

RECEIVED

SEP 29 2011

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 78-12396

1. Name of applicant(s) United States of America - Payette National Forest Phone 208-634-0795
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 800 W. Lakeside Avenue City McCall
State Idaho Zip 83638 Email: hbecker@fs.fed.us

2. Source of water supply Unnamed Spring which is a tributary of Sinks

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
21N	2E	35	1	SW	SW	SE	~~Adams~~ <u>IDAHO</u>	Unnamed Spring	

4. Water will be used for the following purposes:

Amount 0.02 cfs for Domestic purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Headbox and pipeline to cabin.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households One primitive cabin used by cowboy and riders.

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	2E	35															D		

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? No other water rights used for this same purpose.

10. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or place of use? United States of America
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____
- _____
- _____
- _____
- _____

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant

Jeanne Evenden, Director of Lands and Minerals

Print Name (and title, if applicable)

JG - 9-14-11

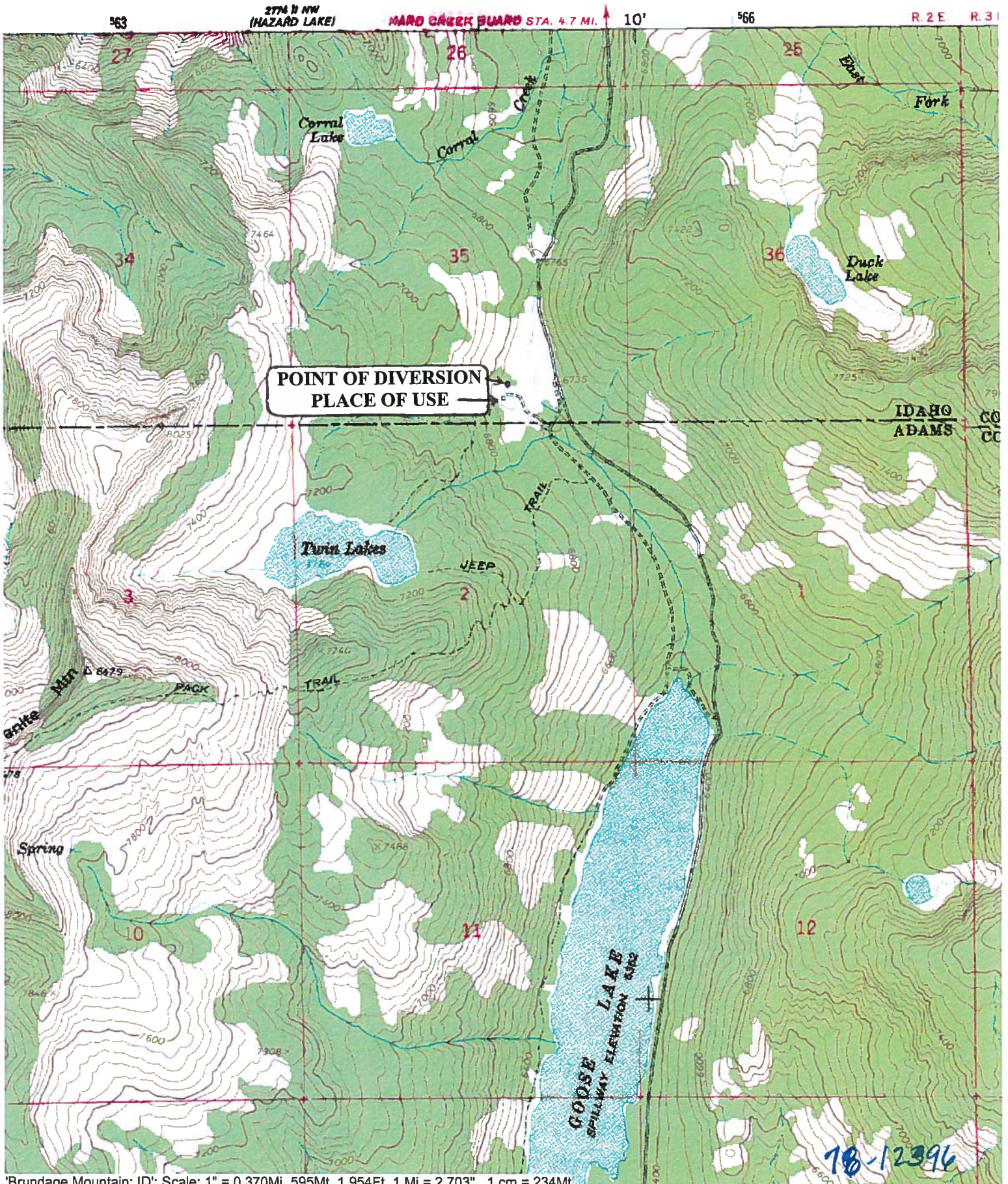
Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by SB Date 9/29/11 Time 2:03pm Preliminary check by _____

Fee \$ 100.00 Received by SB Receipt No. W039658 Date 9/29/11



Borgeman, Sherry

From: Borgeman, Sherry
Sent: Tuesday, November 08, 2011 2:20 PM
To: 'rick.ward@idfg.idaho.gov'
Subject: Comment letter for applications #69-11536, 78-12396, & 78-12397
Attachments: Comment Letter to F & G.doc; 69-11536 APP.pdf; 78-12396 APP.pdf; 78-12397 APP.pdf

Attached is a cover letter & copies of application(s) for your review and/or comment. If you have any questions regarding this information please feel free to contact this office.

Thank you,

Sherry Borgeman
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

November 8, 2011

STATE OF IDAHO
DEPT OF FISH & GAME
ATTN: RICK WARD
3101 S POWERLINE RD
NAMPA, ID 83686

RE: Application(s) for Permit: 69-11536, 78-12396, 78-12397

Dear Mr. Ward:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days.

The Department can publish notice of the application as soon as the initial review is completed. Therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sherry Borgeman
Administrative Assistant

Enclosure(s)

Transmission Report

Date/Time
Local ID 1

11-08-2011
2083342348

01:06:07 p.m.

Transmit Header Text
Local Name 1

Water Resources Airport Way ID

This document : Confirmed
(reduced sample and details below)
Document size : 8.5"x11"

FAX Transmittal Cover Sheet

State of Idaho
Department of Water Resources
Western Region
Boise, ID
PH: (208) 334-2190
FAX NO: (208) 334-2348

Number of total pages: 4

Date: Tuesday, November 08, 2011

To: Idaho County Free Press

Fax: 208-983-1336

From: Sherry

Attached is (1) legal notice being submitted for publication. If you have any questions regarding the attached information, or if you can not publish the ad on the dates indicated please contact me immediately. Notice also sent via email.

Thank you and call me if you have any questions.

Total Pages Scanned : 4

Total Pages Confirmed : 4

No.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
001	693	2089831336	01:03:27 p.m. 11-08-2011	00:00:33	4/4	1	EC	HS	CP16800

Abbreviations:

HS: Host send
HR: Host receive
WS: Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fail
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct

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Borgeman, Sherry

From: Borgeman, Sherry
Sent: Tuesday, November 08, 2011 12:57 PM
To: 'NDONALDSON@EAGLENEWSPAPERS.COM'
Subject: Legal Notice
Attachments: Idaho County - Cover Letter.docx; Idaho County - Legal Notice.docx

Attached is (1) legal notice being submitted for publication. If you have any questions regarding the attached information, or if you can not publish the ad on the dates indicated please contact me immediately.

Sherry Borgeman
Idaho Department of Water Resources, Western Region
208-334-2190 (ph)
208-334-2348 (fax)

November 8, 2011

LEGAL NOTICE DEPARTMENT
IDAHO COUNTY FREE PRESS
PO BOX 690
GRANGEVILLE, ID 83530

RE: Application For Permit No.(s): 78-12396, 78-12397

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/5/2011. Your cooperation is appreciated.

Sincerely,

Sherry Borgeman
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

78-12396

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
800 W LAKESIDE AVE
MC CALL, ID 83638
Point of Diversion SWSWSE S35 T21N R02E IDAHO County Source SPRING Tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 9/29/2011
Place Of Use: DOMESTIC T21N R02E S35 SWSE

78-12397

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
800 W LAKESIDE AVE
MC CALL, ID 83638
Point of Diversion L1(SWNENE) S6 T22N R02E IDAHO County Source SPRING Tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 9/29/2011
Place Of Use: DOMESTIC T22N R02E S6 L1(NENE)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp for a full description of the right(s). Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before December 5, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 11/16/2011 and 11/23/2011