



# ***Timberline Title & Escrow, Inc.***

***Title and Escrow with Integrity***

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NOV 03 2011

WATER RESOURCES  
WESTERN REGION

November 2, 2011

Idaho Dept. of Water Resources  
Western Region  
2735 Airport Way  
Boise, ID 83705

RE: Water Right No. 79-10371

Dear Sir/Madame:

In a recent file search, it has come to our attention that the above referenced water right was transferred incorrectly in 2006 – correct parties, but wrong location.

The property that was sold/purchased was Adams County property (a copy of the deed enclosed); however, this water right is in Idaho County.

Please advise us if there is anything further we need to do in making sure this water right is restored to the proper place of use and we apologize for our part in this. This is quite embarrassing, in fact!

Thank you.

Sincerely,

Christy A. Ward  
Escrow Officer

INSTRUMENT NO. **112402**

WARRANTY DEED

For Value Received, WILLIAM H. GORTSEMA and CAROL L. GORTSEMA, husband and wife  
the grantors do hereby grant, bargain, sell and convey unto  
CLIFFORD J. KNOTT, JR. and KATHRYN A. BOSS-KNOTT, husband and wife  
the grantees, whose current address is P.O. Box 207, Donnelly, ID 83615-0207  
the following described premises, in Adams County, Idaho, to-wit:

The North 75 feet of Lot 3 of Block 2 of the White Subdivision, and as said lot is designated on the official plat of White Subdivision on file in the Adams County Recorder's Office in Book 1 Plats page 35.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

Date: AUGUST 10, 2006

William H. Gortsema  
WILLIAM H. GORTSEMA  
Carol L. Gortsema  
CAROL L. GORTSEMA

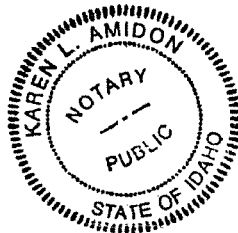
Instrument # 112402

COUNCIL, ADAMS, IDAHO  
2006-08-14 12:16:33 No. of Pages: 1  
Recorded for: TIMBERLINE TITLE & ESCROW  
MICHAEL FISK Fee: 3.00  
Ex-Officio Recorder Deputy: Sarah Wilson  
Index to: DEED

CK KK

STATE OF Idaho )  
COUNTY OF Adams ) ss

On this 11th day of August, in the year of 2006, before me, a Notary Public in and for said State, personally appeared WILLIAM H. GORTSEMA and CAROL L. GORTSEMA known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



Karen L. Amidon  
Notary Public  
Residing at: Cambridge, ID  
Commission expires: 6/26/2009

#06-557

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

9/30/2011

WATER RIGHT NO. 79-10371

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|-------------------------|
| Current Owner     | KATHRYN BOSS KNOTT      |
| Current Owner     | CLIFFORD J KNOTT JR     |
|                   | PO BOX 207              |
|                   | DONNELLY, ID 83615-0207 |
|                   | 208-325-3417            |

Priority Date: 06/01/1976

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| DOMESTIC              | 1/01        | 12/31     | 0.04 CFS              |               |
| Total Diversion       |             |           | 0.04 CFS              |               |

Location of Point(s) of Diversion:

|              |        |         |              |           |              |
|--------------|--------|---------|--------------|-----------|--------------|
| GROUND WATER | SWNESE | Sec. 23 | Township 27N | Range 01E | IDAHO County |
|--------------|--------|---------|--------------|-----------|--------------|

Place(s) of use:

Place of Use Legal Description: DOMESTIC IDAHO County

| <u>Township</u> | <u>Range</u> | <u>Section</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> | <u>Lot</u> | <u>Tract</u> | <u>Acres</u> |
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|
|-----------------|--------------|----------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|------------|--------------|--------------|

|     |     |    |  |      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|----|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 27N | 01E | 23 |  | NESE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|----|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Conditions of Approval:

|    |     |                                                                                                                                                                                                                                                                                                                 |
|----|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | C18 | THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE. |
| 2. | N13 | THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.                                                                                                                                                                                                                                 |
| 3. |     | DOMESTIC USE INCLUDES ONE SHOP BUILDING.                                                                                                                                                                                                                                                                        |
| 4. | N11 | THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.                                                                                                                                                                                                         |
| 5. |     | PARCEL NO. RP 038000000030 PROPERTY ALSO KNOWN AS TWIN BRIDGES SUBDIVISION.                                                                                                                                                                                                                                     |

Dates:

Licensed Date:

Decreed Date: 12/29/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close