



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 North Skyline Drive, Suite A Idaho Falls Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

Gary Spackman
Interim Director

August 2, 2011

Ross Bond Jr.
10395 Bonnie Lane
La Mesa CA 91941

RE: Application for Permit # 74-15701, Second request

Dear Mr. Bond;

I am currently working on the application that you submitted to the Department on May 02, 2006, for a recreational fish pond on your property located in Lemhi County. I have a few questions I was hoping that you would answer so I can continue the process.

I am enclosing a map of the general area according to the application that was submitted, of where the pond(s) will be located. Would you please take a moment and mark the location exactly, on the map. In addition I need some specifics on the pond(s). A detailed plan showing the dimensions of the pond or ponds please include the number of ponds, the width, length and depth of the ponds.

If you have any further questions, please feel free to contact me at the number above.

Thank you,

A handwritten signature in cursive script, appearing to read 'Kerrie'.

Kerrie Mathews
Water Resource Agent

8/15/2011 - Mr. Bond called, he is working on getting the information together. Will send or call when ready.

9/19/2011 - Mr. Bond called, he is still ^{Km} working on getting the needed information together. Km



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Governor

Gary Spackman
Interim Director

June 28, 2011

Ross Bond Jr.
10395 Bonnie Lane
La Mesa CA 91941

RE: Application for Permit # 74-15701

Dear Mr. Bond;

I am currently working on the application that you submitted to the Department on May 02, 2006, for a recreational fish pond on your property located in Lemhi County. I have a few questions I was hoping that you would answer so I can continue the process.

I am enclosing a map of the general area according to the application that was submitted, of where the pond(s) will be located. Would you please take a moment and mark the location exactly, on the map. In addition I need some specifics on the pond(s). A detailed plan showing the dimensions of the pond or ponds please include the number of ponds, the width, length and depth of the ponds.

If you have any further questions, please feel free to contact me at the number above.

Thank you,

A handwritten signature in black ink, appearing to read 'Kerrie'.

Kerrie Mathews
Water Resource Agent

Sent email to Bob Esselman w/F i.G and copies of
app/map/letter 6/29/2011. Km