

RECEIVED

NOV 17 2011

COPY OF NOTICE

AFFIDAVIT of PUBLICATION

State of Idaho
County of BlainePam MorrisDEPT. OF WATER RESOURCES
SOUTHERN REGION

Pam Morris, being the first duly
sworn, deposes and says that she is the printer (publisher) of the Idaho
Mountain Express, a newspaper published every week in Ketchum, County
of Blaine, State of Idaho; that said newspaper has been continuously and
uninterruptedly published for a period of seventy-eight consecutive weeks
prior the first publication of the annexed notice, and is a newspaper qualified
to publish legal notices as provided by act of the 1919 session of the
legislature of the State of Idaho, known as House Bill 145; that the annexed
advertisement was published once

each week for 2 consecutive issues
in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 9 day of

Nov., 20 11, and the date of the last publication was

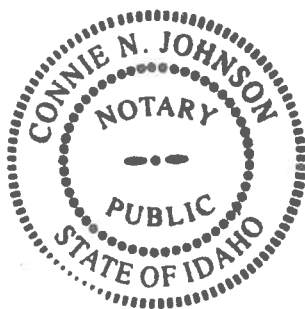
on the 16 day of Nov, 20 11

Subscribed and sworn to before me this 16 day of

Nov, 20 11.

Connie N. Johnson
NOTARY PUBLIC

RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2012



IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 11.5

Number of Lines in Notice 49

Number of Insertions 2

49 Lines tabular at 45.08 9.0 cents/pica

49 Lines straight at 39.45 8.0 cents/pica

49 Subsequent lines at 84.53 7.0 cents/pica

TOTAL COST \$84.53

Legal Notice
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

LEGAL NOTICE

The following application(s)
have been filed to amend Permit to
Appropriate Water:

37-21337

THE VILLAGE GREEN AT THE VALLEY
CLUB HOMEOWNERS ASSOCIATION
INC

ATTN: KATHY PRUETT

BLUE SKY ESTATE MANAGEMENT
PO BOX 2607

SUN VALLEY, ID 83353

Point of Diversion NESNW S20
T03N R18E BLAINE County Source
GROUND WATER Tributary

Point of Diversion NWSWNE S20
T03N R18E BLAINE County Source
GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31
0.74 CFS

Total Diversion: 0.74 CFS

Date Filed: 6/27/2011

Place Of Use: DOMESTIC

T03N R18E S29 NENE NWNE
SENE

Permits will be subject to all prior
water rights. For additional information
concerning the property location, con-
tact Southern office at (208) 736-3033;
or for a full description of the right(s),
please see [www.idwr.idaho.gov/apps/](http://www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp)
ExtSearch/WRFiling.asp. Protests may
be submitted based on the criteria of
Idaho Code § 42-211. Any protest
against the approval of this application
must be filed with the Director, Dept. of
Water Resources, Southern Region,
1341 Fillmore St, Suite 200, Twin Falls
ID 83301 together with a protest fee of
\$25.00 for each application on or before
November 98, 2011. The protestant
must also send a copy of the protest to
the applicant.

GARY SPACKMAN, Interim Director

PUBLISH:
IDAHO MOUNTAIN EXPRESS
Nov. 9 & 16, 2011

See attached re: re-advertisement.

DB
11-17-11

The legal notice for Amendment of Permit # 37-21337 was published with the incorrect protest deadline; due to a type-o by the newspaper. The legal notice read: November 98, 2011 which should have been November 28, 2011.

This application will be re-advertised to clarify the protest deadline. It will be published again on November 23 & 30, 2011, with a new protest deadline of December 12, 2011.

DB 11/17/2011
