

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 77610

Water Right No(s): 34-4008, 34-2497, 34-2490

Transfer Applicant's Name: PARKINSON FARMS

Watermaster's Recommendation:

a) ☐ I do not oppose approval of this application.

b) ☒ I do not oppose approval of this application if it is conditioned as follows:

*Subject to the usual ground water limitation;
that operating this well does not "harm"
adjacent wells.*

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 15 day of November, 20 11.

Water District No: 34


Watermaster's Signature