

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

NOV 07 2011

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
25-12306 OK	Yes ☐		Yes ☐		Yes ☐
25-13582 OK	Yes ☐		Yes ☐		Yes ☐
25-14103 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Maurice L. Robison
Name of current water right holder/claimant

SUPPORT DATA

3. New Owner(s)/Claimant(s): Cast and Blast, LLC
Name of each new owner as listed on the conveyance document

IN FILE # 25-12306

New owner Continued Name Connector ☐ and ☐ or ☐ and/or

1121 N. 575 E.
Mailing Address

Firth ID 83236
City State Zip

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above. November 16, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

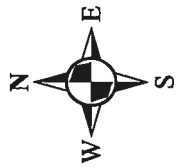
7. Signature: [Signature] Attorney 11/9/11
Signature of new owner/claimant Title, if applicable Date

Signature:
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/7/2011 Receipt No. E037103 Receipt Amt. 75.-
Approved by Processed by Date

CAST AND BLAST - Notice of Change of Ownership



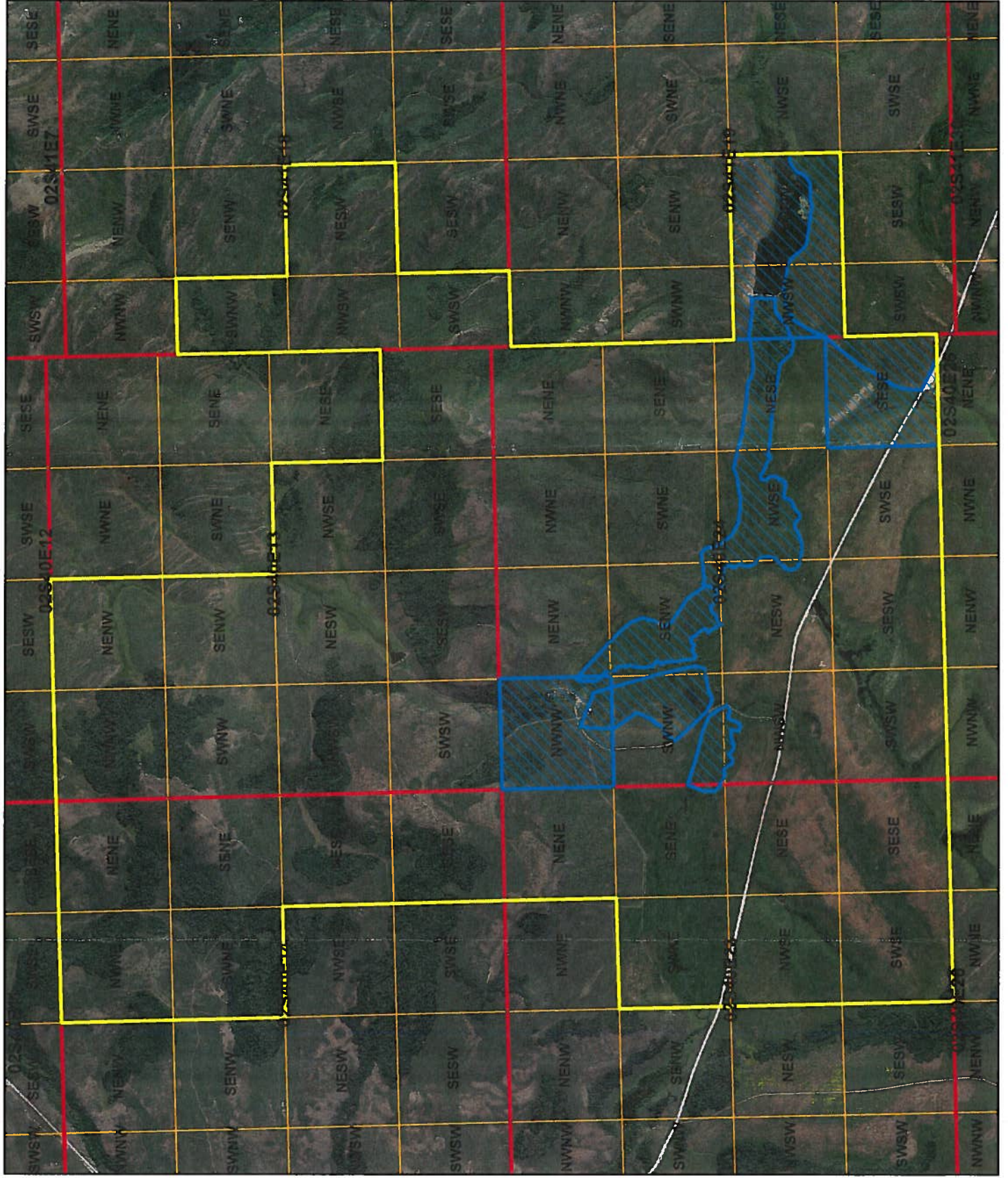
Legend

Parcel

WR POU

Section Lines

Quarter Quarters



2011 NAIP Photo



Prepared by:
Luke H. Marchant

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pler View Drive Ste. 110
Idaho Falls, ID 83402

Instrument # 623533
BINGHAM COUNTY, IDAHO
11-18-2010 10:27:21 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 13.00
Ex-Officio Recorder Deputy BMarlatt
Index To: DEED/WARRANTY DEED - COUN
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, Janae E. Harris and Jill R. Cooley, Co-Personal Representatives of the Estate of Maurice L. Robison who acquired title as Maurice D. Robison, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Cast and Blast, LLC, hereinafter called the Grantee, whose current address is 1121 N. 575 E., Firth, ID. 83423 the following described premises, situated in Bingham County, Idaho, to-wit:

SEE EXHIBIT A

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

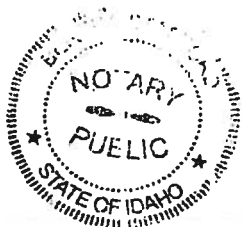
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

By: Janae E. Harris
Janae E. Harris, Co-Personal
Representative of the Estate of Maurice L.
Robison who acquired title as Maurice D.
Robison

By: Jill R. Cooley
Jill R. Cooley, Co-Personal Representative
of the Estate of Maurice L. Robison who
acquired title as Maurice D. Robison

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this Sixteenth day of November, 2010, before me, a Notary Public in and for said State, personally appeared Janae E. Harris and Jill R. Cooley, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument as Co-Personal Representatives of the Estate of Maurice L. Robison who acquired title as Maurice D. Robison, and acknowledged to me that they executed the same as such Co-Personal Representatives.



Betha Stafford
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-27-11

EXHIBIT A

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH RANGE 40 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; RUNNING THENCE S.89°41'40"W. ALONG THE SECTION LINE 2621.92 FEET TO THE SOUTH ¼ CORNER OF SAID SECTION 24; THENCE S.89°43'48"W. 2625.78 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 24; THENCE S.89°52'45"W. 2639.96 FEET TO THE SOUTH ¼ CORNER OF SECTION 23; THENCE N.00°17'27"W. ALONG THE NORTH-SOUTH SECTION CENTER LINE 3956.19 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23; THENCE N.89°47'35"E. 1316.31 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23; THENCE N.00°20'31"W. 1319.30 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 23; THENCE N.00°24'10"W. 2633.24 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 14; THENCE S.89°47'48"W. 1317.28 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF SAID SECTION 14; THENCE N.00°26'49"W. 2637.52 FEET TO THE NORTH ¼ CORNER OF SAID SECTION 14; THENCE N.89°44'52"E. 2634.00 FEET TO THE NORTHWEST CORNER OF SECTION 13; THENCE N.89°59'24"E. 2632.43 FEET TO THE NORTH ¼ CORNER OF SAID SECTION 13; THENCE S.00°13'36"E. 2637.53 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF SAID SECTION 13; THENCE N.89°56'08"E. 1310.46 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 13; THENCE S.00°12'15"E. 1317.65 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 13; THENCE N.89°53'59"E. 1310.65 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 13; THENCE N.00°12'29"W. 1316.51 FEET TO THE EAST ¼ CORNER OF SAID SECTION 13; THENCE N.00°10'15"W. 1080.67 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 2 SOUTH RANGE 41 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; THENCE N.89°46'20"E. 896.07 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 18; THENCE S.00°12'56"E. 1316.42 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 18; THENCE N.89°46'15"E. 1313.55 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF SAID SECTION 18; THENCE S.00°14'29"E. 1312.69 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 18; THENCE S.89°40'26"W. 1314.15 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 18; THENCE S.00°12'56"E. 1314.92 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 18; THENCE S.89°34'36"W. 897.32 FEET TO THE SOUTHWEST CORNER OF SAID SECTION 18; THENCE N.00°07'55"W. 235.91 FEET TO THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 2 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; THENCE S.89°56'55"W. 1310.23 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 24; THENCE S.00°31'06"E. 2629.45 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 24; THENCE S.00°30'31"E. 1317.60 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 24; THENCE N.89°44'36"E. 1310.88 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 24; THENCE N.00°31'50"W. 1081.67 FEET TO THE WEST ¼ CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 41 EAST OF THE BOISE MERIDIAN; THENCE N.89°39'05"E. 2194.17 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST ¼ OF SAID SECTION 19; THENCE S.00°10'03"E. 1316.58 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 19; THENCE S.89°41'24"W. 2185.91 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SAID SECTION 19; THENCE S.00°30'44"E. 1083.04 FEET TO THE POINT OF BEGINNING.

ANDERSON NELSON HALL SMITH, P.A.
490 Memorial Drive
Post Office Box 51630
Idaho Falls, Idaho 83405-1630
Telephone (208) 522-3001
Fax (208) 523-7254

Instrument # 623532
BINGHAM COUNTY, IDAHO
11-19-2010 10:27:22 AM No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 10.00
Ex-Officio Recorder Deputy BMariatt
Index To: LETTER
Electronically Recorded by Simplifile

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

IN THE MATTER OF THE ESTATE OF)

) CASE NO. CV 08-1313

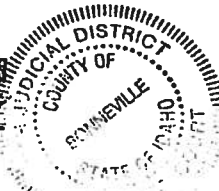
) **LETTERS TESTAMENTARY**

MAURICE L. ROBISON and LOLA W.
ROBISON,

Deceased.

STATE OF IDAHO } ss
County of Bonneville }
I HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office

Dated 11-19-10
By Ronald Longmore
RONALD LONGMORE
Clerk of the District Court
Deputy Clerk



1. JANA E. HARRIS and JILL R. COOLEY were duly appointed and qualified as General Co-Personal Representatives of the estate of the above-named decedent on the 16 day of March, 2008, by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

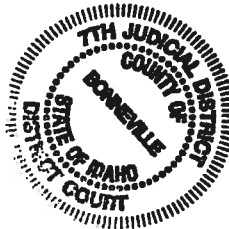
WITNESS, my signature and the Seal of this Court, this 16 day of March, 2008.

/s/ L. Mark Riddoch

MAGISTRATE

L:\DRN0135.54\tr.test.daughters.wpd

LETTERS TESTAMENTARY



STATE OF IDAHO } ss
County of Bonneville }
I HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office
Dated 11-19-10
By Ronald Longmore
RONALD LONGMORE
Clerk of the District Court
Deputy Clerk

623532

ANDERSON NELSON HALL SMITH, P.A.
490 Memorial Drive
Post Office Box 51630
Idaho Falls, Idaho 83405-1630
Telephone (208) 522-3001
Fax (208) 523-7254

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

IN THE MATTER OF THE ESTATE OF

CASE NO. CN 08-1313

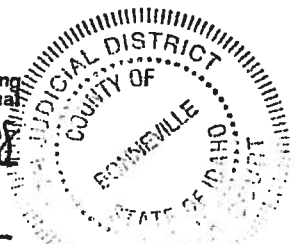
LETTERS TESTAMENTARY

MAURICE L. ROBISON and LOLA W.
ROBISON,

Deceased.

STATE OF IDAHO }
County of Bonneville } ss
I HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office

Dated 6 March 2008
By Ronald Longmore
RONALD LONGMORE
Clerk of the District Court
Deputy Clerk



1. JANAE E. HARRIS and JILL R. COOLEY were duly appointed and qualified as General Co-Personal Representatives of the estate of the above-named decedent on the 6 day of March, 2008, by the Court with all authority pertaining thereto.
2. Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

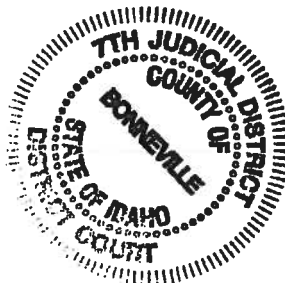
WITNESS, my signature and the Seal of this Court, this 6 day of March, 2008.

/s/ L. Mark Riddoch

MAGISTRATE

L:\DRN0135.54\tr.test.daughters.wpd

LETTERS TESTAMENTARY



STATE OF IDAHO }
County of Bonneville } ss
I HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office
Date 11-18 20 10
By Ronald Longmore
RONALD LONGMORE
Clerk of the District Court
Deputy Clerk

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

Instrument # 623523
BINGHAM COUNTY, IDAHO
11-18-2010 04:22:48 PM No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 10.00
Ex-Officio Recorder Deputy BMarlatt
Index To: DEED/WARRANTY DEED- COUN
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Ted A. Thompson and Shirley H. Thompson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Cast and Blast, LLC**, hereinafter called the Grantee, whose current address is 1121 N. 575 E., Firth, ID 83236, the following described premises, situated in Bingham County, Idaho, to-wit:

BEGINNING AT THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO; RUNNING THENCE S.89°56'55"W. ALONG THE SECTION LINE 1310.23 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SAID SECTION 24; THENCE S.00°31'06"E. 2629.45 FEET TO THE NORTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 24; THENCE S.00°30'31"E. 1317.60 FEET TO THE SOUTHWEST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 24; THENCE N.89°44'36"E. 1310.88 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 24; THENCE N.00°30'44"W. 1316.48 FEET TO THE EAST ¼ CORNER OF SAID SECTION 24; THENCE N.00°31'53"W. 2625.89 FEET TO THE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Ted A. Thompson
Ted A. Thompson

Shirley H. Thompson
Shirley H. Thompson

STATE OF Idaho)
COUNTY OF Bingham ^{ss.} Bonneville)

On this **Seventeenth day of November, 2010**, before me, a Notary Public In and for said State, personally appeared **Ted A. Thompson and Shirley H. Thompson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.



Justin Stafford
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-11

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

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Ted A. Thompson
Ted A. Thompson

Shirley H. Thompson
Shirley H. Thompson

STATE OF Idaho)
COUNTY OF Bingham ^{ss.} Bonneville

On this **Seventeenth day of November, 2010**, before me, a Notary Public in and for said State, personally appeared **Ted A. Thompson and Shirley H. Thompson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Justin Stappard
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-11