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DEPARTMENT OF
WATER RESOURCES

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Attorney for City of Eagle

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)	
PERMIT NO. 63-32573 IN THE NAME OF)	MOTION FOR EXTENSION
M3 EAGLE LLC ASSIGNED TO THE CITY OF)	OF TIME TO FILE CLOSING
EAGLE)	ARGUMENT MEMORANDA

COMES NOW the City of Eagle, by and through its counsel of record, Bruce M. Smith of the firm Moore Smith Buxton & Turcke, Chtd. and requests the Director/Hearing Officer allow the parties a one week extension of time to submit their closing memoranda and responses. The parties agreed to submit closing argument memoranda on November 16, 2011, and responses on November 30, 2011. Due to both personal family matters and work load, counsel for the City of Eagle requests a one week extension for submission of the City's and all other parties' memoranda. Therefore, the date for submittal of the initial memoranda will be November 23, 2011, and the response memoranda will be due December 7, 2011.

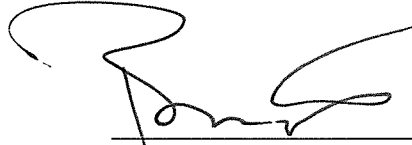
Counsel for the City has contacted each of the parties, and all parties have agreed to this extension except for Mr. Norm Edwards who is out of town and unavailable. While not binding, Mr. John Thornton indicated he thought Mr. Edwards would agree to the extension.

**MOTION FOR EXTENSION OF TIME
TO FILE CLOSING ARGUMENT MEMORANDA - 1**

ORIGINAL

Respectfully Submitted this ⁷ _____ day of November, 2011.

MOORE SMITH BUXTON & TURCKE, CHTD.

A handwritten signature in black ink, appearing to read "Bruce M. Smith", written over a horizontal line.

Bruce M. Smith
Attorney for the City of Eagle

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 7 day of November, 2011, I caused to be served a true and correct copy of the foregoing **MOTION FOR EXTENSION OF TIME** via prepaid, U.S. Mail, to the following:

FILED:

Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email

SERVED:

Jeffrey C. Fereday
Michael Lawrence
GIVENS PURSLEY LLP
601 W Bannock St
Po Box 2720
Boise ID 83701

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email jeffereday@givenspursley.com

John Thornton
NORTH ADA COUNTY GROUNDWATER
USERS ASSN.
5264 North Sky High Ln
Eagle ID 83616

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email cjthornton6@msn.com

M3 Eagle LLC
533 E Riverside Dr Ste 110
Eagle ID 83616

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery

David Head
NORTH ADA COUNTY GROUNDWATER
USERS ASSN
855 Stillwell Dr
Eagle, ID 83616


- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email head@thorsonid.com

Norman L Edwards
884 W Beacon Light Rd
Eagle ID 83616

- via U.S. Mail
- via Facsimile
- via Overnight Delivery
- via Hand Delivery
- via Email nmedwards@q.com

Alan Smith
EAGLE PINES WATER USERS
ASSOCIATION
3135 Osprey Rd
Eagle ID 83616

- via U.S. Mail
- via Facsimile
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BRUCE M. SMITH