

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 01 2011

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 67-4277	Yes ☒		Yes ☐		Yes ☐
PD 67-442	Yes ☐		Yes ☐		Yes ☐
PD 67-425	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jack Shaffer c/o Mary Shaffer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Kenneth R. Cameron
Name of each new owner as listed on the conveyance document
Andrea M. Cameron
New owner continued Name connector ☒ and ☐ or ☐ and/or
P.O. Box 1138
Mailing address
Riggins ID 83549
City State ZIP
208-405-3561 kcameron812@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: November 4, 2011.
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Kenneth R. Cameron Title, if applicable _____ Date 10/25/11
Signature of new owner/claimant

Signature: Andrea M. Cameron Title, if applicable _____ Date 10/25/11
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 11-1-11 Receipt No. W039724 Receipt Amt. 150
Approved by [Signature] Processed by [Signature] Date 11-1-11

WARRANTY DEED

COPY

For Value Received, MARK ANDREW SHAFFER aka MARK A. SHAFFER and JENNIFER L. SHAFFER, husband and wife

the grantors do hereby grant, bargain, sell and convey unto
KENNETH R. CAMERON and ANDREA M. CAMERON, husband and wife

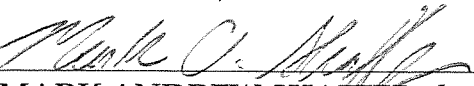
the grantees, whose current address is P.O. Box 1138, Riggins, ID 83549

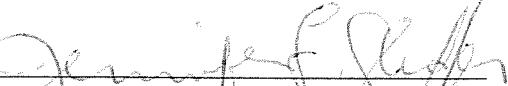
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: October 24, 2011


MARK ANDREW SHAFFER aka
MARK A. SHAFFER


JENNIFER L. SHAFFER

Instrument # 122580

COUNCIL, ADAMS, IDAHO

10-28-2011 03:37:45 No. of Pages: 2

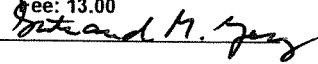
Recorded for : TIMBERLINE TITLE & ESCROW

SHERRY WARD

Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED

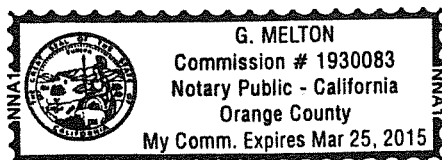


STATE OF (California)

: ss

COUNTY OF (Orange)

On this 27 day of October, in the year of 2011, before me, a Notary Public in and for said State, personally appeared MARK ANDREW SHAFFER aka MARK A. SHAFFER and JENNIFER L. SHAFFER known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.




Notary Public

Residing at: IRVINE, CA

Commission expires: 3-25-2015

EXHIBIT 'A'

Township 14 North, Range 1 West, Boise Meridian, Adams
County, Idaho

Section 25: S1/2NW1/4, SW1/4NE1/4, S1/2

Section 26: E1/2SW1/4, SE1/4; S1/2S1/2SE1/4NW1/4;
S1/2S1/2SW1/4NE1/4; SE1/4NE1/4

EXCEPTING THEREFROM a parcel of land situated in Section 26,
T14NR1W consisting of all that part of the E1/2SW1/4 of the
said section, township and range lying and situated West of
the County Road as now established and also lying and
situated West of the county access road traversing the
SE1/4SE1/4SW1/4 of said section, township and range and
leading to the South end of the Ben Ross Reservoir.

ALSO EXCEPTING all that part of the SE1/4 of Section 26
lying South of the County road as now established.

AND EXCEPTING the County road right-of-way as said road is
now established.

TOGETHER WITH AND SUBJECT TO a 60 foot wide easement for
ingress-egress and utilities including, without limitations,
for pedestrians, vehicles, and other related usages upon and
along an exiting driveway located within the NE1/4NE1/4 of
Section 35, T14NR1WBM

Instrument # 102512

COUNCIL, ADAMS, IDAHO

2002-10-21

01:28:19 No of Pages: 2

Recorded for: IRA T BURTON

MICHAEL FISK

Fee: \$5.00

Ex-Officio Recorder Deputy

Index to REC

PERSONAL REPRESENTATIVE'S DEED

COPY

THIS PERSONAL REPRESENTATIVE'S DEED, made by MARK ANDREW SHAFFER as Personal Representative of the Estate of JOHN W. SHAFFER, deceased, Grantor, to MARK ANDREW SHAFFER, Grantee, whose current address is 2170 Range Place, Martinez, California 94553.

WHEREAS, Grantor is the qualified Personal Representative of said Estate, filed as Probate Number SP 02-00559 in Adams County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee all interest in the following described real property located in Adams County, Idaho, claimed by the estate:

Township 14 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 35: NE1/4

Section 26: E1/2SW1/4

SE1/4; S1/2S1/2SE1/4NW1/4; S1/2S1/2SW1/4NE1/4;
SE1/4NE1/4

EXCEPTING THEREFROM a parcel of land situated in Section 26, T14NR1W consisting of all that part of the E1/2SW1/4 of the said section, township and range lying and situated West of the County Road as now established and also lying and situated West of the county access road traversing the SE1/4SE1/4SW1/4 of said section, township and range and leading to the South end of the Ben Ross Reservoir.

Section 25: S1/2NW1/4; SW1/4NE1/4; S1/2

Township 14 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 17: NE1/4NE1/4; S1/2NE1/4; S1/2

Section 20: N1/2NE1/4; SE1/4NE1/4; N1/2NW1/4

EXCEPTING County Road as now established.

INSTRUMENT NO 102512
PAGE 2 OF 2

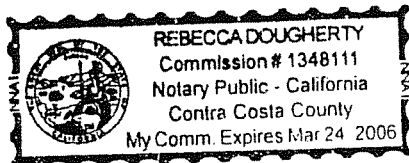
EXECUTED this 14TH day of October, 2002.

Mark Andrew Shaffer
Mark Andrew Shaffer
Personal Representative of
Estate of John W. Shaffer

California
STATE OF IDAHO)
County of Contra Costa) ss.
Washington)

On this the 14th day of October, 2002, before me the undersigned, a Notary Public in and for said State, personally appeared MARK ANDREW SHAFFER, known to me to be the person whose name is subscribed to the foregoing instrument as the Personal Representative of the Estate of JOHN W. SHAFFER, deceased, and acknowledged to me that he executed the same for and on behalf of said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

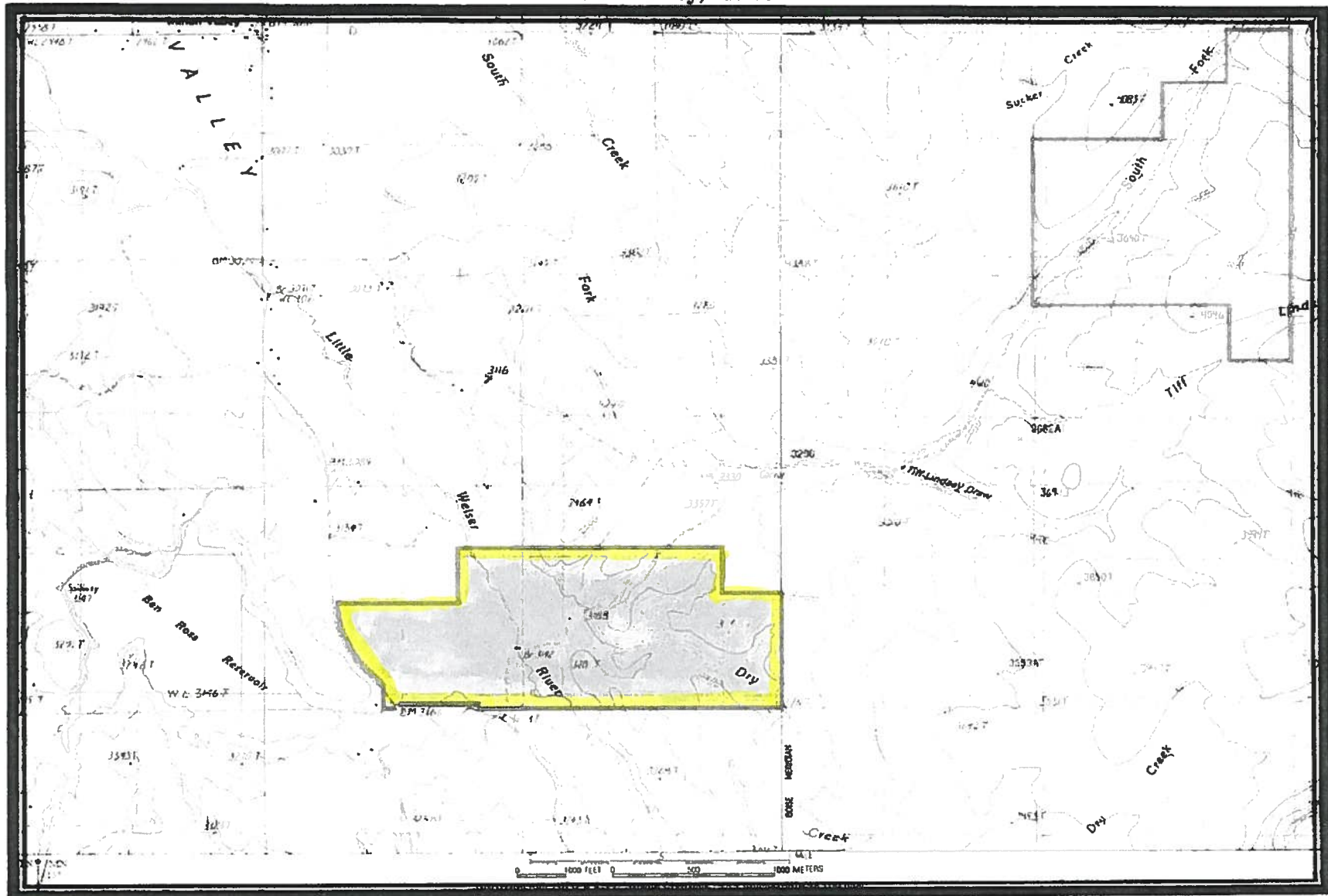


Rebecca Dougherty
Notary Public for said State
Residing at: Weiser, Idaho
Lafayette, California

Shaffer Ranch

Indian Valley, Idaho

Exhibit B



This map is for visual use only. The accuracy is not guaranteed by the agent.