

RECEIVED

NOV 15 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-638A <i>OK</i>	Yes ☐	34-637C <i>OK</i>	Yes ☐	34-2365 <i>OK</i>	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Nelson Chilly Ranch, LLC **SUPPORT DATA**
3. New Owner(s)/Claimant(s): Patrick Powers **IN FILE # 34-637C**
- Name of each new owner as listed on the conveyance document
John L. Powers
- New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
- P.O. Box 493
- Mailing address
Mackay ID 83251
- 208-339-3358 State ZIP
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: September 8, 2011
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.
7. Signature: *John L. Powers* Title, if applicable _____ Date 11/14/11
- Signature: *Patrick Powers* Title, if applicable _____ Date 11/14/11

For IDWR Office Use Only:

Received by *JB* Date 11/15/2011 Receipt No. E037123 Receipt Amt. \$75.-

Approved by *JB* Processed by *JB* Date 11/16/2011

RECEIVED

NOV 15 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-638A	Yes ☐	34-637C	Yes ☐	34-2365	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Nelson Chilly Ranch, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Patrick Powers
Name of each new owner as listed on the conveyance document
John L. Powers
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
P.O. Box 493
Mailing address
Mackay ID 83251
City State ZIP
208-339-3358
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 8, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature: John L. Powers Title, if applicable _____ Date 11/11/11
Signature of new owner/claimant
- Signature: Patrick Powers Title, if applicable _____ Date 11/11/11
Signature of new owner/claimant

For IDWR Office Use Only

Received by JBDate 11/15/2011Receipt No. E037123Receipt Amt. \$75.-Approved by JBProcessed by JBDate 11/16/2011

244594

Custer County Reg. of

CCT

Time 3:45 P M Date 9-8, 20 11

Barbara C. Henney, Clerk

Deputy *B. Henney* \$ 16.00

WARRANTY DEED

<u>Grantor</u>	<u>Grantee</u>
Nelson Chilly Ranch, LLC Heather M. Nelson, Manager P.O. Box 360 Mackay, Idaho 83251	Patrick Powers John L. Powers P.O. Box 493 Mackay, Idaho 83251

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, the Grantor hereby sells and forever transfers the following parcels of real property located in Custer County, Idaho (the "Property") to the Grantee, including the Grantor's right, title and interest therein:

Part of the SE1/4 of the SW1/4, all of the NE1/4 of the SW1/4 and part of the West ½ of the SE1/4 of Section 27, Township 7 North, Range 24 East of the Boise Meridian, Custer County, Idaho, more particularly described as follows:

Beginning at the South 1/4 corner of Section 27 from which the Southwest corner of said section bears South 89°22'26" West 2642.31 feet; thence South 89°22'26" West 1167.02 feet to a point on the South line of said section which is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222;
thence North 00°31'33" West 41.85 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222;
thence North 89°22'10" East 119.87 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222;
thence North 00°31'16" West 582.62 feet to a ½" iron rod with plastic cap stamped HLS PLS 12222;
thence South 89°29'12" West 274.01 feet to a point on the West line of the East ½ of the SW1/4 of said section, which is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222;
thence North 00°31'17" West 2013.35 feet along said West line to a point on the North line of the SW1/4 of said section;
thence North 89°02'27" East 2088.89 feet along the North line of the South ½ of said section;

244594

thence South 00°41'26" East 2650.50 feet to a point on the South line of the SE1/4 of said section;
thence South 89°22'26" West 775.50 feet along said South line to said South 1/4 corner and the Point of Beginning.

AND

Section 34:

That portion of the NW1/4 NE1/4 described as beginning at the Northwest corner of said NW1/4NE1/4;
thence East 47 rods; thence South 64.1 rods, more or less, to the Northerly right-of-way line of U.S. Highway 93-A;
thence North 63°45' West along said right-of-way line 51.1 rods, more or less, to the West boundary line of said NW1/4 NE1/4;
thence North 40.2 rods, more or less, to the Point of Beginning.

TOGETHER WITH AND INCLUDING any and all fixtures and improvements, any and all appurtenances, tenements, and hereditaments, and any and all rents, issues, and profits that relate or otherwise pertain to the foregoing parcels of real property.

ALSO TOGETHER WITH Water Right Nos. 34-638A, 34-637C, and 34-2365.

TO HAVE AND TO HOLD the foregoing parcels of real property unto the Grantee and its successors and assigns forever.

Grantor does hereby covenant with and warrants the Grantee that Grantor is lawfully seized in fee simple of the Property, has good right and lawful authority to sell and convey the Property, and that Grantor fully warrants the title to the Property and will defend the same against the lawful claims of all persons claiming by, through or under the Grantor, but against none other.

SUBJECT TO taxes, levies, and assessments for the current year not yet due and payable and the following items: discrepancies, conflicts in boundary lines, shortage in area, encroachments, easements, right of ways, boundary line agreements, development agreements, water supply agreements, plats, covenants, conditions, restrictions, reservations, all zoning, building and use laws or restrictions; along with any state of facts that an accurate survey or inspection of the Property would show.

IN WITNESS WHEREOF, the Grantors hereunto set their hands this 8th day of September, 2011.

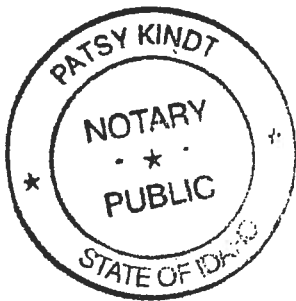
NELSON CHILLY RANCH, LLC

By: Heather M. Nelson
HEATHER M. NELSON, Manager

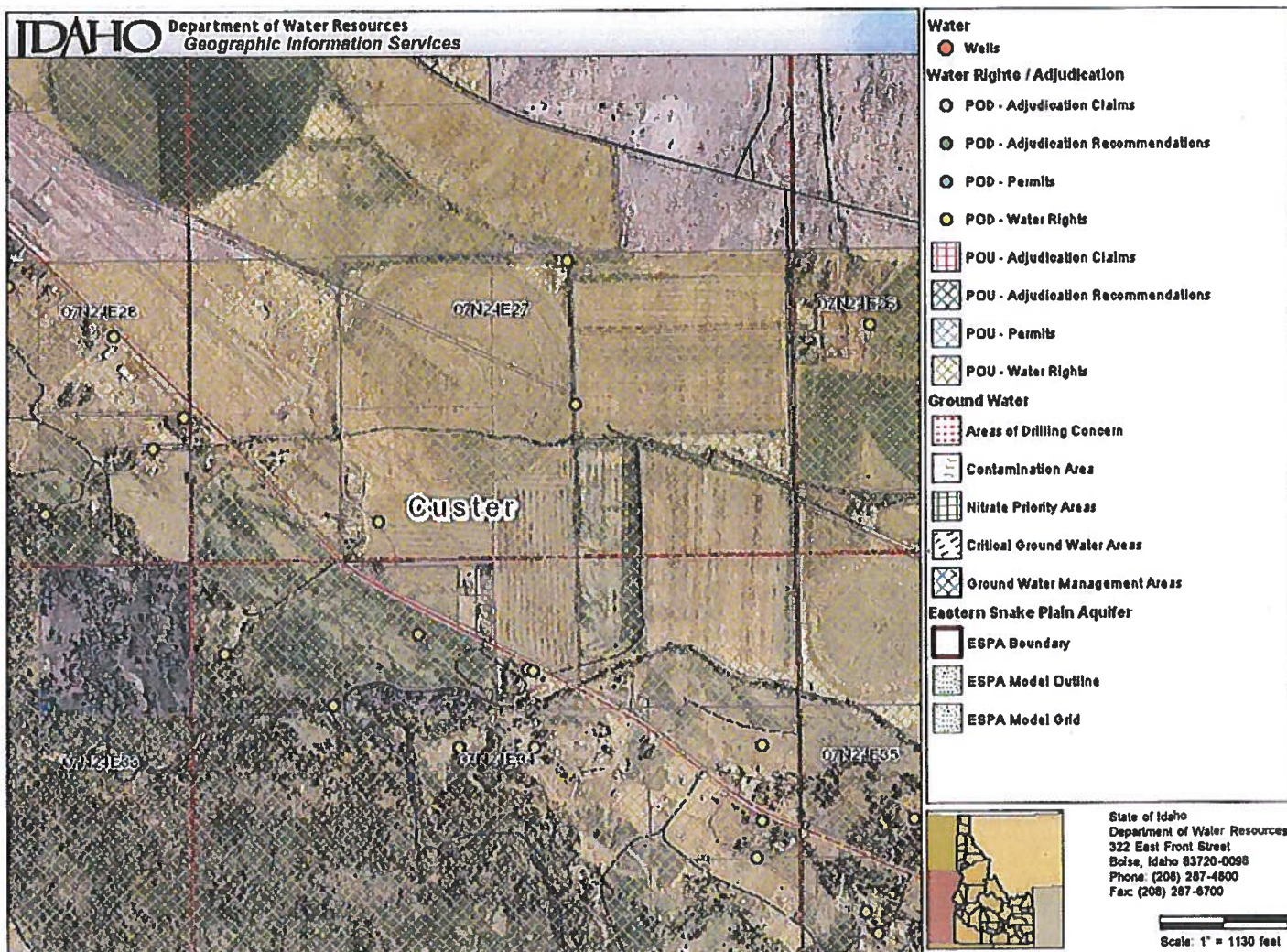
STATE OF IDAHO)
 : ss
County of Custer)

On this 8th day of September, 2011, before me, the undersigned Notary Public, in and for said State and County, personally appeared **Heather M. Nelson**, known or identified to me to be the Manager of Nelson Chilly Ranch, LLC, whose name is subscribed to the within instrument and acknowledged to me that she is authorized and instructed to execute and has executed the same on behalf of said Company, and further acknowledged to me that said Company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.



Patsy Kimelt
NOTARY PUBLIC FOR IDAHO,
Residing at: Challis
My Commission Expires: 3-24-16



Created: Tuesday, November 01, 2011 -- Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

0220700

AMENDED PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Lottie June Storer, as Personal Representative of the Estate of Floyd Wayne Storer, deceased, Grantor, to Lottie June Storer, a single woman, Grantee, residing in Custer County, Idaho.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-99-78, in Custer County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Custer County, Idaho:

Township 7 North , Range 24 East, Boise Meridian, Custer County, Idaho.

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$ less U.S. Highway 93-A right-of-way, that portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$; described as: Beginning at the Southwest corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$; thence East 47 rods; thence North 160 rods; thence West 47 rods; thence South 160 rods to the Point of Beginning excepting therefrom Railroad and U.S. Highway 93-A right-of-way.

Section 34: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence East 47 rods; thence South 64.1 rods, more or less, to the Northerly right-of-way line of U.S. Highway 93-A; thence North $63^{\circ} 45'$ West along said right-of-way line 51.1 rods, more or less, to the West boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 40.2 rods, more or less, to the Point of Beginning.

Together with all water, water rights, ditch and ditch rights appurtenant thereto or used thereon including but not limited to the following: 53 inches with a priority of October 12, 1884, in the Big Lost River; and 80 inches with a priority of June 1, 1888 in the Big Lost River; and any rights in the Big Lost River Irrigation District, and State of Idaho Water License #34-2365.

PERSONAL REPRESENTATIVE'S
DEED - WAYNE STORER ESTATE - 1

0220700
Custer County Reg. of
Custer County Title
Time 11:15 A.M. Date 3/23/2011
Edna M. Pock, Clerk
James M. Morgan, Deputy
900

Also including Railroad Easement Property:

That portion of the below described tract situated Westerly of a line drawn at right angles to the West line of the Southeast Quarter of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, forty-seven rods or 775.50 feet Easterly thereof:

All that portion of the "Mackay Branch" right of way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the Southeast Quarter (SE ¼) of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, being that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated September 20, 1901 from James McKelvey and Anna McKelvey, husband and wife, said instrument having been filed for record in the aforesaid county on October 12, 1901, at pages 444-445 of Volume "F", Record of Deeds, said tract or parcel of land being bounded and described therein as follows:

"A strip of land one hundred (100) feet wide, being fifty (50) feet in width on either side of the center line of the main track of the Salmon River Railroad as laid out over and across the said tract of land, said center line entering said South East quarter on the East line thereof at a point Five Hundred and Thirty Four & Three-Tenths (534.3) feet North of the South East corner thereof, and running thence North 64°27' West for a distance of Two Thousand Nine Hundred and Forty Three and seven-tenths (2943.7) feet to a point on West line thereof One Thousand Eight Hundred Four (1804) feet North of the Southwest corner of said quarter section, and containing 6.76 acres."

Also Including:

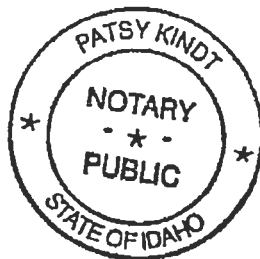
All that portion of the "Mackay Branch" right of way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the East Half of the Southwest Quarter (E ½ of SW ¼) of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, being that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated September 20, 1901 from Daniel Dougherty, a single man, said instrument having been filed for record in the aforesaid county on October 12, 1901, at pages 446-447 of Volume "F", Record of Deeds, said tract or parcel of land being bounded and described therein as follows:

"A strip of land one hundred (100) feet wide, being fifty (50) feet in width on either side of the center line of the main track of the Salmon River Railroad as laid out over and across the said East Half of the Southwest Quarter of said Section 27, said center line entering said East half of the South West quarter on the East line

thereof at a point Eighteen Hundred and Four (1804) feet north of the South East corner thereof, and running thence North 64°27' West a distance of Fourteen Hundred & Fifty Two (1452) feet to a point on the west line of the East half Three Hundred & Eight (308) feet south of the northwest corner thereof and containing 3.33 acre."

with all appurtenances.

EXECUTED this 22 day of ^{MARCH 2000} ~~February~~, 2000.



Lottie June Storer
Lottie June Storer
Personal Representative of the estate
of Floyd Wayne Storer, deceased.

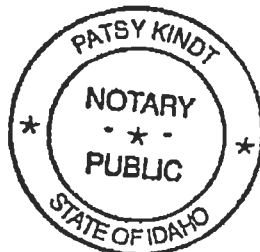
Grantees Address for Tax Notices is:

1100 West Quinn Road, Apt. #5, Chubbuck, ID 83201

State of Idaho)
:ss
County of CUSTER)

On this 22 day of ^{MARCH} ~~February~~, 2000, before me, the undersigned, a notary public in and for the State of Idaho, personally appeared, Lottie June Storer, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Floyd Wayne Storer, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this date.



Patsy Kindt
Notary Public
Residing at: Challis, Id.
My Commission Expires: 3/12/2004

PERSONAL REPRESENTATIVE'S
DEED - WAYNE STORER ESTATE - 3

220702
 Custer County Reg. of.
Custer County Title
 Time 11:45 AM Date 3/23/00
 Edna M. Pack, Clerk
Janet M. Angus 12⁰⁰
 Deputy

WARRANTY DEED

For Value Received, Lottie June Storer, a single woman, as GRANTOR, does hereby grant, bargain, sell, and convey unto David Nelson and Heather Nelson, husband and wife, GRANTEES, the following-described premises:

Tract I:

Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Section 27: E $\frac{1}{2}$ SW $\frac{1}{4}$ less U.S. Highway 93-A right-of-way, that portion of the W $\frac{1}{2}$ SE $\frac{1}{4}$; described as: Beginning at the Southwest corner of said W $\frac{1}{2}$ SE $\frac{1}{4}$; thence East 47 rods; thence North 160 rods; thence West 47 rods; thence South 160 rods to the Point of Beginning excepting therefrom Railroad and U.S. Highway 93-A right-of-way.

Section 34: That portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ described as beginning at the Northwest corner of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence East 47 rods; thence South 64.1 rods, more or less, to the Northerly right-of-way line of U.S. Highway 93-A; thence North $63^{\circ} 45'$ West along said right-of-way line 51.1 rods, more or less, to the West boundary line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$; thence North 40.2 rods, more or less, to the Point of Beginning. *J. L.*

Together with all water, water rights, ditch and ditch rights appurtenant thereto or used thereon including but not limited to the following: 53 inches with a priority of October 12, 1884, in the Big Lost River; and 80 inches with a priority of June 1, 1888 in the Big Lost River; and any rights in the Big Lost River Irrigation District, and State of Idaho Water License #34-2365.

Also included in Tract I:

That portion of the below described tract situated Westerly of a line drawn at right angles to the West line of the Southeast Quarter of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, forty-seven rods or 775.50 feet Easterly thereof:

All that portion of the "Mackay Branch" right of way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the Southeast Quarter (SE $\frac{1}{4}$) of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, being

that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated September 20, 1901 from James McKelvey and Anna McKelvey, husband and wife, said instrument having been filed for record in the aforesaid county on October 12, 1901, at pages 444-445 of Volume "F", Record of Deeds, said tract or parcel of land being bounded and described therein as follows:

"A strip of land one hundred (100) feet wide, being fifty (50) feet in width on either side of the center line of the main track of the Salmon River Railroad as laid out over and across the said tract of land, said center line entering said South East quarter on the East line thereof at a point Five Hundred and Thirty Four & Three-Tenths (534.3) feet North of the South East corner thereof, and running thence North 64°27' West for a distance of Two Thousand Nine Hundred and Forty Three and seven-tenths (2943.7) feet to a point on West line thereof One Thousand Eight Hundred Four (1804) feet North of the Southwest corner of said quarter section, and containing 6.76 acres." J.D.

Also Included in Tract I:

All that portion of the "Mackay Branch" right of way, now abandoned, of the Union Pacific Railroad Company, successor in interest to the Salmon River Railroad Company, situated in the East Half of the Southwest Quarter (E ½ of SW ¼) of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, being that same tract or parcel of land heretofore acquired by the aforesaid railroad company by virtue of that certain instrument dated September 20, 1901 from Daniel Dougherty, a single man, said instrument having been filed for record in the aforesaid county on October 12, 1901, at pages 446-447 of Volume "F", Record of Deeds, said tract or parcel of land being bounded and described therein as follows:

"A strip of land one hundred (100) feet wide, being fifty (50) feet in width on either side of the center line of the main track of the Salmon River Railroad as laid out over and across the said East Half of the Southwest Quarter of said Section 27, said center line entering said East half of the South West quarter on the East line thereof at a point Eighteen Hundred and Four (1804) feet north of the South East corner thereof, and running thence North 64°27' West a distance of Fourteen Hundred & Fifty Two (1452) feet to a point on the west line of the East half Three Hundred & Eight (308) feet south of the northwest corner thereof and containing 3.33 acre."

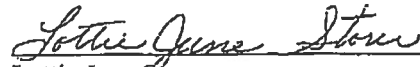
Tract II:

A tract of land situated in the SW 1/4 of the SW 1/4 of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, State of Idaho. Being more particularly described as follows:

Commencing at the Southwest corner of Section 27, Township 7 North, Range 24 East, Boise Meridian; thence East along the South line of Section 27 N 88°55'47" E, for a distance of 1,302.61 feet to the point of Beginning. Thence East along the South line of Section 27, N 88°55'47" E, for a distance of 22 feet, thence North, N 0°41' 05" W, for a distance of 831.58 feet; thence Northwesterly on an exterior angle, N 45°40'27" W, approximately 31.25 feet; thence South, S 0°41'05" E, for a distance of approximately 856.25 feet; to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they, the owners in fee simple of said premises; that said premises are free from all encumbrances except as herein above set forth and that she will warrant and defend the same from all lawful claims whatsoever.

DATED this 22 day of March, 2000.

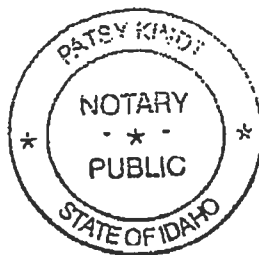

Lottie June Storer
Grantor

Acknowledgment

STATE OF IDAHO)
 : ss.
County of CUSTER)

On this 22 day of March, 2000, before me, PATSY KINDT, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lottie June Storer, a single woman, known to me or shown to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



Patsy Kindt
Notary Public for Idaho
Residing at: Challis
My Commission Expires: 3/12/2004

238116

Custer County Reg. of
Raune, Olson, Nye, Budke & Briley
 Fee 12.00 Date 1-3-2005
 Barbara L. Presgrave, Clerk
Barbara L. Presgrave \$ 12.00
 Deputy

WARRANTY DEED

FOR VALUE RECEIVED, G. DAVID NELSON AND HEATHER M. NELSON, husband and wife, of 5688 Chilly Road, Mackay, Idaho 83251 (hereinafter "Grantors"), do hereby grant, bargain, sell and convey unto NELSON CHILLY RANCH, L.L.C., in care of G. David Nelson and/or Heather M. Nelson, Managers, whose current address is 5688 Chilly Road, Mackay, Idaho 83251 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Custer County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
 INCORPORATED BY REFERENCE

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 14 day of Feb, 2005.

G. David Nelson

G. DAVID NELSON

Heather M. Nelson

HEATHER M. NELSON

238116

STATE OF IDAHO)

: ss

County of Bannock)

On this 14 day of February, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared G. David Nelson and Heather M. Nelson, known to me to be the persons whose names are subscribed to the foregoing and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

(SEAL)

RANDALL C. BUDGE
NOTARY PUBLIC
STATE OF IDAHO

Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at Pocatello.
My Commission expires 10/11/2006.

WARRANTY DEED - 2

238116

EXHIBIT "A"**LEGAL DESCRIPTION
NELSON CHILLY RANCH, L.L.C.**

1. Common Name: "Barton Flat" - 105.9 Acres.

Township 8 North, Range 22 East, Boise Meridian, Custer County, Idaho.

Section 9: SW1/4 NW1/4, NW1/4NW1/4, and that part of NE1/4 NW1/4
Lying West of the Highway.

2. Common Name: "Chilly Main" - 555 Acres.

Township 9 North, Range 22 East, Boise Meridian, Custer County, Idaho.

Section 20: E1/2.

Section 21: SW1/4 NW1/4, W1/2 SW1/4.

Section 28: NW1/4 NW1/4.

Section 29: N1/2 NE1/4.

3. Common Name: "Storer".

Tract 1:

Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho.

Section 27: E1/2 SW1/4 less U.S. Highway 93-A right-of-way, that portion of the W1/2 SE1/4; described as: Beginning at the Southwest corner of said W1/2 SE1/4; thence East 47 rods; thence North 160 rods; thence West 47 rods; thence South 160 rods to the Point of Beginning, excepting therefrom Railroad and U.S. Highway 93-A right-of-way.

Section 34: That portion of the NW1/4 NE1/4 described as beginning at the Northwest corner of said NW1/4 NE1/4; thence East 47 rods; thence South 64.1 rods, more or less, to the Northerly right-of-way line of U.S. Highway 93-A; thence North 63° 45' West along said right-of-way line 51.1 rods, more or less, to the West boundary line of said NW1/4 NE1/4; thence North 40.2 rods, more or less, to the Point of Beginning.

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant thereto or used thereon including but not limited to the following: 53 inches with a priority of October 12, 1884, in the Big Lost River; and 80 inches with a priority of June 1, 1888 in the Big Lost River; and any rights in the Big Lost River Irrigation District, and State of Idaho Water License #34-2365.

238116

Also included in Tract 1:

That portion of the below-described tract situated Westerly of a line drawn at right angles to the West line of the Southeast Quarter of Section 27, Township 7 North, Range 24 East, Boise Meridian, Custer County, Idaho, forty-seven rods or 775.50 feet Easterly thereof:

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