

RECEIVED

AUG 24 2011

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-33565

1. Name of applicant(s) CRIG A. GEORGENE MOORE Phone 208-495-2776
 Name connector (check one): ☐ and ☐ or ☒ and/or
 Mailing address: PO Box 14 City MELBA
 State ID Zip 83841 Email: _____
2. Source of water supply Ground water which is a tributary of _____
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15	2W	8			SE	NW	Canyon	Ground water	

4. Water will be used for the following purposes:
 Amount 0.15 for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.15 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source. Well, pump & wheeltire
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6 inches; proposed depth of well is 440 feet. Existing well
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 1991; drilling firm Dennis Phipps
 Well was drilled for (well owner) Applicant; Drilling Permit No. 63-91-W-007
7. Description of proposed uses (if irrigation only, go to item 8):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	2W	8				X				4.5									4.5

Total number of acres to be irrigated: 4.5

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? > Applicant
b. Who owns the land to be irrigated or place of use? >
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.
Water bearing zone 90-440 ft.
Existing system

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant

Signature of Applicant

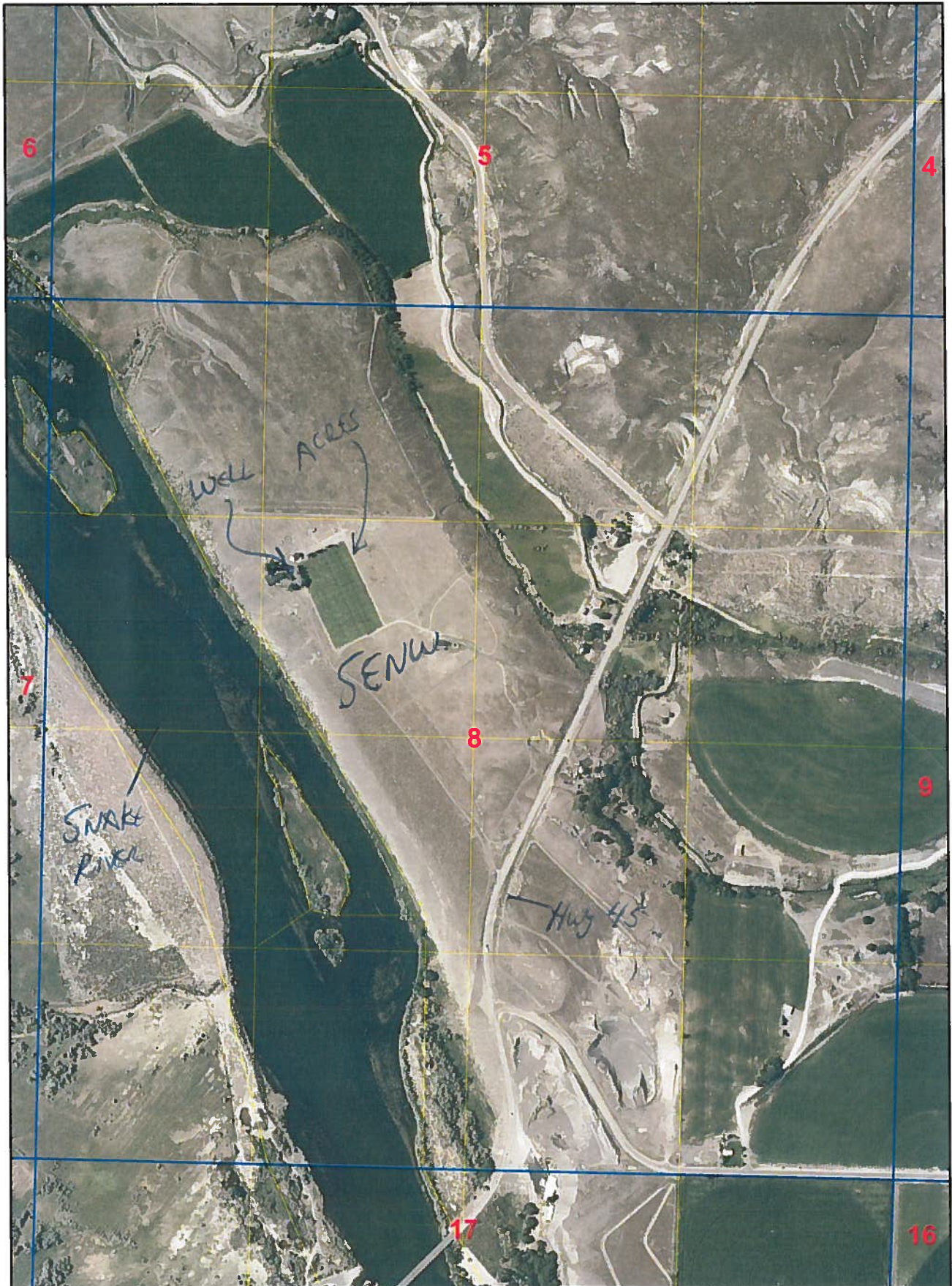
Print Name (and title, if applicable)

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For Department Use:

Received by [Signature] Date 8-24-11 Time 2:30 Preliminary check by VLM
Fee \$ 100 Receipted by [Signature] Receipt No. W039564 Date 8-24-11

2009 Photo

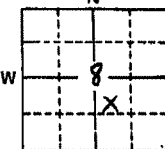


15 2W 58 SENW

63-33565

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well. MAR 07 1991

1. WELL OWNER Name <u>Craig Moore</u> Address <u>4760 E. Ramblin Rose Meridian ID.</u> Drilling Permit No. <u>63-91-W-007</u> Water Right Permit No. _____		7. WATER LEVEL Static water level <u>100</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ <i>Describe artesian or temperature zones below.</i>																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☒ Air ☐ Other _____																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>20</u></td><td><u>Air comp.</u></td><td><u>2</u></td></tr><tr><td><u>30</u></td><td><u>150</u></td><td><u>3</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>20</u>	<u>Air comp.</u>	<u>2</u>	<u>30</u>	<u>150</u>	<u>3</u>																																																													
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		9. LITHOLOGIC LOG <u>072560</u> <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><u>6</u></td><td><u>0</u></td><td><u>2</u></td><td><u>Top Sand</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>2</u></td><td><u>25</u></td><td><u>Gravel & clay shanks</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>25</u></td><td><u>29</u></td><td><u>course sand</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>29</u></td><td><u>30</u></td><td><u>sand & gravel</u></td><td></td><td>☒</td></tr><tr><td></td><td><u>30</u></td><td><u>315</u></td><td><u>Blue clay</u></td><td>☒</td><td></td></tr><tr><td></td><td><u>315</u></td><td><u>350</u></td><td><u>Blue clay</u></td><td>☒</td><td></td></tr><tr><td></td><td><u>350</u></td><td><u>300</u></td><td><u>Blue clay</u></td><td>☒</td><td></td></tr><tr><td></td><td><u>300</u></td><td><u>400</u></td><td><u>Blue clay</u></td><td>☒</td><td></td></tr><tr><td></td><td><u>400</u></td><td><u>430</u></td><td><u>Blue shale (Hard)</u></td><td>☒</td><td></td></tr><tr><td></td><td><u>430</u></td><td><u>440</u></td><td><u>Blue clay & sand</u></td><td>☒</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>6</u>	<u>0</u>	<u>2</u>	<u>Top Sand</u>		☒		<u>2</u>	<u>25</u>	<u>Gravel & clay shanks</u>		☒		<u>25</u>	<u>29</u>	<u>course sand</u>		☒		<u>29</u>	<u>30</u>	<u>sand & gravel</u>		☒		<u>30</u>	<u>315</u>	<u>Blue clay</u>	☒			<u>315</u>	<u>350</u>	<u>Blue clay</u>	☒			<u>350</u>	<u>300</u>	<u>Blue clay</u>	☒			<u>300</u>	<u>400</u>	<u>Blue clay</u>	☒			<u>400</u>	<u>430</u>	<u>Blue shale (Hard)</u>	☒			<u>430</u>	<u>440</u>	<u>Blue clay & sand</u>	☒	
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written description  Subdivision Name <u>JUN 21 1991</u> Lot No. _____ Block No. _____ County <u>ADA</u> <u>CANYON</u> <u>NW 1/4 SE 1/4 Sec. 8, T. 1 N. R. 2 W.</u>		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dennis Phipps</u> Firm No. <u>332</u> Address <u>Meridian ID.</u> Date <u>14 Feb 91</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																							

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Borgeman, Sherry

From: Borgeman, Sherry
Sent: Tuesday, November 08, 2011 12:48 PM
To: 'LEGALS@IDAHOPRESS.COM'
Subject: Legal Notice
Attachments: Canyon County - Cover Letter.docx; Canyon County - Legal Notice.docx

Attached is (1) legal notice being submitted for publication. If you have any questions regarding the attached information, or if you can not publish the ad on the dates indicated please contact me immediately.

Sherry Borgeman
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

November 8, 2011

LEGAL NOTICE DEPARTMENT
PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No.(s): 63-33565, 63-33576

RE: Transfer No. 77575,
Water Right No(s): 63-7140, 63-3173, 63-18509

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/5/2011. Your cooperation is appreciated.

Sincerely,

Sherry Borgeman
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33565

CRAIG A MOORE
GEORGENE MOORE
PO BOX 14
MELBA, ID 83641

Point of Diversion L3(SENW) S8 T01S R02W CANYON County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.15 CFS

Total Diversion: 0.15 CFS

Date Filed: 8/24/2011

Place Of Use: IRRIGATION T01S R02W S8 L3(SENW)

Total Acres: 4.5

Water bearing zone to be appropriated is from 90 to 440 feet.

63-33576

DANIEL KNORPP
17134 BIG SAGE ST
CALDWELL, ID 83607

Point of Diversion NENE S18 T05N R03W CANYON County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Use: IRRIGATION 03/15 to 11/15 0.04 CFS

Total Diversion: 0.06 CFS

Date Filed: 9/20/2011

Place Of Use: IRRIGATION AND DOMESTIC T05N R03W S18 NENE

Total Acres: 1.2

Water bearing zone to be appropriated is from 143 to 148 feet.

PROPOSED CHANGE OF WATER RIGHTS

Little Cattle Co. of PO Box 488, Emmett, ID, 83617, filed Application No. 77575 to transfer three water rights with 1959 to 1976 priority dates from a ground water source totaling 3.28 cfs. The purpose of the transfer is to add a point of diversion and change the place of use. Water will be used at the current place of use 8.3 miles south of Emmett and 4 miles north of Star.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp for a full description of the rights &/or proposed transfer. Protests may be submitted based on the criteria of Idaho Code § 42-222 and 42-203A. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 together with a protest fee of \$25.00 for each application on or before December 5, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 11/17/2011 and 11/24/2011