



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

November 10, 2011

CORP OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
50 E. N. TEMPLE ST
SALT LAKE CITY, UT 84150

RE: Transfer No. 77562 & 77565

Water Right No(s): 45-2590, 45-2441, 45-10975, 45-11037, 45-2353A, 45-2357A, 45-2377E, 45-2378A, 45-2423A, 45-2424A, 45-2475A, 45-2533A, 45-2534C, 45-2606C, 45-2702A, 45-4076A, 45-2353C, 45-2357C, 45-2377G, 45-2378C, 45-2423C, 45-2475C, 45-2424C, 45-2533C, 45-2534E, 45-2606E, 45-2702C, 45-4076C, 45-13803, 45-13804, 45-13782, 45-13807, 45-13808, 45-13811, 45-2643, 45-11867, 45-2356B, 45-2480, 45-10984, 45-2592A, 45-13472, 45-2592B, 45-13471, 45-2440, 45-2400A, 45-2376C, 45-2398, 45-2451, 45-2548, 45-2553, 45-2554, 45-4198, 45-4215A, 45-4216A, 45-2538, 45-10789, 45-2353B, 45-2357B, 45-2377F, 45-2378B, 45-2423B, 45-2424B, 45-2475B, 45-2533B, 45-2534D, 45-2606D, 45-2702B, 45-4076B, 45-13798, 45-13781, 45-13805, 45-13806

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS** on **11/17/2011 and 11/24/2011**. Protests to this application may be submitted for a period ending ten (10) days after the second publication (**December 5, 2011**).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Buffington
Administrative Assistant

cc:

SPF WATER ENGINEERING LLC
C/O SCOTT KING
300 E MALLARD DR STE 350
BOISE, ID 83706