

WD# 11B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-995D	- Hold				
11-4323	Completed - Scanned & mailed				

RECEIVED

DEC 16 2008

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
 Eastern Region

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
 Owner/Claimant(s)

4. New Owner/Claimant(s)

Reel Davis & Toni Shurtliff
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2945 Trail Canyon Rd.

City, State and ZIP Code

Soda Springs ID 83276

New Telephone Number

208 1241-4187 Email:

5. Date you acquired the property

7-29-2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Rod Davis

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by BMI
 Received by BMI
 Processed by _____ AJ

 Date 12/16/08
 Date 12/16/08
 Date _____

 Receipt Amt. \$50.00
 Receipt No. E039662
 WR _____ Date _____

Instrument # 181078

CARIBOU COUNTY

7-28-2008 01:41:35 No. of Pages: 2

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

WARRANTY DEED

For Value Received

C. GERALD JEPPSEN, a single man,

the grantor of Soda Springs, Idaho, does hereby grant, bargain, sell and convey unto

ROD H. DAVIS, a single man,

the grantee, of 131 East 4th South, Soda Springs, Idaho, the following described premises located in Caribou County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH Idaho Dept of Water Resources Water Right No. 11-995D

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 2008

C. Gerald Jeppsen
C. GERALD JEPPSEN

STATE OF IDAHO)
: ss.
County of Caribou)

On this 21st day of July, 2008, before me the undersigned, a notary public in and for said County and State, personally appeared C. Gerald Jeppsen, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

CARLA HALE
NOTARY PUBLIC
STATE OF IDAHO

Carla Hale
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 9/13/2008

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Section 33, Township 8 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Northwest corner of said Section 33, from which the North quarter corner of Section 33 bears North 89° 57' 56" East 2644.77 feet;
Thence North 89° 57' 56" East 1329.57 feet along the north line of said Section 33 to the extension of a fence line;
Thence South 00° 09' 59" West 24.50 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set at the intersection of said fence line extension and the south right of way line of Trail Canyon Road;
Thence South 89° 09' 15" East 120.00 feet along said right of way line to a 5/8" rebar with cap, the True Point of Beginning;
Thence South 89° 09' 15" East 1841.61 feet along said right of way line to the beginning of a 1030.00 foot radius curve concave to the north;
Thence northeasterly along said curve through a central angle of 00° 43' 39" a distance of 13.08 feet (chord = South 89° 47' 31" East 13.08 feet);
Thence North 89° 50' 34" East 56.62 feet along said right of way line to a 5/8" rebar with cap;
Thence South 00° 15' 46" East 200.00 feet (South 0° 31' West 200.00 feet by record) to a 5/8" rebar with cap;
Thence South 89° 42' 14" West 763.30 feet (North 89° 29' West 763.3 feet by record) to a 5/8" rebar with cap;
Thence South 29° 16' 14" West 686.60 feet (South 30° 03' West 686.6 feet by record) to a 5/8" rebar with cap;
Thence South 89° 39' 11" West 935.47 feet (North 89° 29' West 935.0 feet by record) to a 5/8" rebar with cap set on a fence line;
Thence North 00° 09' 59" East 474.40 feet along said fence line to a 5/8" rebar with cap;
Thence South 89° 09' 15" East 120.00 feet to a 5/8" rebar with cap;
Thence North 00° 09' 59" East 363.00 feet to the True Point of Beginning.

STATE OF IDAHO
COUNTY OF CARIBOU } ss

Sandra L. Godfrey, Clerk, Auditor and Recorder of Caribou County, Idaho, do hereby certify that the within and foregoing is a full, true and correct copy of the original Warranty Deed and the same is recorded in the microfilm (record) in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this office at Soda Springs, Idaho, this 17th day of Dec 2008.

Sandra L. Godfrey
Clerk, Auditor & Recorder,
Caribou County, Idaho

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

(208) 547-4321 Office

(208) 547-2241 Fax

December 29, 2008

State of Idaho
Water Resource Board
ATTN: Janice
900 N. Skyline, Suite A
Idaho Falls, ID 83402

Re: Rodney Davis
Order No. 17665

Dear Janice:

Enclosed herewith are the following documents in connection with the above cited matter:

Warranty Deed No. 30384 (Anderson-Jeppsens)
Warranty Deed No. 36246 (Anderson-Jeppsens)
Warranty Deed No. 81931 (Jeppsens-Jeppsens)
Warranty Deed No. 146358 (Jeppsens-Jeppsens)
Correction Warranty Deed No. 151569 (Jeppsens-Jeppsens)
Warranty Deed No. 181978 (Jeppsens-Davis)

"THANK YOU" for the privilege of serving you. Please remember to designate **CARIBOU LAND TITLE, INC.,** in your next title or escrow closing transaction.

If you have any questions concerning this matter, please call Kena Ann Moore at 208-547-4321.

RECEIVED

DEC 30 2008

Department of Water Resources
Eastern Region

Very truly yours,

CARIBOU LAND TITLE, INC.

By: 

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Ten and No/100ths Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part and to his heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou,

State of Idaho, bounded and more particularly described as follows, to-wit:

500es

The North half of the Northeast quarter of the Northeast quarter of the Northwest quarter ($N\frac{1}{2}-NE\frac{1}{2}-NE\frac{1}{2}-NW\frac{1}{2}$) of Section Thirty-three (33), in Township Eight (8) South of Range Forty-two (42) East of the Boise Meridian, in Caribou County, Idaho
SUBJECT TO PATENT RESERVATIONS AND TO MORTGAGE INDEBTEDNESS NOW OF RECORD IN FAVOR OF THE FEDERAL LAND BANK OF SPOKANE, WASHINGTON and subject also to any and all visible and/or recorded easements, rights of way for roads or other purposes, over, by, through, under or across said premises.

(55¢ I. R. Stamps)

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

S. E. Matthews

Charlesie L. Andersen (Seal)
Alice R. Andersen (Seal)

STATE OF IDAHO)
:SS
COUNTY OF CARIBOU,

On this 13th day of February in the year 1951, before me, THE UNDERSIGNED, a NOTARY PUBLIC in and for said County and State, personally appeared Charlesie L. Andersen and Alice R. Andersen, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Request of Claude Jeppsen
February 19, 1952, at 10:05 A.M.
Fee: \$1.40

Seal
Colin Chute
Recorder

S. E. Matthews, Notary Public
Soda Springs, Idaho
My com. expires July 28, 1952

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said parties of the first part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in
the Presence of S. E. Matthews

M. L. Horsley
Emma Horsley

(Seal)
(Seal)

STATE OF IDAHO,)
 :SS.
County of Caribou,)

On this 23rd day of June, 1955, I, S. E. Matthews, a
Notary Public in and for the State of Idaho, do hereby certify that
Emma Horsley, his wife, and M. L. Horsley and
within instrument, and that they are subscribed to the
me that

IN WITNESS WHEREOF, I have hereunto set my hand and official seal,

the day and

At request
July 27
Fee:

Recorder

000

Instrument #36246

WARRANTY DEED

THIS INDENTURE MADE this 28th day of June, 1955 between Charles L. Andersen (also known as C. L. Anderson) and Alice R. Andersen, husband and wife, parties of the first part, and Claude Jeppson, party of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of One and No/100ths (\$1.00) Dollars, lawful money of the United States of America, and other valuable considerations, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, and sell, convey and confirm unto the party of the second part and to his heirs and assigns forever, all their right, title and interest, excepting only the life estates as hereinafter set forth, in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

West half
East half of the Northwest quarter ($E\frac{1}{2}$ -NW $\frac{1}{4}$) of the Northeast quarter ($W\frac{1}{2}$ -NE $\frac{1}{4}$), the East half of the Southeast quarter ($E\frac{1}{2}$ -SE $\frac{1}{4}$) of Section Thirty-three (33); the West half of the Southwest quarter ($W\frac{1}{2}$ -SW $\frac{1}{4}$), of Section Thirty-four (34), all in Township Eight (8)

South of Range Forty-two (42) East of the Boise Meridian, in Caribou County, Idaho;
AND: THE Lot Four (4), the Southwest quarter of the Northwest quarter (SW $\frac{1}{4}$ -NW $\frac{1}{4}$), of
Section Three (3); and the Lots One (1) and Two (2) and the South half of the Northeast
quarter (S $\frac{1}{2}$ -NE $\frac{1}{4}$) of Section Four (4), all in Township Nine (9) South of Range Forty-
Two (42) East of the Boise Meridian, in Caribou County, Idaho.

Subject to patent reservations, indebtedness as now of record and rights of way over and
across the above described premises.

East half of the Northeast quarter (E $\frac{1}{2}$ -NE $\frac{1}{4}$), Northwest quarter of the Northeast quarter
(NW $\frac{1}{4}$ -NE $\frac{1}{4}$) of Section Nine (9); Southeast quarter (SE $\frac{1}{4}$), and the Southeast quarter of the
Southwest quarter (SE $\frac{1}{4}$ -SW $\frac{1}{4}$) of Section Four (4); and the Northeast quarter of the
Southwest quarter (NE $\frac{1}{4}$ -SW $\frac{1}{4}$) of Section Four (4), all in Township Nine (9) South of Range
Forty-two (42) East of the Boise Meridian, in Caribou County, Idaho.

Together with all and singular, the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining; To have and to hold the same unto the party
of the second part, his heirs and assigns forever.

The above and foregoing described land being subject to any and all existing
right-of-ways. (\$11.00 L. R. Stamps)

TO HAVE AND TO HOLD, All and singular, the said premises, together with the
appurtenances and privileges thereunto incident unto the said party of the second part,
to his heirs and assigns forever, the said parties of the first part reserving to them-
selves successive life estates only in and to said premises. Said estates to be for the
life of Alice R. Andersen and then for the life of Charleslie L. Andersen (also known as
C. L. Andersen). And the said party of the first part the said premises in the quiet and
peaceable possession of the said party of the second part, to his heirs and assigns against
the said party of the first part and against all and every person or persons whomsoever,
lawfully claiming or to claim the same, shall and will warrant and by these presents
forever defend.

IN WITNESS WHEREOF, The said parties of the first part have herunto set their
hands and seals the day and year first above written.

C. L. Andersen
Alice R. Andersen

STATE OF IDAHO)
)SS.
COUNTY OF CARIBOU)

On this 28th day of June, 1955. before me, the undersigned, a Notary Public,
and for said State, personally appeared Charleslie L. Andersen (also known as C. L. Andersen)
and Alice R. Andersen husband and wife, known to me to be the persons whose names are
subscribed to the foregoing instrument, and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

At request of Claude Jeppson
July 27, 1955 at 10:22 a. m.
Fee: \$1.40

SEAL

F. J. Rasmussen, Notary Public
Residing at Soda Springs, Idaho
Commission expires: 4-10-57

Notary Public

WARRANTY DEED

For Value Received --TEN DOLLARS (\$10.00)-- AND OTHER VALUABLE CONSIDERATION

CLAUDE S. JEPPSEN and MAE J. JEPPSEN, Husband and Wife
the grantors, do hereby grant, bargain, sell and convey unto

CLAUDE GERALD JEPPSEN and BRENDA M. JEPPSEN, Husband and Wife
the grantees, the following described premises, in.....Caribou.....County Idaho, to wit:

The following described tract of land in the N $\frac{1}{2}$ of the
N $\frac{1}{2}$ of Section 33, Township 8 South, Range 42 East, B.M.

Beginning at a point on the North line of Section 33,
Township 8 South, Range 42 East, B.M., said point being
South 89°29' East 3360.3 feet from the Northwest Corner
of said Section 33; thence South 0°31' West 80 feet to
the southerly right of way line of the Trail Canyon Road,
thence North 88°21'20" West 2031.2 feet to the true
point of beginning; thence South 0°55' West 363 feet;
thence South 88°21'20" East 120 feet; thence North 0°55'
East 363 feet; thence North 88°21'20" West 120 feet to
the point of beginning.

Subject to existing easements for roads, highways, ditches, canals,
laterals and power and transmission lines.

Also subject to exceptions and reservations contained in patents from
the United States.

Also subject to the burdens incident to the inclusion of the land
within the boundaries of Caribou County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee s, that they are the owners in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 30th, 1975

Claude S. Jeppsen
CLAUDE S. JEPPSEN

Mae J. Jeppsen
MAE J. JEPPSEN

STATE OF IDAHO, COUNTY OF CARIBOU

On this 30th day of January, 1975,
before me, a notary public in and for said State, personally
appeared Claude S. Jeppsen and Mae J.
Jeppsen, Husband and Wife

known to me to be the person s whose name s are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Helen B. Kingsford
Notary Public
Residing at Soda Springs, Idaho
Comm. Expires : August 14, 1977.

STATE OF IDAHO, COUNTY OF CARIBOU:

I hereby certify that this instrument was filed for record at
the request of Claude S. Jeppsen

at 30 minutes past 2:00 o'clock P.m.,
this 30th day of January
1975, in my office, and duly recorded in 100 the microfilm
of Deeds at page records of said county.

Elaine S. Johnson

Ex-Officio Recorder

By Renee Britten

Deputy.

Fees \$ 1.00
Mail to:

INSTRUMENT NO

61931

STATE OF IDAHO
County of Caribou

146358

Date: Sept 28, 1993

Time: 1:50 P.M.
Microfilm Records

Recorder: Edie Izatt

Deputy: Denise Hawley WARRANTY DEED

Fee: 6.00 ABZ

CLAUDE S. JEPPESEN and KAE JEPPESEN, husband and wife,
GRANTOR(7) of Soda Springs, County of Caribou, State of Idaho,
hereby CONVEY, GRANT and WARRANT to C. GERALD JEPPESEN, a single
man, GRANTEE whose current address is Soda Springs, Idaho 83276,
for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION the
following described tract(s) of land in Caribou County, State of
Idaho:

Beginning at a point on the Northline of Section 33,
Township 8 South, Range 42 East of the Boise Meridian,
said point being South 89 degrees 29 minutes East 3360.3
feet from the Northwest corner of said Section 33, and
running thence South 0 degrees 31 minutes West 80.0 feet
to the Southerly right of way line of the Trail Canyon
Road, said point being the TRUE POINT OF BEGINNING; thence
South 0 degrees 31 minutes West 200.0 feet; thence North
89 degrees 29 minutes West 763.3 feet; thence South 30
degrees 03 minutes West 686.6 feet; thence North 89
degrees 29 minutes West 935.0 feet; thence North 0 degrees
55 minutes East 837.4 feet, more or less, to the Southerly
right of way line of said Trail Canyon Road; thence
Easterly along said right of way line to a point South 88
degrees 21 minutes 20 seconds East 2031.2 feet, said point
being the TRUE POINT OF BEGINNING.

ALSO: Beginning at the Northwest corner of the SW1/4NW1/4
of Section 10, Township 9 South, Range 42 East of the
Boise Meridian, and running thence North 89 degrees 13
minutes East 290.5 feet to the Westerly right of way line
of a county road; thence South 24 degrees 38 minutes West
along said right of way line 693.3 feet to the West line
of said Section 10; thence North 65 degrees 22 minutes
West 443.0 feet; thence North 42 degrees 18 minutes East
597.4 feet, more or less, to the point of beginning.

Grantors hereby reserve a life estate in the
aforescribed property during the lifetime of either
grantor.

146358

WITNESS the hand of said Grantors this 23rd day
October, 1985.

Claude S. Jeppsen Mae Jeppsen
CLAUDE S. JEPPSEN MAE JEPPSEN

STATE OF IDAHO }
County of Bear Lake } ss.

On the 23rd day of October, 1985, personally appeared
before me CLAUDE S. JEPPSEN and MAE JEPPSEN, husband and wife, the
signer(s) of the within instrument, who duly acknowledged to me
that they executed the same.

Dorothy J. J. J.
Notary Public for Idaho
Residing at: Montpelier
Commission Expires 7-13-86

151569

I hereby certify that this instrument was filed at the request of C. Gerald Jeppsen at 10 o'clock AM in this 10th day of February, 1996 in my office and only recorded in Microfilm Records. Recorder: Edie Matt By Office Recorder Edie Matt Deputy

**CORRECTION
WARRANTY DEED**

THIS INDENTURE, Made this 7th day of February, 1996, between CLAUDE S. JEPPESEN, widower and surviving spouse of MAE JEPPESEN, deceased of Soda Springs, County of Caribou, State of Idaho hereinafter called First Party, and C. GERALD JEPPESEN, a single man of Soda Springs, County of Caribou, State of Idaho 83276 hereinafter called Second Party:

WITNESSETH: That the said First Party, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, to said First Party in hand paid by the said Second Party, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Second Party, and to said Second Party's heirs and assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, more particularly described as follows, to-wit:

Township 8 South, Range 42 East of the Boise Meridian:

Section 33: Beginning at a point on the North line of said Section 33, said point being South 89°29' East 3360.3 feet from the Northwest Corner of said Section 33; thence South 0°31' West 80.0 feet to the Southerly right of way line of the Trail Canyon Road, said point being the TRUE POINT OF BEGINNING, and running thence South 0°31' West 200.0 feet; thence North 89°29' West 763.3 feet; thence South 30°03' West 686.6 feet; thence North 89°29' West 935.0 feet; thence North 0°55' East 837.4 feet, more or less, to the Southerly right of way line of said Trail Canyon Road; thence Easterly along said right of way line to a point South 88°21'30" East 7021.7 feet, to the true point of beginning.

Grantor hereby reserve a life estate in the abovescribed property during the lifetime of grantor.

This deed is given to correct that certain Warranty Deed recorded September 28, 1993, under recorder's instrument No. 146358, in the microfilm records of Caribou County, Idaho, to correct the description.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said Second Party, and to their heirs and assigns forever, and the said First Party shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said First Party has hereunto set his hand and seal, the day and year first above written.

Claude S. Jeppsen
CLAUDE S. JEPFSEN

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 14th day of February, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Claude S. Jeppsen, widower and surviving spouse of Mae Jeppsen, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
NOTARY PUBLIC for the State of Idaho
Residing at: Soda Springs, Idaho
Commission expires: 12-31-97

Instrument # 181078

CARIBOU COUNTY

7-29-2008 01:41:35 No. of Pages: 2

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Fee: 6.00

WARRANTY DEED

For Value Received

C. GERALD JEPPSEN, a single man,

the grantor of Soda Springs, Idaho, does hereby grant, bargain, sell and convey unto

ROD H. DAVIS, a single man,

the grantee, of 131 East 4th South, Soda Springs, Idaho, the following described premises located in Caribou County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH Idaho Dept of Water Resources Water Right No. 11-995D

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 2008

C. Gerald Jeppsen
C. GERALD JEPPSEN

STATE OF IDAHO)
: ss.
County of Caribou)

On this 21st day of July, 2008, before me the undersigned, a notary public in and for said County and State, personally appeared C. Gerald Jeppsen, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

CARLA HALE
NOTARY PUBLIC
STATE OF IDAHO

Carla Hale
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 9/3/2008

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land located in Section 33, Township 8 South, Range 42 East, Boise Meridian, Caribou County, Idaho and further described as follows:

Beginning at the Northwest corner of said Section 33, from which the North quarter corner of Section 33 bears North 89° 57' 56" East 2644.77 feet;
Thence North 89° 57' 56" East 1329.57 feet along the north line of said Section 33 to the extension of a fence line;
Thence South 00° 09' 59" West 24.50 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 4735" set at the intersection of said fence line extension and the south right of way line of Trail Canyon Road;
Thence South 89° 09' 15" East 120.00 feet along said right of way line to a 5/8" rebar with cap, the True Point of Beginning;
Thence South 89° 09' 15" East 1841.61 feet along said right of way line to the beginning of a 1030.00 foot radius curve concave to the north;
Thence northeasterly along said curve through a central angle of 00° 43' 39" a distance of 13.08 feet (chord = South 89° 47' 31" East 13.08 feet);
Thence North 89° 50' 34" East 56.62 feet along said right of way line to a 5/8" rebar with cap;
Thence South 00° 15' 46" East 200.00 feet (South 0° 31' West 200.00 feet by record) to a 5/8" rebar with cap;
Thence South 89° 42' 14" West 763.30 feet (North 89° 29' West 763.3 feet by record) to a 5/8" rebar with cap;
Thence South 29° 16' 14" West 686.60 feet (South 30° 03' West 686.6 feet by record) to a 5/8" rebar with cap;
Thence South 89° 39' 11" West 935.47 feet (North 89° 29' West 935.0 feet by record) to a 5/8" rebar with cap set on a fence line;
Thence North 00° 09' 59" East 474.40 feet along said fence line to a 5/8" rebar with cap;
Thence South 89° 09' 15" East 120.00 feet to a 5/8" rebar with cap;
Thence North 00° 09' 59" East 363.00 feet to the True Point of Beginning.

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

WR

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-995D					

RECEIVED
AUG 08 2008

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

CLAUDE JEPSON
2945 TRAIL CANYON Rd
SODA SPRINGS, ID 83276

4. New Owner/Claimant(s)

ROD DAVIS, TAM SHURTLEFF

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

2945 TRAIL CANYON Rd
SODA SPRINGS, ID 83276

City, State and ZIP Code

New Telephone Number

(208) 241-4127 Email: tshurtleff@yahoo.com

5. Date you acquired the property

7/21/08

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Red Davisowner

(title if applicable)

Tammy Shuck

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:Received by BMKDate 8/8/08

Received by _____

Date _____

Processed by _____ AJ

Date _____

Receipt Amt. \$25.00Receipt No. E034321

WR _____

Date _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-995D

WATER RIGHT NUMBER: 11-995D

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLAUDE JEPPSON
	, ZZ
Current Owner	HEBER LAU
	SODA SPRINGS, ID 83276
Original Owner	DANIEL J LAU
	, ZZ

Priority Date: 05/01/1895

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
FORMATION SPRING CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	

Location of Point(s) of Diversion

FORMATION SPRING CREEK	NE1/4SE1/4	Sec. 28, Twp 08S, Rge 42E, B.M.
CARIBOU County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08S	42E	33		X	X		X			X									

Conditions of Approval:

1. TRANS. 874 CONVEYS RT. TO CLAUDE JEPPSON.
P/D LAU DITCH NEAR BOUNDARY OF NWSW 27 & NESE 28 T8S 42E.
P/U INCOMPLETE AC. IRR. = 160.
DECREE SOURCE - FORMATION SPRINGS & CREEK.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-995D

Dates and Other Information:

Licensed Date:
Decreed Date: 11/6/1919
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant: Chris Panting, et al
Decree Plaintiff: Daniel J Lau
Civil Case Number:
Judicial District: Fifth District
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Instrument # 181078

CARIBOU COUNTY

7-29-2008 01:41:35 No. of Pages: 2

Recorded for : CARIBOU TITLE

VEDA MASCARENAS

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

Jenda J. Galfrey

WARRANTY DEED

For Value Received

C. GERALD JEPPSEN, a single man,

the grantor of Soda Springs, Idaho, does hereby grant, bargain, sell and convey unto

ROD H. DAVIS, a single man,

the grantee, of 131 East 4th South, Soda Springs, Idaho, the following described premises located in Caribou County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A'

TOGETHER WITH Idaho Dept of Water Resources Water Right No. 11-995D

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 2008

C. Gerald Jeppsen
C. GERALD JEPPSEN

STATE OF IDAHO)
: ss.
County of Caribou)

On this 21st day of July, 2008, before me the undersigned, a notary public in and for said County and State, personally appeared C. Gerald Jeppsen, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

CARLA HALE
NOTARY PUBLIC
STATE OF IDAHO

Carla Hale
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
Commission expires: 9/13/2008

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