

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 07 2011

Department of Water Resources
Irrigation Region

\$100.00

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-13818 OK	Yes ☐		Yes ☐		Yes ☐
34-10584 OK	Yes ☐		Yes ☐		Yes ☐
34-259 F OK	Yes ☐		Yes ☐		Yes ☐
34-730 E OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Jeffrey C. And Aldean Haskell / Larman D Anderson and Ann Anderson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Joel S. and Belva E. Andersen
Name of each new owner as listed on the conveyance document

SUPPORT DATA

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or ☒ **IN FILE # 34-259 F**
2791 N 3375 W
Mailing address
Moore ID 83255
City State ZIP
208 527-3379 andersonjanus@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12 Oct 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date 11-21-11

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date 11-21-11

For IDWR Office Use Only:

Received by [Signature] Date 12-7-11

Receipt No. E037178

Receipt Amt. 100.00

Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Idaho Title & Trust
260 West Grand Ave.
PO Box 802
Arco, Idaho 83213

NO. 0048995
RECORDED

OCT 12 2011

11:25 A.M.
BURTE COUNTY RECORDER
Kim Gamett

Order No. 5895LRT

(Space Above For Recorder's Use)

WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, Jeffrey C. and Aldean Haskell*("Grantors"), convey, grant and warrant to Joel S. and Belva E. Andersen,*("Grantees"), whose address is 2791 N. 3375 W., Moore, Idaho 83255, and their successors and assigns forever, the following described real property:

*Husband and Wife,
See attached Exhibit A

SUBJECT TO current taxes and assessments and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights, including but not limited to water right #34-13818, in anywise appertaining to the property herein described as well in law as in equity.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 12th day of October, 2011.

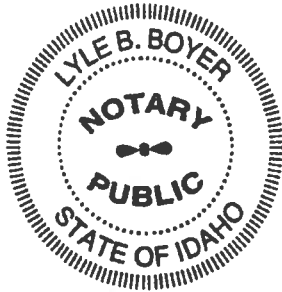
Jeffrey C. Haskell
Jeffrey C. Haskell

Aldean Haskell
Aldean Haskell

STATE OF IDAHO)
) ss.
County of Butte)

On this 12th day of October, 2011, before me personally appeared Jeffrey C. and Aldean Haskell, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Lyle B. Boyer
NOTARY PUBLIC FOR IDAHO
Residing at Arco, ID
My Commission Expires 6-5-2015

EXHIBIT "A"

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 17: NE1/4SE1/4

Section 16: NW1/4SW1/4, EXCEPTING the following two parcels:

1) A tract of land situated in the NW1/4SW1/4, Section 16, Township 4 North, Range 26 E.B.M., being more particularly described as follows:

Commencing at a B.L.M. brass cap monument marking the W1/4 Corner of said Section 16, from which a B.L.M. brass cap monument marking the Northwest Corner of said Section 16 bears N. 0°10'37" E., 2631.51 feet; thence S. 89°57'10" E., 821.13 feet on or along the North line of the NW1/4SW1/4 of said Section 16 to a set rebar with plastic cap (P.L.S. #3577), the Point of Beginning; thence leaving said North line S 0°16'53" W., 1018.86 feet to a set rebar with plastic cap (P.L.S. #3577); thence S. 89°47'05" E., 500 feet to a rebar with plastic cap (P.L.S. #3577) lying on or along the East line of the NW1/4SW1/4 of said Section 16; thence N. 0°16'52" E., a distance of 1020.33 feet on or along said East line to the Northeast Corner of the SW1/4, from which the W1/4 Corner of Section 16 bears N. 89°57'10" W., a distance of 1321.13 feet; thence N. 89°57'10" W., a distance of 500 feet to the Point of Beginning.

2) Commencing at the Southeast corner of the NW1/4SW1/4 of Section 16, Township 4 North, Range 26 E.B.M. marked by a set 5/8"x 30" rebar with plastic cap (P.L.S. #3577); thence N. 89°47'05" W., a distance of 550 feet to a 5/8"x 30" rebar with plastic cap; thence N. 10°30' E., a distance of 274.59 feet to a point 30 feet South of the Billy J. Bogart property Deeded December 3, 2002, Instrument No. 38765; thence S. 89°47'05" E., a distance of 500 feet to a point 30 feet South of the Southeast corner of said Bogart property and being on the East line of said NW1/4SW1/4; thence S. 00°16'52" W., along said East line, a distance of 270 feet to the Point of Beginning.

DEC 11 2003

NOTICE OF CONTRACT

AWI 3:54 PM
BUTTE COUNTY RECORDER

LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375

West 2780 North, Moore, Idaho 83255, hereby give notice that they have sold, pursuant to contract, the following described property to JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho 83255:

See attached Exhibit A.

DATED AND SIGNED this 5th day of November 2003.


LARMAN D. ANDERSEN

Ann S. Andersen
ANN S. ANDERSEN

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th day of ~~November~~^{December} 2003, before me, the undersigned, a notary public in and for said state, personally appeared LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

My cmn exprs: 4 18.04

Notary Public for State of Idaho
Residing at Blackfoot

EXHIBIT A

Tract Two: Commencing at the Northwest corner of Section 16, in Township 4 North of Range 26 East of the Boise Meridian, in Idaho, and running thence South 79 rods; thence East 51 rods; thence North 14 rods; thence East 29 rods; thence North 65 rods; thence West 80 rods, more or less to the place of beginning, Butte County, Idaho.

Tract Three: Commencing at the Northwest corner of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section four (4), in Township four (4) North of Range twenty-six (26) East of the Boise Meridian; thence East thirty-two (32) rods; thence South fifty (50) rods; thence Southwest thirty (30) rods, more or less, to a point 26 $\frac{1}{2}$ rods East of the Southwest corner of said Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section four (4); thence West 26 $\frac{1}{2}$ rods; thence North eighty" (80) rods to the place of beginning, containing 15 $\frac{1}{2}$ acres, more or less; Together with 8 inches of water with date of priority of May 20, 1884 and 10 inches of water with date of priority of June 30, 1891, and 13 acre feet of storage right in the Mackay Reservoir.

Also a tract of land bounded and described as follows: Beginning at a point 16 $\frac{1}{2}$ rods East of the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) in Section four (4), Township four (4) North of Range twenty-six (26) East of the Boise Meridian; running thence West to the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$); thence South 38 rods; thence in a Northeasterly direction running meanderingly, following a terrace-ridge, 41 rods to point of beginning, containing two (2) acres, more or less; Together with one (1) inch of water with date of priority of May 20, 1884 and one (1) inch of water with date of priority of June 30, 1891; records of Butte County, Idaho.

Tract Four: Commencing at the Northeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 4 North, Range 26 East of the Boise Meridian, thence West 48 rods, thence South 50 rods, thence Southwesterly 30 rods more or less to a point 53 $\frac{1}{2}$ rods west of the Southeast corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, thence East 53 $\frac{1}{2}$ rods, thence North 80 rods to place of beginning, containing 24 $\frac{1}{2}$ acres more or less.

Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$ acre feet of storage right in the Mackay Reservoir.

NOTICE OF CONTRACT

LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375 West 2780 North, Moore, Idaho 83255, hereby give notice that they have sold, pursuant to contract, the following described property to JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho 83255:

See attached Exhibit A.

DATED AND SIGNED this 5th day of December 2003.


LARMEN D. ANDERSEN

Ann S. Andersen
ANN S. ANDERSEN

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th day of ^{December}~~November~~ 2003, before me, the undersigned, a notary public in and for said state, personally appeared LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.

My cmn exprs: 9.18.04

Notary Public for State of Idaho
Residing at Blackfoot

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Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$ acre feet of storage right in the Mackay Reservoir.

WARRANTY DEED

FOR VALUE RECEIVED LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375 West 2780 North, Moore, Idaho 83255, the Grantors, do hereby grant, bargain, sell, and convey unto JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho 83255, the Grantees, the following described premises to-wit:

See attached Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 5th day of ~~November~~ ^{December} 2003.

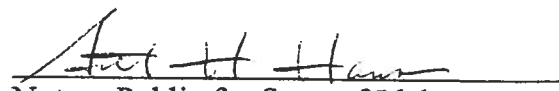

LARMAN D. ANDERSEN


ANN S. ANDERSEN

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th day of ~~November~~ ^{December} 2003, before me, the undersigned, a notary public in and for said state, personally appeared LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot

My comn exprs: 9. 18. 04

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Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$ acre feet of storage right in the Mackay Reservoir.

QUIT CLAIM DEED

THIS INDENTURE made this 5th day of ^{December}~~November~~ 2003 between JOEL STOCKS ANDERSEN and BELVA EILEEN, husband and wife, of Moore, County of Butte, State of Idaho, the parties of the first part, and ANDERSEN LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375 West 2780 North, Moore, County of Butte, State of Idaho, the parties of the second part.

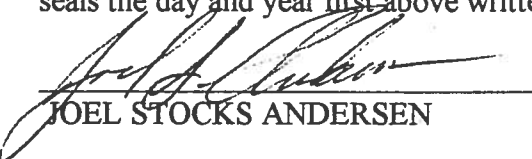
WITNESSETH that the said parties of the first part, for value received does by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to his heirs and assigns all their certain lots, pieces, or parcels of land, situate, lying and being in Moore, County of Butte, State of Idaho, bounded and particularly described as follows, to-wit:

See attached Exhibit A.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


JOEL STOCKS ANDERSEN


BELVA EILEEN ANDERSEN

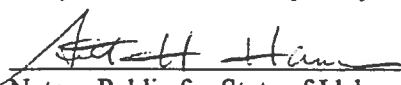
STATE OF IDAHO)

) ss.

County of Bingham

On this 5th day of ^{December}~~November~~ 2003, before me, the undersigned, a notary public in and for said state, personally appeared JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 1-14-04

EXHIBIT A

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Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$ acre feet of storage right in the Mackay Reservoir.

CONTRACT FOR SALE OF REAL ESTATE

LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, of 3375 West 2780 North, Moore, Idaho 83255, hereinafter referred to as "SELLER" and JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, of 2791 North 3375 West, Moore, Idaho 83255, hereinafter referred to as "BUYER" recite as follows:

WHEREAS, Seller owns two (2) farms and a house and wishes to sell them, and

WHEREAS, Buyer desires to purchase the two (2) farms and the house,

NOW THEREFORE, the parties hereby covenant, contract, and agree as follows:

1. **Description of Property.** The property to be sold consists of a 36 acre parcel on which a house sits and which is described as Tract 2 on Exhibit A, and a parcel consisting of 42 acres that is described as Tract 3 and 4 on Exhibit A that is attached hereto. Some of the water for the property sold herein comes from a well that is located on property not being sold but near the two parcels of land sold herein. The parties acknowledge that forty (40) inches of the water that comes from the well on Tract 5 have already been transferred to the property located on Tracts 3 and 4 and will be transferred through the Idaho Department of Water Resources. The total number of acres to be sold is a parcel of 36 acres on which the house is located and a second tract of land consisting of 42 acres, that is a second farm, for a total amount of land to sold pursuant to this contract of approximately 78 acres.

2. **Purchase Price.** The total purchase price for the property sold herein shall

be \$70,000.00. A \$10,000.00 payment shall be due on January 15, 2004, and the balance of \$60,000.00 shall be paid in annual payments over ten (10) years with each annual payment to be made on or before January 15th with the first such payment to be made on or before January 15, 2005, and another payment on or before January 15th of each year thereafter until a total of ten (10) equal payments have been made in the amount of \$8,152.20. Interest accrues on the unpaid balance at the rate of 6% per annum. Prepayment is allowed without penalty.

3. **Possession.** Buyer is currently in possession of the property.

4. **Condition of Property.** Because Buyer is currently in possession of the real property and the house located thereon, Buyer has inspected the property and accepts it in its current condition.

5. **Insurance.** Buyer shall insure the house located on the property in the amount of \$35,000.00 and in the event of the damage or destruction of the house at Buyer's option, Buyer will be entitled to repair or rebuild the house, or turnover the insurance proceeds to Seller to be applied to the contract.

6. **Taxes.** Seller shall pay the property taxes on the property through December 31, 2003, and Buyer shall assume and be responsible for all taxes and assessments levied against the property, including water assessments on and after January 1, 2004.

7. **Water Rights.** Seller hereby acknowledge that they are transferring and selling to Buyer all water rights that go with the land sold herein.

8. **Default.** If either party to this agreement defaults to any of the terms and provisions of this agreement, written demand will be made requesting cure of the default and

if cure of the default is not made within thirty (30) days of the written demand, the non-offending party shall be entitled to all remedies as allowed by Idaho law. Written demand is not required for any payment that may not be made timely.

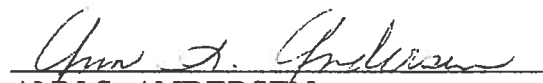
9. **Attorney's Fees.** Buyers agree to pay Sellers all reasonable attorney's fees and any costs incidental to Sellers' enforcement of any provision of this agreement.

10. **Binding on Heirs.** Both parties agree and covenant that the terms of this agreement, together with its rights, duties, and obligations, shall be binding on the heirs, devisees, distributes, guardians, legal representatives, and assigns of the parties.

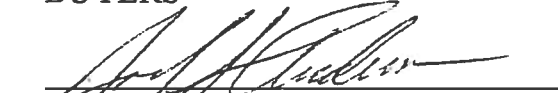
DATED and signed this 5th ^{December} day of ~~November~~ 2003.

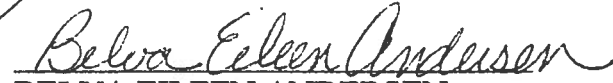
SELLERS


LARMAN D. ANDERSEN


ANN S. ANDERSEN

BUYERS

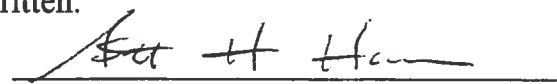

JOEL STOCKS ANDERSEN


BELVA EILEEN ANDERSEN

STATE OF IDAHO)
) ss.
County of Bingham)

On this 5th ^{December} day of ~~November~~ 2003, before me, the undersigned, a notary public in and for said state, personally appeared LARMAN D. ANDERSEN and ANN S. ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 9-18-04

STATE OF IDAHO

)

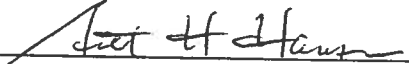
) ss.

County of Bingham

)

On this 5th day of ^{December} ~~November~~ 2003, before me, the undersigned, a notary public in and for said state, personally appeared JOEL STOCKS ANDERSEN and BELVA EILEEN ANDERSEN, husband and wife, known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for State of Idaho
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My cmn exprs: 9.18.04

EXHIBIT A

Tract Two: Commencing at the Northwest corner of Section 16, in Township 4 North of Range 26 East of the Boise Meridian, in Idaho, and running thence South 79 rods; thence East 51 rods; thence North 14 rods; thence East 29 rods; thence North 65 rods; thence West 80 rods, more or less to the place of beginning, Butte County, Idaho.

Tract Three: Commencing at the Northwest corner of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section four (4), in Township four (4) North of Range twenty-six (26) East of the Boise Meridian; thence East thirty-two (32) rods; thence South fifty (50) rods; thence Southwest thirty (30) rods, more or less, to a point 26 $\frac{1}{2}$ rods East of the Southwest corner of said Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section four (4); thence West 26 $\frac{1}{2}$ rods; thence North eighty (80) rods to the place of beginning, containing 15 $\frac{1}{2}$ acres, more or less; Together with 8 inches of water with date of priority of May 20, 1884 and 10 inches of water with date of priority of June 30, 1891, and 13 acre feet of storage right in the Mackay Reservoir.

Also a tract of land bounded and described as follows: Beginning at a point 16 $\frac{1}{2}$ rods East of the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) in Section four (4), Township four (4) North of Range twenty-six (26) East of the Boise Meridian; running thence West to the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$); thence South 38 rods; thence in a Northeasterly direction running meanderingly, following a terrace-ridge, 41 rods to point of beginning, containing two (2) acres, more or less; Together with one (1) inch of water with date of priority of May 20, 1884 and one (1) inch of water with date of priority of June 30, 1891; records of Butte County, Idaho.

Tract Four: Commencing at the Northeast corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 4 North, Range 26 East of the Boise Meridian, thence West 48 rods, thence South 50 rods, thence Southwesterly 30 rods more or less to a point 53 $\frac{1}{2}$ rods west of the Southeast corner of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, thence East 53 $\frac{1}{2}$ rods, thence North 80 rods to place of beginning, containing 24 $\frac{1}{2}$ acres more or less.

Together with 12 inches of water with date of priority of May 20, 1884, and 15 inches of water with date of priority of June 30, 1891, and 20 $\frac{1}{2}$ acre feet of storage right in the Mackay Reservoir.
