

AFFIDAVIT of PUBLICATION

DEC 01 2011

COPY OF NOTICE

State of Idaho
County of BlaineDEPT. OF WATER RESOURCES
SOUTHERN REGION

Pam Morris, being the first duly sworn, deposes and says that she is the printer (publisher) of the Idaho Mountain Express, a newspaper published every week in Ketchum, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

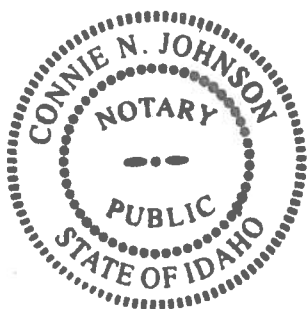
publication of said advertisement was on the 23 day of

Nov., 20 11, and the date of the last publication was

on the 30 day of Nov., 20 11

Subscribed and sworn to before me this 30 day of

Nov., 20 11.



Connie N. Johnson
NOTARY PUBLIC

RESIDING AT HAILEY, IDAHO
MY COMMISSION EXPIRES ON 7/10/2012

IDAHO MOUNTAIN EXPRESS
P.O. Box 1013
Ketchum, Idaho 83340
COST OF PUBLICATION

Number of Picas per Line 115

Number of Lines in Notice 53

Number of Insertions 2

Lines tabular at 9.0 cents/pica

53 Lines straight at 48.76 8.0 cents/pica

53 Subsequent lines at 42.67 7.0 cents/pica

TOTAL COST \$91.43

See invoice

Legal Notice
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR

BILL TO

LEGAL NOTICE

The following application(s) have been filed to amend Permit to Appropriate Water:

37-21337

THE VILLAGE GREEN AT THE VALLEY CLUB HOMEOWNERS ASSOCIATION INC

ATTN: KATHY PRUETT

BLUE SKY ESTATE MANAGEMENT

PO BOX 2607

SUN VALLEY, ID 83353

Point of Diversion NESENW S20

T03N R18E BLAINE County Source

GROUND WATER Tributary

Point of Diversion NWSWN S20

T03N R18E BLAINE County Source

GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31

0.74 CFS

Total Diversion: 0.74 CFS

Date Filed: 6/27/2011

Place Of Use: DOMESTIC

T03N R18E S29 NENE NWNE

SENE

This is a re-advertisement to clarify the protest deadline; which was published incorrectly in the original legal notice. Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern office at (208) 736-3033; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-211.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before December 12, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

PUBLISH:
IDAHO MOUNTAIN EXPRESS
Nov. 23 & 30, 2011

✓ok
DB
12/1/2011