

RECEIVED

OCT 21 2011

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-33548	Yes ☒	63-33588	Yes ☐		Yes ☐
	Yes ☐	63-33589	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: SEA CORP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): BLAIN GREEN AND/OR KATHY SILVA
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
5898 S. SUNFISH WAY
Mailing address
BOISE ID 83709
City State ZIP
208-562-1966 GREENBLAIN@GMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: AUG 24, 2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 63-33548

7. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Oct 20, 2011
Date

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

10/20/11
Date

For IDWR Office Use Only:

Received by SBDate 10/21/2011Receipt No. W039701Receipt Amt. \$100.00

Approved by _____

Processed by gnhDate 10-26-11

SCANNED
OCT 27 2011

RECEIVED

OCT 21 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

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	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

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7. Signature: [Signature] Title, if applicable _____ Date OCT 20, 2011
Signature: [Signature] Title, if applicable _____ Date 10/20/11

For IDWR Office Use Only:

Received by SB Date 10/21/2011 Receipt No. W03701 Receipt Amt. \$100.00
Approved by _____ Processed by gjh Date 10-26-11

32
AFTER RECORDING MAIL TO:

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 08/29/06 04:18 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
First American

AMOUNT 12.00 4



Blain P. Green and Kathy J. Silva
PO BOX 15175
BOISE, ID 83715

SPECIAL CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

Deutshce Bank National Trust Company, Trustee, on behalf of the certificateholders of Morgan Stanley ABS Capital I Inc. Trust 2004-NC2, Mortgage Pass-Through Certificates, Series 2004-NC2, organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of , grantor, does hereby Grant, Bargain, Sell and Convey unto

Blain P. Green and Kathy J. Silva, husband and wife

whose address is: **PO BOX 15175, Boise, ID 83713**
grantee, the following described real estate, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this **Twenty-second day of August, 2006.**

Deutsche Bank National Trust Company,
Trustee, on behalf of the certificateholders of
Morgan Stanley ABS Capital I Inc. Trust
2004-NC2, Mortgage Pass- Through
certificates, Series 2004-NC2.

By: by Countrywide Home Loans, Inc., as
~~Attorney in fact~~ Servicer

Danielle Benedict

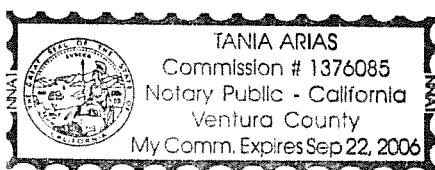
By: Authorized Signature

Danielle Benedict, Asst Secretary

STATE OF California)
COUNTY OF Ventura)
SS.

On this 24 day of August, 2006, before me, a Notary Public in and for said State, personally appeared Danielle Benedict known or identified to me to be the Asst Secretary of the Corporation, which has the Power of Attorney to sign on behalf of **DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE, ON BEHALF OF THE CERTIFICATEHOLDERS OF MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-NC2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-NC2** and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tania Arias

Notary Public for the State of California

Residing at: _____, CA

My Commission Expires:

EXHIBIT A

LEGAL DESCRIPTION:

Parcel A: (The house parcel at 5800 S. Cole Road)

Proposed Lot 2 in Block 4 of SOUTHFORK SUBDIVISION, lying in Government Lot 4 of Section 31, Township 3 North, Range 2 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 3 North, Range 2 East, Boise-Meridian; thence
North 0°04'10" West, 1000.13 feet along the West line of said Section 31, to a point; thence
North 90°00'00" East, 944.41 feet to the Southwest corner of proposed Lot 2, Block 4, SOUTHFORK SUBDIVISION, the REAL POINT OF BEGINNING; thence
North 30°10'02" West, 103.49 feet to a point; thence
North 10°51'43" West, 51.34 feet to a point; thence
North 69°21'19" East, 167.51 feet to a point; thence
South 20°38'16" East, 43.08 feet to a point of curvature; thence 124.28 feet along a curve to the right, said curve having a radius of 225.00 feet, a central angle of 31°38'49", a tangent of 63.77 feet and a chord of 122.70 feet which bears
South 04°48'52" East to a point of tangency; thence
South 11°00'33" West, 42.50 feet to a point; thence
North 87°16'30" West, 112.57 feet to the REAL POINT OF BEGINNING.

Parcel B: (the access parcel to the house located a 5800 S. Cole Rd)

A 12 foot access easement located in Government Lot 4 of Section 31, Township 3 North, Range 2 East, Boise-Meridian, Ada County, Idaho being more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 3 North, Range 2 East, Boise-Meridian; thence;
North 00°04'10" East, 1041.12 feet along the West line of said Section 31, to a point; thence
South 88°13'00" East, 25.01 feet to a point on the Easterly right of way of Cole Road, the BEGINNING POINT of this easement centerline; thence
South 88°13'00" West, 913.05 feet to a point on the Westerly boundary of Lot 2, Block 4 of proposed SOUTHFORK SUBDIVISION, the Subdivision, the Ending Point of this easement centerline.

EXCEPT any portion lying within the following described public right of way:

A parcel of road right of way, located in Government Lot 4 of Section 31, Township 3 North, Range 2 East of the Boise Meridian, Ada County, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of Section 31, Township 3 North, Range 2 East of the Boise Meridian, thence
North 00°04'10" West 25.02 feet along the West line of the Southwest quarter of said Section 31 to the REAL POINT OF BEGINNING of this description; thence continuing

North 00°04'10" West 1301.31 feet to the Northwest corner of Government Lot 4 of said Section 31; thence
South 88°11'43" East 48.03 feet along the North line of said Government Lot 4 to a point; thence
South 00°04'10" East 809.48 feet parallel to the West line of said Section 31 to a point; thence
South 89°55'50" West 11.00 feet to a point; thence
South 00°04'10" East 40.00 feet parallel to the West line of said Section 31 to a point; thence
North 89°55'50" East 11.00 feet to a point; thence
South 00°04'10" East 452.30 feet parallel to the West line of said Section 31 to a point; thence
North 87°37'50" West 48.04 feet to the REAL POINT OF BEGINNING of this description.

