

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
WR 11-311	11-7636	Yes			
	11-7712 (Bartschi)				
	11-7713 (Oxborrow)				
WR 11-312	11-7638	Yes			
	11-7714 (Bartschi)				
	11-7715 (Oxborrow)				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	Charles Bartschi
4. New Owner/Claimant(s)	Bret C & Colette H Oxborrow
	Name Connector (Check one): [] and, [] or, [] and/or
New Mailing Address	PO Box 246
City, State and ZIP Code	Georgetown, Id 83239
New Telephone Number	208-360-9954

RECEIVED
AUG 16 2007

November 5, 1997

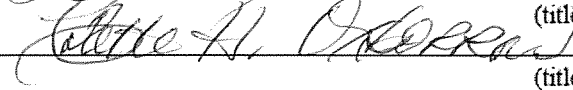
5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>11-311</u>		
Irrigation	0.09 cfs	6 ac
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number <u>11-312</u>		
Irrigation	0.03 cfs	6 ac
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

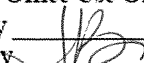
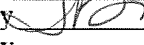
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 8-16-07
 Date 8-16-07
 Date _____

Receipt Amt. 225.00
 Receipt No. E033245
 WR _____ Date _____

\$ 200.00

2463

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

ELKHORN RANCH, INC.,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

BRET C. OXBORROW AND COLETTE H. OXBORROW, HUSBAND AND WIFE,
Of 1850 WEST 1500 NORTH, LEHI, State of UT, 84043

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

Parcel #1:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4.

Parcel #2:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 32: SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 33: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$.

Subject to all Public Road Right of Ways.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 21ST DAY OF APRIL, 1999.

ELKHORN RANCH, INC.

BY: BRET C. OXBORROW

STATE OF IDAHO, COUNTY OF BEAR LAKE

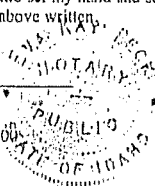
On this 21st day of April, 1999, before me a Notary Public in and for the State, personally appeared

BRET C. OXBORROW

known to me to be the President of the Corporation that executed the foregoing instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public,
Residing in OVID, IDAHO
My Commission Expires: 12-01-2000



199 APR 26 AM 10 19
Linda J. [Signature]
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOHN E. ECKEN

172964

Mail Tax Notice To:
Elkhorn Ranch, Inc.
1850 West 1500 North
Lehi, Utah 84043

Timp Title No. 971044

INDEXED

WARRANTY DEED

BRET C. OXBORROW AND COLETTE OXBORROW,

GRANTOR

of Lehi, County of Utah, State of Utah, hereby Conveys and Warrants to

ELKHORN RANCH, INC.,

GRANTEE

for the sum of Ten and no/100 (\$10.00) and other good and valuable consideration
the following described tract of land in Bear Lake County, State of Idaho:

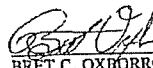
Township 11 South, Range 43 East of the Boise Meridian in Idaho:

Section 27: S1/2NW1/4; W1/4SW1/4;
Section 28: SW1/4NE1/4; E1/2SW1/2:SE1/4
Section 32: NE1/4SW1/4; S1/2SW1/4; NW1/4SE1/4
Section 33: E1/2NE1/4; E1/2W1/2NE1/4
Section 34: W1/2NW1/4

Township 12 South, Range 43 East of the Boise Meridian in Idaho:

Section 5: Lots 2,3 & 4

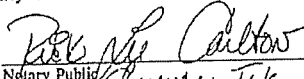
WITNESS the hand of said Grantor, this 1st day of December, 1997.


BRET C. OXBORROW
GRANTOR

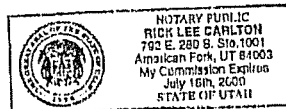

COLETTE OXBORROW
GRANTOR

STATE OF UTAH)
 :SS.
COUNTY OF UTAH)

On the 1st day of December, 1997, personally appeared before me Bret C. Oxborrow and Colette Oxborrow, the signer
of the within instrument, who duly acknowledged to me that they executed the same.


Notary Public
Residing at American Fork, Utah

My Commission Expires: July 16 2000



BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

169304

98 APR 17 AM 10 33
DEPUTY FEE

WARRANTY DEED

For Value Received,

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
Of 71 NORTH 100 WEST, CEDAR VALLEY, County of , State of UT., 84013,

do hereby, grant, bargain, sell, and convey unto

BRET C. OXBORROW AND COLETTE OXBORROW, HUSBAND AND WIFE.,
Of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT., 84043,

THE GRANTOR(S),

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration as part of an IRS Section 1031 Tax-Deferred Exchange, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 05 DAY OF NOVEMBER, 1997.

CLYDE H. COOK

CAROLYN COOK

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6 day of November, 1997, before me a Notary Public in and for the State, personally appeared

CLYDE H. COOK AND CAROLYN COOK,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

MAIL TAX NOTICE TO: **BRET C. OXBORROW AND COLETTE OXBORROW**
1850 WEST 1500 NORTH, LEHI, UT 84043

****Redshofe, Inc., a Utah Corporation, is the Intermediary for the IRS Section 1031 Tax-Deferred Exchange.**

INDEXED

by **Red
COLETT

to **Reds
CAROLY

WIT
THOUSA
sell and co
the County

**Bret C
an IRS S
mediary

Toge
in anywise
premises at
TO F
and assigns
This
which said

The
(a)*
(b) I
And said r
has a valid, unenc

and that he will wa
That he will i
That while as
against the said pr
That he will i
to that lien of this i

1997 NOV 14 PM 10 19
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

168122

19970128

WARRANTY DEED

INDEXED

For Value Received,

D & D PROPERTIES, L.L.C.,
OF 518 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE,
OF PO BOX 359, CEDAR VALLEY, County of UTAH, State of UT., 84013,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN
IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 28TH DAY OF MARCH, 1997.

D & D PROPERTIES, L.L.C.

BY: DALAN E. SMITH, Member

BY: DONALD D. HENNINGS, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 28th day of March, 1997, before me a Notary Public in and for the State, personally appeared

DALAN E. SMITH AND DONALD D. HENNINGS

known to me to be the members of the limited liability company of D & D PROPERTIES, L.L.C., and the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at OVID, IDAHO
My Commission Expires: 12/01/97

MAIL TAX NOTICE TO: CLYDE H. COOK AND CAROLYN COOK
PO BOX 359, CEDAR VALLEY, UT 84013

1997 MAR 28 PM 5 00
FEE

BEAR LAKE COUNTY RECORDS

166377

164311

INDEXED

1

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB,
Plaintiffs,

vs.

BURTON A. LUDWIG and EDNA
LUDWIG, husband and wife, et al,

Defendants.

CASE NO.CV-95-00055

SHERIFF'S CERTIFICATE OF
SALE OF REAL ESTATE UNDER
FORECLOSURE

STATE OF IDAHO)

County of Bear Lake)ss

I, BRENT R. BUNN, Sheriff of Bear Lake County, do hereby certify that, by virtue of a Exection in Foreclosure and Notice of Levy in the above entitled action, issued the 19th day of March, A.D., 1996, to me directed, setting forth a judgement recovered in the amount of Four Hundred Sixty Five Thousand Three hundred and Seventy Nine dollars and .72/100 dollars (\$465,379.72), lawful money of the United States of America, to be satisfied out of real property of Burton A. Ludwig and Edna Ludwig; the deferdants in said action on the day said judgement became a lien thereon or attachment or execution was levied herein, or thereafter, according to said writ and the statutes in such cases made and provided, I have levied on, and this day sold at public auction, in one lot or parcel to AgAMERICA, FCB, who was the highest bidder for the sum of One Hundred Fifty Six Three Hundred Forty Two Dollars and .39/100, lawful money of the United States of America, for the right, claim and interest of the within named defendants, as aforesaid in and to the real estate particularly described as follows: to-wit:

PARCEL C:

Dry farm, pasture & CRP

Township 11 South, Range 43 East of the Boise Meridian:

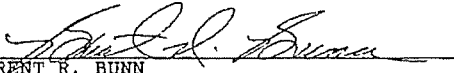
Section 27: S1/2NW1/4, W1/2SW1/4
Section 28: SW1/4NE1/4, E1/2W1/2, SE1/4
Section 33: E1/2NE1/4, E1/2W1/2NE1/4
Section 34: W1/2NW1/4

That the price of this parcel was as follows:

\$156,342.39

And that the said real estate is subject to redemption within one (1) year after the sale if the real property sold consisted of a tract of land of more than twenty (20) acres, and within six (6) months after the sale if the real property sold consisted of land of twenty (20) acres or less, pursuant to the statute in such case made and provided, except: NO EXCEPTIONS.

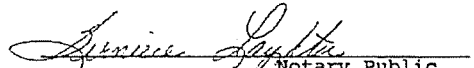
Given under my hand, this 14TH day of June, A.D., 1996.

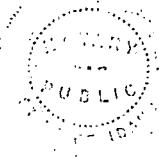

BRENT R. BUNN
BEAR LAKE COUNTY SHERIFF

STATE OF IDAHO)
COUNTY OF BEAR LAKE) S.S.

On this 14th day of June, 1996, before me Berniece Laughter, a notary public, personally appeared Brent R. Bunn, personally known to me to be the person whose name is subscribed to this instrument, and acknowledge that he executed the same.

S
E
A
L


Notary Public
My Commission Expires Feb. 15, 1999



BEAR LAKE COUNTY RECORDER
JOHN P. LEON
JUN 18 PM 1 36
Dinkley
FEE

164311

IN THE
S'

AgAMERICA
Plaintiff

vs.

BURTON A.
LUDWIG, h

STATE OF
County of

I, E
certify t
Levy in t
A.D., 199
the amoun
Seventy N
money of
property
said acti
attachmen
to said w
have levi
parcel to
Ninty Tho
States of
named de
particula
follows:

Tract
local
Range

Sect:
Sect:

Tract
Towns

Sect:
with
the i

INDEXED

OR(S),

E(S),

nty of

ver. And
ces;
ver.

166377

INDEXED

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB)
Plaintiffs,) Case No. CV-95-00055
vs)
BURTON A. LUDWIG and EDNA) REDEMPTION CERTIFICATE
LUDWIG, husband and wife, et al,)
Defendants.)

STATE OF IDAHO)
) ss
COUNTY OF BEAR LAKE)

I, Brent R. Bunn, Sheriff of the County of Bear Lake, State of Idaho, hereby certify that on the 28th day of March, 1997, I received from D&D PROPERTIES L.L.C. of 518 Washington, City of Montpelier, County of Bear Lake, State of Idaho, the sum of One hundred sixty-nine thousand seven hundred eighty-six and 42/100, (\$169, 786.42) in full redemption of the tract of land described below, from the sale thereof by me to AgAMERICA, FCB, City of Paris, County of Bear Lake, State of Idaho on the 28th day of March, 1997, as described in my certificate of sale.

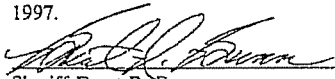
The property redeemed is described as follows:
Township 11 South, Range 43 East of the Boise Meridian:

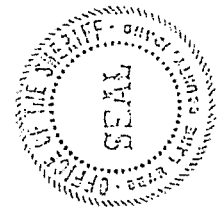
- Section 27: S1/2NW1/4, W1/2SW1/4
- Section 28: SW1/4NE1/4, E1/2W1/2, SE1/4
- Section 33: E1/2NE1/4, E1/2W1/2NE1/4
- Section 34: W1/2NW1/4

166378

STATE OF IDAHO	
County of Bear Lake	
Date	3-28-97
Time	5:02 PM
Deputy	Joan P. Gibson
Clerk	Joan P. Gibson
Fee	\$3.00

In witness whereof, I have executed this certificate at Bear Lake County Sheriff's Office, 50 North Main, City of Paris, County of Bear Lake, State of Idaho on the 28th day of March, 1997.

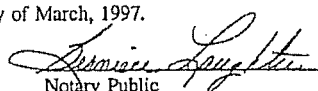

Sheriff Brent R. Bunn
Bear Lake County



State of Idaho)
County of Bear Lake) ss

Subscribed and sworn before me this 28th day of March, 1997.




Notary Public
My Commission Expires 15 Feb, 1999

WARRANTY DEED

For Value Received,

INDEXED

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
Of 71 NORTH 100 WEST, CEDAR VALLEY, County of , State of UT., 84013,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

BRET C. OXBORROW AND COLETTE OXBORROW, HUSBAND AND WIFE.,
Of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT., 84043,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration as part of an IRS Section 1031 Tax-Deferred Exchange, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 05 DAY OF NOVEMBER, 1997.

Clyde H. Cook

CLYDE H. COOK

Carolyn Cook

CAROLYN COOK

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6 day of November, 1997, before me a Notary Public in and for the State, personally appeared

CLYDE H. COOK AND CAROLYN COOK,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

W. J. Beck

Notary Public
Residing at: DND, IDAHO
My Commission Expires: 12/01/00

97 NOV 14 AM 10 19
DEPUTY
FEE
David J. Beck

BEAR LAKE COUNTY RECORDER
JOAH P. EBORN

168122

MAIL TAX NOTICE TO: **BRET C. OXBORROW AND COLETTE OXBORROW**
1850 WEST 1500 NORTH, LEHI, UT 84043

**Redshore, Inc., a Utah Corporation, is the Intermediary for the IRS Section 1031 Tax-Deferred Exchange.

NOTICE OF CLAIM OF LIEN

INDEXED

Stephen M. Emerson, whose mailing address is 118 North 3rd, Montpelier, Idaho, 83254 telephone (208) 847-2127, hereby makes claim of lien arising pursuant to I.C. §45-507 et. seq. as follows:

1. Name of the reputed owner, if known, or the record owner if reputed owner is unknown.
Bret C. Oxborrow and Collete H. Oxborrow Record Owner
2. Name of the person by whom employed or to whom equipment was furnished or materials supplied: Bret C. Oxborrow Address 1850 West 1500 North, Lehi, Ut 84043
3. Time which first and last labor or service performed or first and last equipment or material was furnished: 3/6/2000 Date first worked/supplied
3/25/200 Date last worked/supplied
4. Legal description of the property: the barn, milk barn, and adjacent convenient land as determined by the Court, which buildings are located in the SW1/4 of the SW1/4 of Section 27, T11S, R43E located in Bear Lake County, State of Idaho, and known generally as the Elkhorn Ranch, Nounan, Idaho.
5. Amount claimed after all just offsets and credits: \$ 10,712.84, plus costs of lien, interest and attorney fees.

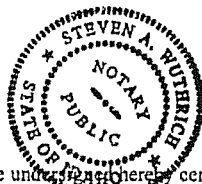
The Undersigned hereby certifies that he has read the information in the foregoing claim of lien and that same is true and correct and just to the best of his knowledge, information and belief.

By: Stephen M. Emerson
Signature

STATE OF IDAHO)

County of Bear Lake)ss:

SUBSCRIBED AND SWORN TO BEFORE ME this 16 day of May, 2000.



Steven A. Wulfe
Notary Public
Residing at: Bear Lake
Comm. Expires: 10/22/2004

The undersigned hereby certifies that a true and correct copy of the foregoing was mailed, after recordation, within 24 hours by certified mail to:

Brett and Collette Oxborrow
1850 West 1500 North,
Lehi, Ut 84043

Steven A. Wulfe

175605

STATE OF IDAHO	
County of Bear Lake	
Date	5-17-00
Time	3:24 pm
Deputy	Colleen K. Kohn
Clerk	Joan P. Ehorn
Fee	\$3.50

Form 668 (Z)

(Rev. 8-97)

District

Boise

I certify that as to the of the Internal Revenue, all statutory additions, taxes and additions I notice of Internal rev 1991, is in au these taxes and addi

Name of Taxpayer

Residence

Liber Page
n/a n/a

Kind of Tax (a)	Tax E
1040	12/:
1040	12/:
*****	****

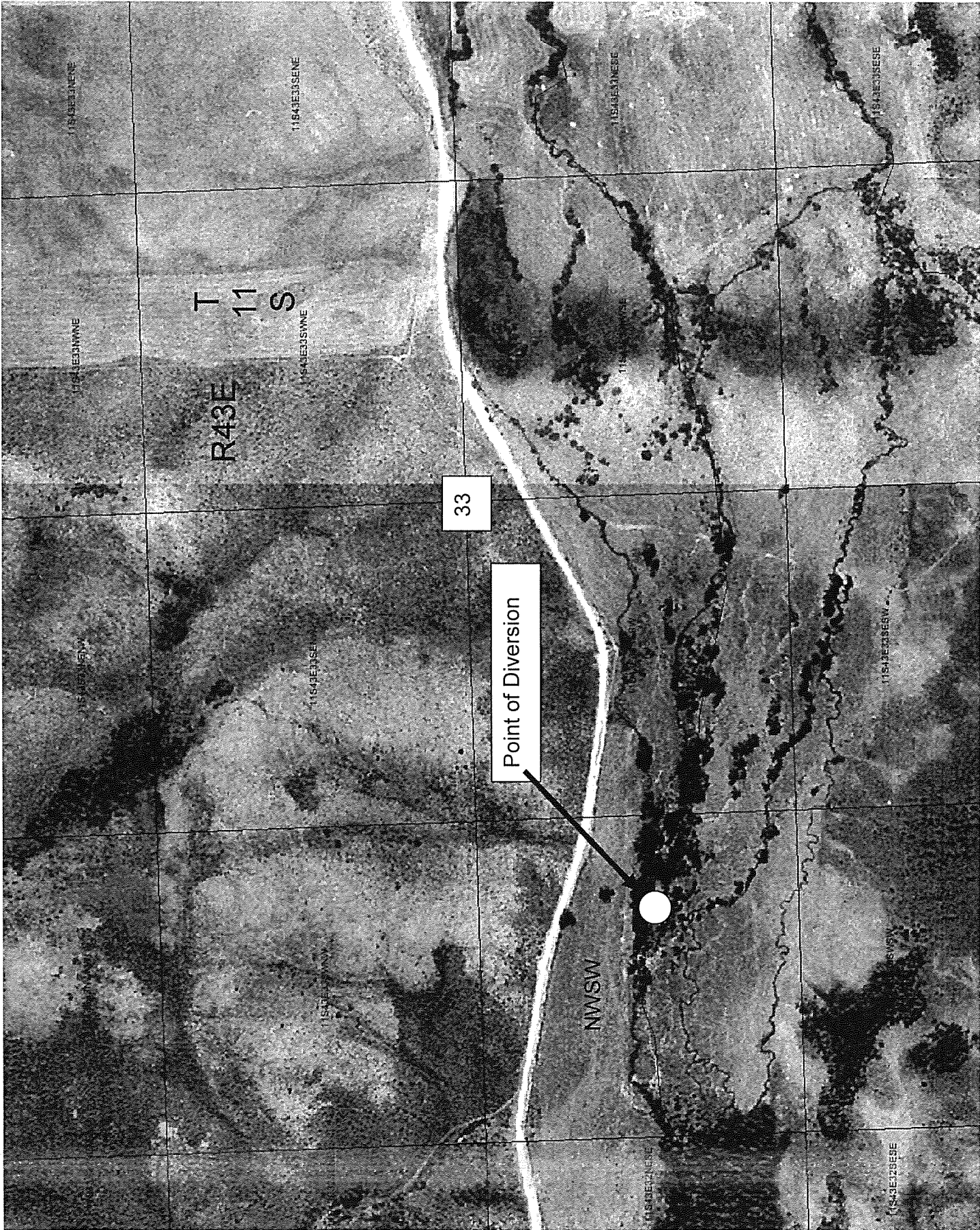
Place of Filing

This notice was prepri

the 14th day

Signature

(NOTE: Certificate of Federal Tax Lien Rev.





WARRANTY DEED

INDEXED

For Value Received,

BRET C. OXBORROW,
of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT. 84043,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

BRET C. OXBORROW and COLETTE H. OXBORROW, husband and wife,
of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT. 84043,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

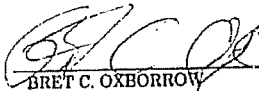
TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN
IDAHO:

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT TO all Public Road Right of Ways.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23 JULY, 2001.


BRET C. OXBORROW

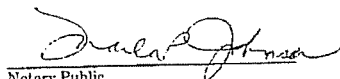
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 24 day of July, 2001, before me a Notary
Public in and for the State, personally appeared

BRET C. OXBORROW

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.


Notary Public
Residing at: OVID, ID.
My Commission Expires: 7-7-04



2001 JUN 1 AM 10 12
Colleen K. Kiser
DEPUTY

BEAR LAKE COUNTY RECORDS
JUL 11 2001

179059

MAIL TAX NOTICE TO: **BRET C. OXBORROW and COLETTE H. OXBORROW**
1850 WEST 1500 NORTH, LEHI, UT. 84043

INDEXED

WARRANTY DEED

For Value Received,

COLETTE H. OXBORROW,
of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT. 84043,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

BRET C. OXBORROW and COLETTE H. OXBORROW, husband and wife,
of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT. 84043,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN
IDAHO:

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$.Section 34: N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

SUBJECT TO all Public Road Right of Ways.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 23 JULY, 2001.

Colette H. Oxborrow
COLETTE H. OXBORROW

Idaho *Bear Lake*
STATE OF ~~UTAH~~, COUNTY OF ~~UTAH~~

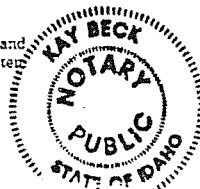
On this 23 day of July, 2001, before me a Notary
Public in and for the State, personally appeared

COLETTE H. OXBORROW

known to me to be the person(s) whose name(s) is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.

Kay Beck
Notary Public
Residing at: *1200 N. 1st St.*
My Commission Expires: *12-01-02*



2001 JUL 1 AM 10:13
Colleen H. Oxborrow \$3.00
DEPUTY FEE

BEAR LAKE COUNTY RECORDS
JAN 11 2002

179060

MAIL TAX NOTICE TO: BRET C. OXBORROW and COLETTE H. OXBORROW
1850 WEST 1500 NORTH, LEHI, UT. 84043

Ron Kerl, Esquire
SERVICE, GASSER & KERL
2043 East Center - P.O. Box 6009
Pocatello, Idaho 83205-6009
Telephone: (208) 232-4471
FAX: (208) 232-1808

Attorney for AgAmerica, FCB

163594

DISTRICT
COUNTY, IDAHO
1996 MAR 19 APR 11 36
CLERK
Kibb CV-95-55
FILE NO.

INDEXED

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB,

Plaintiff,

vs.

BURTON A. LUDWIG and EDNA
LUDWIG, husband and wife, *et al.*,

Defendants.

CASE NO. CV-95-00055

EXECUTION IN FORECLOSURE
AND NOTICE OF LEVY

GREETINGS FROM THE STATE OF IDAHO TO THE SHERIFF OF BEAR LAKE
COUNTY, IDAHO:

WHEREAS, On the 13th day of March, 1996, a Decree of Foreclosure and Order
of Sale was entered in the District Court of the Sixth Judicial District of the State of Idaho,
in and for the County of Bear Lake in favor of AgAmerica, FCB, as Plaintiff, against Burton
A. Ludwig and Edna Ludwig, husband and wife, for the sum of \$457,876.50, with interest

163594

at the legal rate of 10.875% per annum from the 13th day of March, 1996, until paid, as appears to us of record; and

WHEREAS, The said Decree was entered in the Clerk's Office in the County of Bear Lake, State of Idaho and as of March 19, 1996 the sum of \$457,876.50 plus accrued and accruing costs permitted by law and legal interest accruing at the highest legal rate on judgments, is actually due on said Decree; and

WHEREAS, by said Decree of Foreclosure and Order of Sale, it was ORDERED, ADJUDGED AND DECREED, that all and singular the real property mortgaged by Defendants Burton A. Ludwig and Edna Ludwig, husband wife, and described in the Decree of Foreclosure and Order of Sale, or so much thereof as may be sufficient to raise the amount due Plaintiff for principal, interest, attorney's fees, and monies expended under the terms of the said Mortgage, and costs of suit and expenses of sale, is to be sold at public auction in the manner prescribed by law for cash, lawful money of the United States of America and in accordance with the course and practice of this Court, and the proceeds of sale are to be applied as directed in the Decree.

NOW, THEREFORE, YOU, the Sheriff of Bear Lake County, Idaho, are hereby commanded to notice for sale and sell the said premises and apply the proceeds of said sale to the satisfaction of the indebtedness owed AgAmerica, FCB, plus interest and accruing costs, which premises are situated in the County of Bear Lake, State of Idaho, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE

YOU ARE FURTHER COMMANDED to make and file your Return on Execution with the Clerk of this Court within sixty (60) days from the date of receipt hereof, and to do everything according to said Decree of Foreclosure and the provisions of the statutes in such cases made and provided.

WITNESS, the Honorable Don L. Harding one of the Judges of the Sixth Judicial District of the State of Idaho, in and for the County of Bear Lake, this 19th day of March, 1996.

ATTEST my hand and the seal of said Court hereto affixed on the day and year last above written.

JOAN EBORN
Clerk of the Court

By Karen Vollbrecht
Deputy Clerk



36 MAR 19 AM 11 38
Colleen Nelsen 9/15.00
DEPUTY FEE

BEAR LAKE COUNTY RECORDS

163594

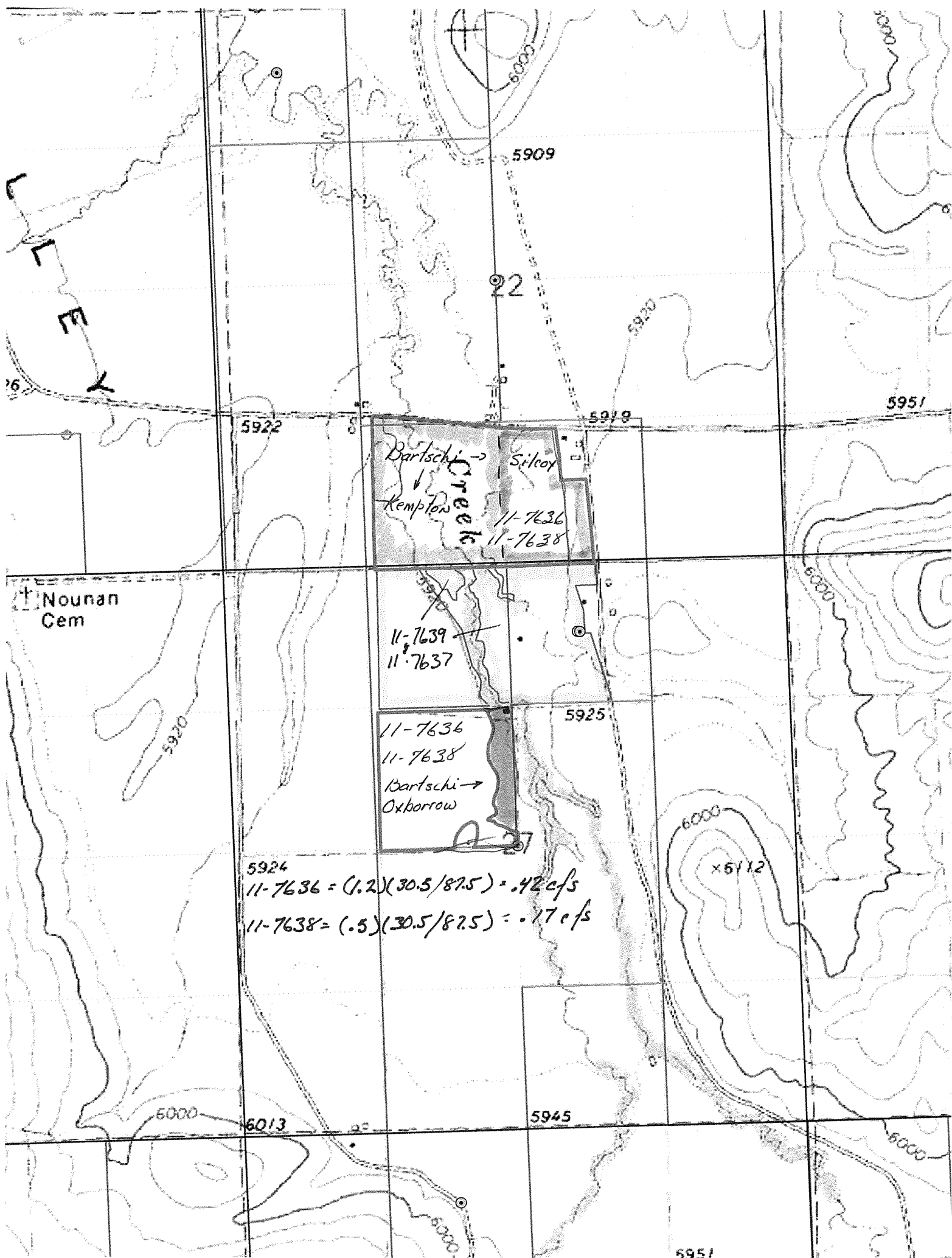
163594

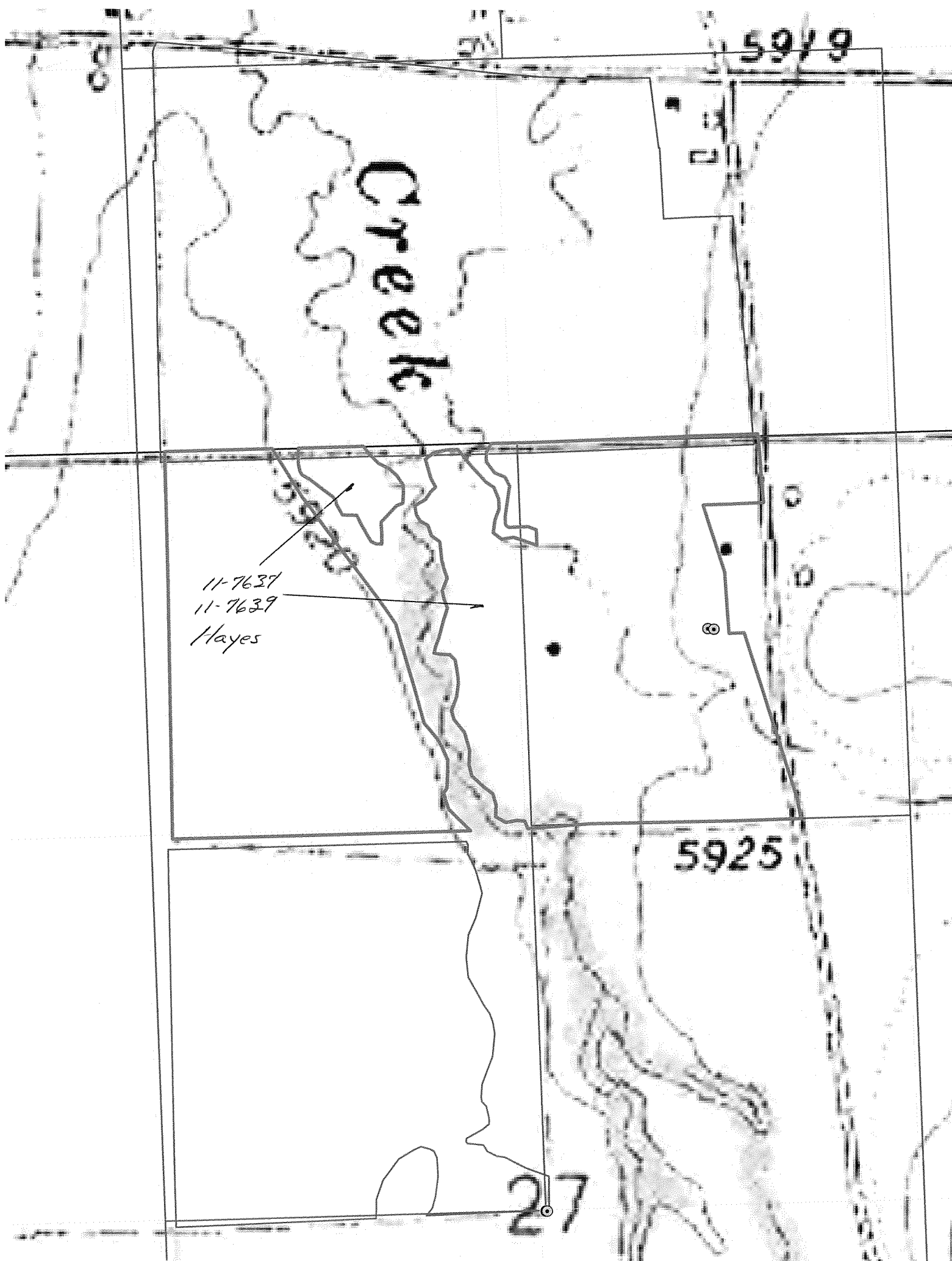
NOTICE OF LEVY

TO: BURTON A. LUDWIG AND EDNA LUDWIG, HUSBAND AND WIFE,
AND A. BRUCE LARSON, THEIR ATTORNEY

YOU WILL PLEASE TAKE NOTICE That the Sheriff of Bear Lake County, Idaho, in pursuance to the attached Execution in Foreclosure and in conformance to the Decree of Foreclosure and Order of Sale issued out of the Court therein described, I hereby levy upon all of the real property described in said Writ and Decree or such thereof as is sufficient to meet the Plaintiff's needs as set forth in the Writ of Execution.

BEAR LAKE COUNTY SHERIFF
Bear Lake County, Idaho





Creek

5919

11-7637
11-7639
Hayes

5925

27

6



Tract 4880
Farm 806

T11S R43E.

1/4 NE. Sec. 27.

Clu16007.shp

0.03 0 0.03 0.06 0.09 0.12 Miles



Map Printed: Jul 20, 2004

Apr 1999 Elkhorn Ranch → Oxbarrow
Sec 27 SENW

Dec 1997 Oxbarrow → Elkhorn
Sec 27 SENW

Nov 1997 Clyde/Carolyn Cook → Oxbarrow
Sec 27 SENW

March 1997 D&D Properties → C&C Cook
Sec 27 SENW

March 1996 Foreclosure Sale to AgAmerica
Sec 27 SENW
property sold D&D Properties

~~1980~~ ~~1975~~ ~~1972~~ ~~1971~~ → Burton Ludwig
S&N Saxton
Sec 27 SENW ~~1971~~ + full POA

1972 Violet Bartschi → S&N Saxton
Sec 27 SENW + full POA

Oxbarrow = 39 acres

Rem = 11.6
16.2
2.8
16.4
} 47





Dunn, Dennis

From: Egbert, Sandy
Sent: Wednesday, October 21, 2009 2:13 PM
To: Dunn, Dennis
Subject: 11-311 & 11-312 ownership change

Dennis,
I finally figured out where the shapes came from. I used the clu boundaries. They are pretty accurate, usually, and I thought I was being helpful because the shapes added up to the 140 acres of the water right. If you want me to, I can put them back to nominal shapes.

Sandy E.

*Ernie: Nothing but pasture- not irrigated.
I think we can change the shape.
Dennis*



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

September 26, 2007

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

BRET & COLETTE OXBORROW
PO BOX 246
GEORGETOWN ID 83239

RE: PENDING WATER RIGHT OWNERSHIP CHANGE 11-311, 11-312

Dear Mr. and Mrs. Oxborrow:

I cannot process the above referenced ownership change until one of our agents conducts a field exam of the property. Someone from our office will be contacting you regarding this exam, the purpose of which is to determine the exact location of the 140 irrigated acres decreed in 1885.

After the field exam, I will proceed with your ownership change if the land you purchased is appurtenant to these water rights. If it is not appurtenant, I will return the documents to you.

If you have questions about this matter, please contact Assistant Regional Manager, Ernie Carlsen.

Respectfully,

Jennifer Crabtree

Jennifer Crabtree
Technical Records Specialist

Enclosure

Water right 11-311
Milt Hayes
says Oxborrow is
trying to access his
water. He said there
is no way for Oxborrow
to get water to his
land. Hayes - 847-
0887
3-6-08



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

August 23, 2007

BRET C & COLETTE H OXBORROW
PO BOX 246
GEORGETOWN ID 83239

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 11-308, 11-311 & 11-312 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

 X COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question, **

 LEGAL DESCRIPTION OF PROPERTY

 PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

 USDA FARM SERVICE AGENCY (formerly ASCS) AERIAL PHOTO with
Irrigated acres outlined and point(s) of diversion clearly marked.

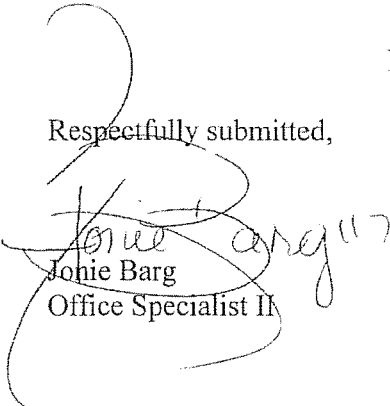
 FILING FEE OF \$25.00 **PER WATER RIGHT NUMBER**

If you have any questions please contact me or Jennifer Crabtree at (208)525-7161.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE
PACKET TO OUR IDAHO FALLS OFFICE AT THE ADDRESS BELOW:

ID DEPT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
ATTN JENNIFER CRABTREE
900 N SKYLINE DR., SUITE A
IDAHO FALLS, ID 83402-1718

Respectfully submitted,


Jonie Barg
Office Specialist II

**Need a chain of title back to the previous
owner of the water right, Charles Bartschi &
William Morgan Williams**

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-311

WATER RIGHT NUMBER: 11-311

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES BARTSCHI , ZZ

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
STAUFFER CREEK	BEAR RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/20 to 9/30	2.000 CFS	
	<u>Total Diversion:</u>	2.000 CFS	

Location of Point(s) of Diversion

STAUFFER CREEK
BEAR LAKE County

Sec. 27, Twp 11S, Rge 43E, B.M.

STAUFFER CREEK
BEAR LAKE County

Place of Use

IRRIGATION

[illegible]

Conditions of Approval:

1. Source also known as Nounan Creek
2. P/U AC IRR=140.
P/D INCOMPLETE, 5 DITCHES.
STAUFFER CREEK, AKA NOUNAN CREEK.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-312

WATER RIGHT NUMBER: 11-312

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHARLES BARTSCHI
	, ZZ

Priority Date: 05/01/1885

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	NOUNAN CREEK
SPRING	STAUFFER CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/20 to 9/30	0.800 CFS	
	<u>Total Diversion:</u>	0.800 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4NE1/4	Sec. 27, Twp 11S, Rge 43E, B.M.
BEAR LAKE County		
SPRING	NW1/4NE1/4	Sec. 27, Twp 11S, Rge 43E, B.M.
BEAR LAKE County		

Place of Use

IRRIGATION

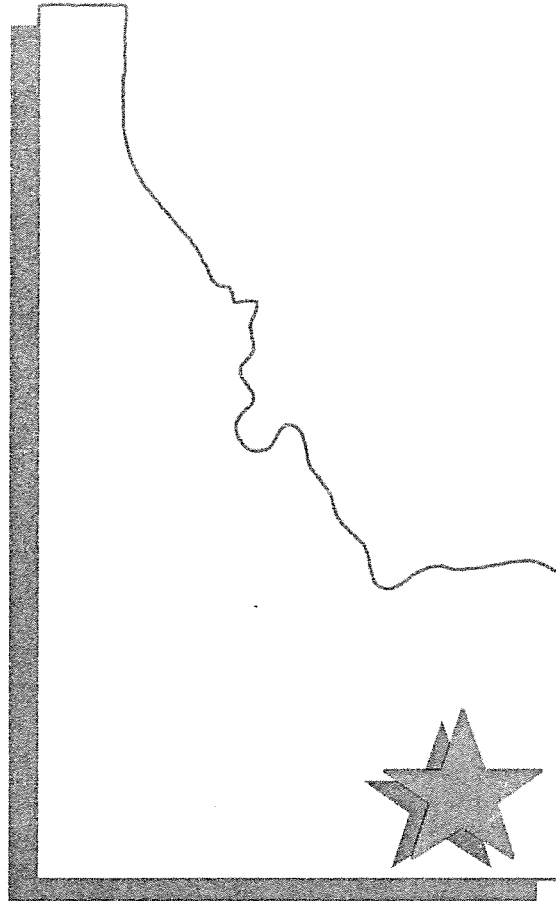
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	43E	22												X				X	
11S	43E	27		X				X		X									

Conditions of Approval:

1. P/U AC IRR=140.
STAUFFER CREEK AKA NOUNAN CREEK.

Remarks:Comments:

NORTHERN TITLE COMPANY OF IDAHO



**NORTHERN TITLE COMPANY
OF IDAHO**

1523 Yellowstone • Pocatello, Idaho 83201 • (208) 232-4700 • Fax (208) 232-4709

680 North 4TH Street Montpelier, Idaho 83254 (208) 847-2567 Fax (208) 847-0881

164311

INDEXED

1

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB,
Plaintiffs,

vs.

BURTON A. LUDWIG and EDNA
LUDWIG, husband and wife, et al,

Defendants.

CASE NO.CV-95-00055

SHERIFF'S CERTIFICATE OF
SALE OF REAL ESTATE UNDER
FORECLOSURE

STATE OF IDAHO)
County of Bear Lake)ss

I, BRENT R. BUNN, Sheriff of Bear Lake County, do hereby certify that, by virtue of a Execution in Foreclosure and Notice of Levy in the above entitled action, issued the 19th day of March, A.D., 1996, to me directed, setting forth a judgement recovered in the amount of Four Hundred Sixty Five Thousand Three hundred and Seventy Nine dollars and .72/100 dollars (\$465,379.72), lawful money of the United States of America, to be satisfied out of real property of Burton A. Ludwig and Edna Ludwig; the defendants in said action on the day said judgement became a lien thereon or attachment or execution was levied herein, or thereafter, according to said writ and the statutes in such cases made and provided, I have levied on, and this day sold at public auction, in one lot or parcel to AgAMERICA, FCB, who was the highest bidder for the sum of One Hundred Fifty Six Three Hundred Forty Two Dollars and .39/100, lawful money of the United States of America, for the right, claim and interest of the within named defendants, as aforesaid in and to the real estate particularly described as follows: to-wit:

PARCEL C:

Dry farm, pasture & CRP

Township 11 South, Range 43 East of the Boise Meridian:

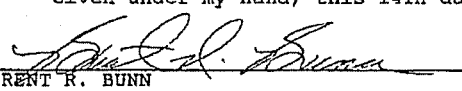
Section 27: S1/2NW1/4, W1/2SW1/4
Section 28: SW1/4NE1/4, E1/2W1/2, SE1/4
Section 33: E1/2NE1/4, E1/2W1/2NE1/4
Section 34: W1/2NW1/4

That the price of this parcel was as follows:

\$156,342.39

And that the said real estate is subject to redemption within one (1) year after the sale if the real property sold consisted of a tract of land of more than twenty (20) acres, and within six (6) months after the sale if the real property sold consisted of land of twenty (20) acres or less, pursuant to the statute in such case made and provided, except: NO EXCEPTIONS.

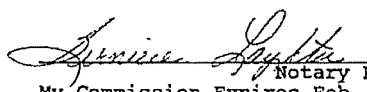
Given under my hand, this 14TH day of June, A.D., 1996.

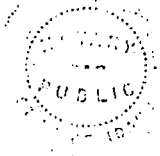

BRENT R. BUNN
BEAR LAKE COUNTY SHERIFF

STATE OF IDAHO)
COUNTY OF BEAR LAKE) S.S.

On this 14th day of June, 1996, before me Berniece Laughter, a notary public, personally appeared Brent R. Bunn, personally known to me to be the person whose name is subscribed to this instrument, and acknowledge that he executed the same.

S
E
A
L


Notary Public
My Commission Expires Feb. 15, 1999



BEAR LAKE COUNTY RECORDS
JOHN T. ECKHART
JUN 18 PM 1 36
Dink
FEE \$16.00

164311

IN THE
S'

AgAMERICA
Plaintiff

vs.

BURTON A.
LUDWIG, h

STATE OF
County of

I, E
certify t
Levy in t
A.D., 199
the amoun
Seventy N
money of
property
said acti
attachmen
to said w
have levi
parcel to
Ninty Tho
States of
named de
particula
follows:

Tract
locat
Range

Sect:
Sect:

Tract
Towns

Sect:
with
the f

QUITCLAIM DEED

No. 64450 X

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Viletta Ludwig Teller and E. A. Teller, her husband

of Wardner, County of Shoshone, State of Idaho, the part 1es of the first part, and Furton A. Ludwig,

of Nounan, County of Bear Lake, State of Idaho, the part y of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of one dollar and other lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, piece or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northwest quarter of Section 33; The West Half of the Northwest quarter of Section 34;

The Southwest quarter of Section 32, all in Township II South, of Range 43 East of Boise Meridian, and containing 240 acres.

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of the Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of the Boise Meridian.

Also, beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of the Boise Meridian, and running thence South 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to the place of beginning and containing 40 acres.

Also, the West Half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Cancelled Documentary Stamps Affixed. Viletta Ludwig Teller (SEAL)
E. A. Teller (SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO, }
COUNTY OF Shoshone } ss

On this 31st day of March, in the year 19 50, before me, the undersigned, a Notary Public in and for said State, personally appeared Viletta Ludwig Teller and E. A. Teller, her husband,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Stella Brown
Notary Public for the State of Idaho,
Residing at Kellogg, Idaho

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig at 5 minutes past 2 o'clock P.M. this 9th day of November, A.D. 19 50, in my office, and duly recorded in Book 40 of Deeds at page 198

Sam V. Tunks
Ex-Officio Recorder

By Ruby Bolton Ruby Bolton

TO HAVE AND TO HOLD, all and singular the above described premises, together with the appurtenances, unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, as administratrix of the estate of Margaret Berger, deceased, as aforesaid, has hereunto set her hand and seal the day and year first above written.

Martha M. Stalder
As Administratrix of the estate
of Margaret Berger, deceased.

STATE OF IDAHO }
COUNTY OF BEAR LAKE } ss.

On this 16th day of February, in the year 1950, before me, John B. Hoge, a Notary Public, in and for said county and state personally appeared Martha M. Stalder, known to me to be the person whose name is subscribed to the within instrument as Administratrix of the estate of Margaret Berger, deceased, and acknowledged to me that she executed the same as such administratrix of the estate of Margaret Berger, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

John B. Hoge
Notary Public for Idaho
Residing at Paris, Idaho.

55¢ Cancelled Documentary Stamps affixed.

Recorded at the request of Roland Peterson; 1:30 P.M.: March 13, 1950; Book 42 of Deeds at page 388.
By Sam V. Tunks Deputy Sam V. Tunks, Recorder.
Fee: \$1.75

No. 63600. ✓ IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO.

IN THE MATTER OF THE ESTATE)

of)

ROBERT LUDWIG, deceased,)

DECREE OF SETTLEMENT OF FIRST
AND FINAL ACCOUNT AND OF
DISTRIBUTION OF ESTATE.

Victor Reese, the administrator of the estate of Robert Ludwig, deceased, having on the 28th day of February, 1950, rendered and filed herein a full account and report of his administration of said estate, which account was for a final settlement, and having with said account filed his petition for the final distribution of the residue of said estate to the persons entitled thereto, and said account and petition coming on regularly this day for hearing, proof having been to the court that notice has been given of the settlement of said account and the hearing of said petition for distribution, in the manner and for the time in such cases provided by law, and the order of this court, and no objections or exceptions to said account or to said petition for distribution having been made or filed herein by any person or persons interested in said estate or otherwise, and it appearing to the court to its satisfaction, from the evidence adduced at such hearing that the said account is in all respects just, true and correct and should be settled as rendered, and that all and singular the allegations and statements contained in said petition for distribution is and are true, and the court hereby finds them to be true; That all state, county and other taxes levied against the property of said estate have been paid in full, and that all claims and debts against said decedent, and all costs, charges and expenses of administration have been fully paid and discharged. That no inheritance tax is due from the sole distributee of said estate to the state of Idaho for the reason that the amount to be distributed to said sole distributee does not exceed the exemption allowed by law to such distributee;

And it further appearing to the court that the said Robert Ludwig died intestate at Salt Lake City, Utah, on the 17th day of July, 1949, being at the time of his death a resident of Salt Lake City, Utah.

That said decedent left estate in the county of Bear Lake, state of Idaho, and within the jurisdiction of this court, which said property is described in the Inventory and Appraisement on file herein as follows to-wit:

REAL ESTATE.

The East half of the Northeast quarter of Section 33; The West half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South, of Range 43 East of Boise Meridian, and containing 240 acres.

Also, the Southwest quarter of the Southeast quarter and the South half of the Southwest quarter of Section 32 in Township II South of Range 43 East of the Boise Meridian.
Also, Lots 3 and 2 in Section 5 in Township II South of Range 43 East of the Boise Meridian.

Also, beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of the Boise Meridian and running thence South 160 rods; Thence West 40 rods; Thence North 160 rods; Thence East 40 rods to the place of beginning and containing 40 acres.

Also, the West half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

PERSONAL PROPERTY.

Four head of cows; two head of horses. Also 76 shares of stock in the Idaho Egg Producers, a co-operative association of Caldwell, Idaho, as follows:

Certificate No II306 for 2 shares
Certificate No. 9656 for 36 shares
Certificate No 7445 for 14 shares
Certificate No 8051 for 6 shares
Certificate No 9301 for 18 shares

It further appearing to the court that of the real estate above described the first described 240 acres thereof was the separate property of said decedent, and that all of the remaining real estate above described and all of the personal property above described is the community property of said decedent and his surviving wife, Frieda Ludwig.

It further appearing to the court that notice to creditors to present their claims against said estate has been duly published, as required by law, and the order of this court; That such publication of notice to creditors was made in the "Paris Post" a weekly newspaper printed and published in the city of Paris, in Bear Lake County, Idaho, being the newspaper designated by the court for the publication of such notice; That more than four months elapsed, prior to filing said First and Final Account, since the first publication of notice to creditors was made. That no claims whatsoever were presented against said estate. That all costs, charges and expenses of administration have been paid by funds paid to the credit of said estate by Frieda Ludwig, the surviving widow of deceased.

It further appearing to the court that the residue of said estate consists of the real and personal property hereinabove described.

It further appearing that said deceased upon his death left surviving him as his next of kin and heirs at law the following named persons and none others, to-wit:

Frieda Ludwig, widow of deceased
Violetta Ludwig Teller, daughter of deceased
Ora Ludwig Woods, daughter of deceased
Della Ludwig Miller, daughter of deceased
Burton A. Ludwig, son of deceased
John P. Ludwig, son of deceased
Mary Ludwig Allen, daughter of deceased

And it further appearing to the court that since the death of said deceased each of the above named children of said deceased have by written assignment, duly filed herein, transferred and conveyed all their and each of their interest in and to the estate of said deceased to the said Frieda Ludwig the surviving widow of said deceased, and that by virtue thereof the said Frieda Ludwig is entitled to have decreed and distributed to her all of the said residue of said estate.

And it further appearing to the court that said deceased during his lifetime together with his wife, Frieda Ludwig entered into a written contract with Burton A. Ludwig, one of the sons of said deceased, whereby and by the terms of which contract they agreed to sell to said Burton A. Ludwig for the sum of \$10,000.00 all of the real estate hereinabove described and also all of the personal property hereinabove described except the said 76 shares of stock in the "Idaho Egg Producers, a co-operative Association". That said Burton A. Ludwig has paid on said contract the sum of \$4583.00, and is still owing thereon the sum of \$5417.00, but which sum is not yet due. That said contract is valid and subsisting and that the real and personal property covered by said contract should be decreed to the said Frieda Ludwig subject to said contract of sale.

And it further appearing to the court that no money or other property has been received by said administrator and no disbursements have been made by him since the rendition of said First and Final account. That said estate is now in a condition to be closed and the residue thereof decreed and distributed to the person or persons entitled thereto, and all and singular the law and the premises being by the court fully seen, heard and considered;

IT IS ORDERED, ADJUDGED AND DECREED:

1. That due and legal notice of the hearing of said First and Final Account and petition for distribution has been given.
2. That said First and Final Account be, and the same is hereby settled, allowed and approved as rendered.

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED, That all of the rest, residue and remainder of the property and estate of said Robert Ludwig, deceased, consisting of the real and personal property, hereinafter described, be, and the same is hereby decreed and distributed as follows:

TO FRIEDA LUDWIG, widow of deceased, the whole thereof.

The following is a particular description of the Residue of the property of said estate referred to in this decree and of which decree and distribution is ordered, adjudged and decreed as aforesaid, to-wit:

REAL ESTATE:

The East Half of the northeast quarter of Section 33; The West Half of the northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South, of Range 43 East of Boise Meridian, and containing 240 acres.

Also, The Southwest quarter of the Southeast quarter and the South half of the Southwest quarter of Section 32, in Township II South of Range 43 East of the Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township I2 South of Range 43 East of the Boise Meridian.

Also, beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of the Boise Meridian and running thence South 160 rods; Thence West 40 rods; Thence North 160 rods; Thence East 40 rods to the place of beginning and containing 40 acres.

Also, The West half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

PERSONAL PROPERTY.

Four head of cows; two head of horses. Also 76 shares of stock in the Idaho Egg Producers, a co-operative association of Caldwell, Idaho, as follows:

Certificate No II306 for 2 shares
Certificate No 9656 for 36 shares
Certificate No 7445 for 14 shares
Certificate No 8051 for 6 shares
Certificate No 8301 for 18 shares

The above property is decreed subject to that certain contract of sale, made and entered into by said deceased Robert Ludwig and Frieda Ludwig, his wife, on August 22nd 1946 whereby and by the terms of which said deceased and his wife Frieda Ludwig, as parties of the first part therein agreed to sell to Burton A. Ludwig, the party of the second part therein for the sum of \$10,000.00 all of the real and personal property above described, except the said stock in the said Idaho Egg Producers a co-operative Association, and which said contract is still subsisting and on which has been paid the sum of \$4583.00.

Done in open court this 14th day of March, 1950.

(SEAL)

William B. Hoge
Probate Judge of Bear Lake
County, Idaho.

IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO

COUNTY OF BEAR LAKE }
State of Idaho } ss.

I, William B. Hoge Probate Judge and Ex-Officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby Certify that the within and foregoing is a full, true and correct copy of the original Decree of Settlement of First & Final Account & of Distribution of Estate filed on the 14 day of March, 1950 in the matter of the estate of Robert Ludwig.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court this 14 day of March, 1950.

(SEAL)

William B. Hoge
Probate Judge and Ex-Officio
Clerk of the Probate Court
of Bear Lake County, Idaho.

Recorded at the request of D. E. Hadcock; 2:30 P.M.; March 14, 1950; Book 42 of Deeds at page 388
By Ruby Burton Deputy
Fee: \$4.75

Sam V. Tunks, Recorder

No. 63605. ✓ WARRANTY DEED

THIS INSTRUMENT, Made the 15th day of March, in the year of our Lord one thousand nine hundred and 48 between T. N. Sneddon and Goldie C. Sneddon, husband and wife of Montpelier, Bear Lake County, Idaho, and T. C. Russell and Cecilia Russell, husband and wife, of Conda, County of Caribou, Idaho, and Christina S. Crain, a widow, of Boise, County of Ada, State of Idaho, the parties of the first part and Reed J. Rich and Alice Rich, husband and wife, of Montpelier, Bear Lake County, Idaho, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Hundred Fifty DOLLARS lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, and conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows to-wit:

Lot one (1) of the Sneddon Addition to the City of Montpelier, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs, and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE
PRESENCE OF

Dorothy Sneddon

L. A. Richards

T. N. Sneddon (SEAL)

Goldie C. Sneddon (SEAL)

Christina S. Crain (SEAL)

T. C. Russell (SEAL)

Cecelia Russell (SEAL)

UNITED STATES OF AMERICA

STATE OF IDAHO }
County of Bear Lake } ss.

On this 27 day of April 1948 in the year of our Lord one thousand Nine hundred and 48, before me, a Notary Public within and for said County and State personally appeared T. N. Sneddon and Goldie C. Sneddon, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Official seal the day and year in this certificate above written.

(SEAL)

Virginia Sneddon
Notary

QUITCLAIM DEED

No. 58459. ✓

FRED YORK PRINTING CO. BUTTE, MONT. 22121

THIS INDENTURE, Made this day of August , in the year of our Lord one thousand nine
hundred and 46 between John R. Ludwig, single

of Sacramento , County of , State of California ,
the part y of the first part, and Burton A. Ludwig,

of Nounan , County of Bear Lake , State of Idaho, ,
the part y of the second part

WITNESSETH That the said part y of the first part, for and in consideration of the sum of title,
Ten dollars and other valuable consideration, and for the purpose of clearing / ~~DEEDS~~
lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt
whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said part y of the
second part, and to his heirs and assigns, ~~and~~ ^{forever} those certain lots, pieces or parcels of land, situate, lying and
being in the , County of Bear Lake , State of Idaho, bounded and particularly
described as follows, to-wit

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 33; The W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 34; The NW $\frac{1}{4}$ of the
SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, all in Township II South of Range 43 East of
Boise Meridian.

Also, the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 32 in Twp. II South of Range
43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 5, in Twp. II South of range 43 East of Boise Meridian.
Also, beginning at a point 80 rods West of the E Corner of Sec. 33, Twp. II South
of Range 43 East of Boise Meridian and running thence South 160 rods; Thence West 40 rods;
Thence North 160 rods; Thence East 40 rods to beginning and containing 40 acres. Also
the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 27, Twp. II South of Range 43 East of Boise Meridian. cont.
80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertain-
ing, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

To HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second
part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal the day and year
first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

John P. Ludwig (SEAL)

(SEAL)

(SEAL)

(SEAL)

CALIFORNIA
STATE OF ~~IDAHO~~,
COUNTY OF Sacramento } ss

On this fifth day of September , in the year 19 46 , before me,

personally appeared Maurice J. Graham , a Notary Public in and for said State,
John R. Ludwig, single,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he
executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
written

(SEAL)
My Commission Expires
August 24, 1947.

Maurice J. Graham
Notary Public ~~for the State of Idaho~~
Residing at Sacramento, ~~Idaho~~
Calif.

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig
at 30 minutes past 1 o'clock P.M, this 26 day of Sept. , A.D 1946 ,
in my office, and duly recorded in Book 40 of Deeds at page 72.

Sam V. Tunks
Ex-Officio Recorder

By Ruby Bolton

United States, and the party of the first part hereto is now in possession of said real and personal property, and is now operating said farm, and whereas, the parties hereto desire to enter into an agreement for the operation of said farm by the party of the first part, during the absence from said farm of the party of the second part, while in the armed forces, Now, therefore, it is mutually agreed by and between the parties hereto as follows:

The party of the first part hereby agrees to run and operate said farm and personal property, during the absence of the party of the second part, to do all the necessary work and labor incident to the operation of said farm, at his own expense, and in consideration thereof said first party shall be allowed to keep and retain Three-Fifths of the income derived from said farm and said personal property, as compensation for his services in operating said farm, and it is mutually agreed that the other two-fifths of said income shall be used by said first party to pay the taxes accruing against said farm, while he operates same alone and to pay the said installments of the purchase price for said farm and personal property and the said interest thereon, and for making necessary improvements to said farm.

It is mutually agreed that in the event two-fifths of the income from said farm is not sufficient to pay said taxes, installments of purchase price and interest as aforesaid and said improvements, then and in that event each party hereto shall pay one-half of the excess.

This agreement is to terminate six months after the party of the second part is released from the armed services.

It is agreed and understood that in the event the party of the second part, after his discharge from the armed forces, does not desire to carry on with his part of the agreement made with said Robert Ludwig and Freida Ludwig, his wife, hereinabove referred to them and in that event it is agreed that the party of the first part shall purchase the interest of the party of the second part in and to said agreement at the agreed price of \$2000.00 to be paid at the rate of \$200.00 or more per year with interest on deferred payments at the rate of 2% per annum.

WITNESS the signatures of the parties hereto set this ___ day of November 1944.

Burton A. Ludwig
Party of the first part

John Robert Ludwig
Party of the second part.

STATE OF CALIFORNIA }
COUNTY OF VENTURA }

On this 13 day of December, 1944, before me, John T. McMunn the undersigned officer, personally appeared John R. Ludwig known to me to be serving in or with the armed forces of the United States and to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same. And the undersigned does further certify that he is at the date of this certificate a commissioned officer of the rank stated below and is in the active service of the armed forces of the United States.

John T. McMunn
Lieut (JG) USNR
Rank, Class, Branch of Service
and File No.

Lion Eight
Ship or Station.

STATE OF IDAHO }
County of Bear Lake } ss.

On this 27 day of November in the year 1944 before me Levi Aland, a Notary Public, within and for said county and state personally appeared Burton A. Ludwig, personally known to me to be one of the persons whose names are subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate above written,

(SEAL)

My commission expires
December 15, 1945.

Recorded at the request of Burton A. Ludwig; 9:10 A.M.; January 25, 1945; Book 6 of Miscellaneous at page 5.

By Sam V. Tunks Deputy

Fee: \$2.00

Sam V. Tunks, Recorder.

No. 55517.

CONTRACT

THIS AGREEMENT, Made and entered into this 27 day of November in the year 1944, by and between Robert Ludwig and Freida Ludwig, his wife of Nounan, Bear Lake County, Idaho, the parties of the first part, and Burton A. Ludwig and John R. Ludwig, of the same place, the parties of the second part,

WITNESSETH: That the said parties of the first part, in consideration of the agreements and covenants on the part of the said parties of the second part, hereinafter contained, agree to sell and convey unto the said parties of the second part, and said parties of the second part agree to buy from said first parties, the following described land and personal property owned by the parties of the first part, at Nounan, Bear Lake county, Idaho, and described as follows to-wit:

REAL PROPERTY.

The East Half of the Northeast quarter of Section 33; The West Half of the Northwest

quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian.

Also, The Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32 in Township II South of range 43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township II South of range 43 East of Boise Meridian.

Also beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of Boise Meridian and running thence South 160 rods; Thence West 40 rods; Thence North 160 rods; Thence East 40 rods to place of beginning and containing 40 acres.

Also the West Half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

PERSONAL PROPERTY.

14 head of Milk cows and also seven calves; 5 head of horses; 1-binder, 2-sulky plows; 1-Disk harrow, 1-drag harrow, 1-Drill, 2 sets of harness, 1-stacker, 1-Bull rake, 1-Mower, 2 stationary engines, 1-hammer Mill, 1-feed grinder, 1- Wagon, and all miscellaneous tools now on and used in connection with the above described land.

At the agreed price of Ten Thousand dollars (\$10,000.00) and the said parties of the second part, in consideration of the premises agree to pay to the said parties of the first part the said sum of Ten Thousand Dollars (\$10,000.00) for said real and personal property as follows to-wit:

The sum of Four Thousand Dollars (\$4,000.00) down on the execution of this agreement, the receipt whereof is hereby acknowledged by said first parties, and the balance to-wit the sum of Six Thousand Dollars (\$6000.00) as follows:

The sum of \$150.00 on or before June 15th 1945, and \$150.00 on or before December 15th 1945, and a like sum of \$150.00 on or before the 15th day of June and the 15th day of December of each and every year thereafter until said purchase price is paid in full, it being agreed and understood that said second parties shall pay interest at the rate of 2% per annum on all deferred payments, said interest to be paid at the time each installment of the principal is paid. It is distinctly understood and agreed that said second parties shall have the option of paying all of said purchase price before same becomes due if they so desire and said first parties hereby agree to accept and credit on this agreement any sums tendered to them on said purchase price even before same becomes due as hereinabove stated.

All taxes of whatsoever nature and water assessments levied or assessed against said property from and after date hereof shall be paid by the parties of the second part.

The parties of the second part hereby agree to insure and keep insured, during the life of this contract, against loss by fire, in some standard fire Insurance Company, the house situated on said premises, in the sum of \$1400.00 and like wise agree to insure and keep insured the barn on said premises from loss by fire in the sum of \$1000.00.

Upon full payment by the parties of the second part of the said purchase price, and interest, at the time and in the manner above mentioned, the parties of the first part hereby agree to make, execute and deliver to the parties of the second part a Warranty deed to said real property, free and clear of all incumbrances and at the same time to deliver to said second parties a bill of sale to said personal property.

Time is of the essence of this agreement, and the due performance of all covenants and agreements on the part of the parties of the second part is a condition precedent whereon depends the performance of the agreements on the part of the parties of the first part. In the event of the failure of the parties of the parties of the second part to pay any installment of said purchase price or the interest thereof, when due, or in the event of the failure of the parties of the second part to comply with any other covenant or agreement on their part entered into, the parties of the first part shall be released from all obligation in law or in equity to convey said property, or any part thereof, and the parties of the second part shall relinquish all rights under this agreement, and all money which they shall theretofore have paid hereunder shall be kept and retained by the parties of the first part as part for the use of said premises, up to the time of default and as liquidated damages for such default, and not as a penalty, and in such event the parties of the second part will at once vacate and surrender said real and personal property to the parties of the first part on demand.

This agreement shall extend to and bind the successors, heirs, executors, administrators and assigns of the respective parties hereto.

WITNESS the signatures of the parties hereto set this 27 day of November 1944.

Robert A. Ludwig

Frieda Ludwig
Parties of the first part

Burton A. Ludwig

John Robert Ludwig
Parties of the second part.

STATE OF CALIFORNIA |

COUNTY OF VENTURA |

ON THIS 13 Day of December, 1944, before me, John T. McMunn, the undersigned officer, personally appeared John R. Ludwig, known to me to be serving in or with the Armed Forces of the United States and to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same. And the undersigned does further certify that he is at the date of this certificate a commissioned officer of the rank stated below and is in the active service of the armed forces of the United States.

John T. McMunn
Lieut. (jg) USNR
Rank, Class, Branch of Service
File No.
Lion Eight
Ship or Station

STATE OF IDAHO)
County of Bear Lake,) ss.

On this 27 day of November in the year 1944, before me Levi Aland, a notary public, within and for said county and state personally appeared Burton A. Ludwig, personally known to me to be one of the persons whose names are subscribed to the above instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)
My commission expires
December 15, 1945.

Levi Aland
Notary Public, Montpelier, Idaho.

Recorded at the request of Burton A. Ludwig; 9:15 A.M.; January 25, 1945; Book 6 of Miscellaneous at page 5.

By Burton A. Ludwig Deputy
Fee: \$2.60

Sam V. Tunks, Recorder.

No. 55579.

ORIGINAL LEASE

between
Mrs. Flora Lewis, a widow, and THE UNITED STATES OF AMERICA

1. This LEASE, made and entered into this 16th day of December, in the year one thousand nine hundred and forty-four by and between Mrs. Flora Lewis, a widow, whose address is Chicago, Cook County, Illinois, for herself, her, heirs, executors, administrators, successors and assigns, hereinafter called the Lessor, and the UNITED STATES OF AMERICA hereinafter called the Government:

WITNESSETH: The parties hereto for the consideration hereinafter mentioned covenant and agree as follows:

2. The Lessor hereby leases to the Government the following described premises, viz: All that certain room, 25' by 75', providing 1,875 square feet of floor space, net, on the first floor and a basement underneath 20' by 25', providing 500 square feet of floor space, net, inside measurements, with the use of a 16' private driveway at the rear of the building giving access to Tenth Avenue for use of mail conveyances, of the one story and part basement, brick premises, situated on the south side of Washington Street, between Ninth and Tenth Avenues, on Lot No. 15 in Block No. 2 Burgoyne Addition in Montpelier, Bear Lake County, Idaho, to be used exclusively for the following purposes: As and for a post office in Montpelier, Bear Lake County, Idaho.

3. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning July 21, 1944 and ending with July 20, 1949; five years in all.

4. The Government shall not assign this lease in any event, and shall not sublet the demised premises except to a desirable tenant, and for a similar purpose, and will not permit the use of said premises by any one other than the Government, such sublessee, and the agents and servants of the Government, or of such sublessee.

5. The Lessor shall furnish to the Government, during the occupancy of the said premises, under the terms of this lease, as part of the rental consideration, the following: Said room, fitted and supplied by the Lessor with the present equipment now installed consisting of a good fireproof safe with burglar resisting chest, and all boxes, fixtures and furniture requisite to make the said room or rooms in every way satisfactory for use as a post office, provided that after acceptance of such equipment no additional equipment shall be required except for replacements. The lessor shall pay all taxes and water rates, and shall have this lease duly recorded, and shall protect all doors in the workroom by locks and bars and all windows in the workroom by bars according to requirements. The Lessor shall furnish heating and lighting fixtures, plumbing and toilet facilities, and gas, water and electric meters, all as now installed in the demised premises; satisfactory water. The Lessor shall keep all items furnished under this paragraph in good repair and proper condition to the satisfaction of the Government, except in case of damage arising from the act or the negligence of the Government's agents or employees.

6. The Lessor shall, unless herein specified to the contrary, maintain the premises in good repair and tenantable condition during the continuance of this lease, except in case of damage arising from the act or the negligence of the Government's agents or employees. For the purpose of so maintaining the premises, the Lessor reserves the right at reasonable times to enter and inspect the premises and to make any necessary repairs to the building.

7. The Government shall have the right, during the existence of this lease, to make alterations, attach fixtures, and erect additions, structures, or signs, in or upon the premises hereby leased (provided such alterations, additions, structures, or signs shall not be detrimental to or inconsistent with the rights granted to other tenants on the premises in the building in which said premises are located); which fixtures, additions, or structures so placed in or upon or attached to the said premises shall be and remain the property of the Government and may be removed therefrom by the Government prior to the termination of this lease, and the Government, if required by the Lessor, shall, before the expiration of this lease or renewal thereof, restore the premises to the same condition as that existing at the time of entering upon the same under this lease, reasonable and ordinary wear and tear and damages by the elements or by circumstances over which the Government has no control, excepted: Provided, however, that if the Lessor requires such restoration, the Lessor shall give written notice thereof to the Government ninety days before the termination of this lease.

8. The Government shall pay the Lessor for the premises rent at the following rate: Seven hundred and eighty dollars (\$780.00) per annum.

Payment shall be made at the end of each month.

9. Wherever any building or part of a building under lease becomes unsuitable for use as a post office, no rent shall be paid until the same shall be put in a satisfactory condition by the owner thereof for occupation as a post office, or the lease may be canceled, at the option of the Postmaster General.

(a) This lease may be terminated upon ninety days' notice in writing to the Lessor.

11. Place of Birth Ovid, Idaho 12. Address from which employment will be sought See 9
 13. Color Eyes blue 14. Color Hair brown
 15. Height 6' 1/2" 16. Weight 168 lbs. 17. No. Depend. 1
 18. Race White 19. Marital Status Married 20. U. S. CITIZEN Yes
 21. Civilian Occupation and No. Farm Hand, General (3-16.10)

MILITARY HISTORY
 22. Date of Induction 24 Jul 42 23. Date of Enlistment None 24. Date of Entry Into Active Service 7 Aug 42
 25. Place of Entry into service Selective) 26. Registered Yes
 27. Local S.S. Board No. 28. County and State Not available 29. Home Address at time of entry into service Ovid, Idaho.
 30. Military Occupational Specialty and No. 31. Military Qualification and Date None
 32. Battles and Campaigns 33. Decorations and Citations None
 34. Wounds received in action 35. Latest Immunization Dated 22 Oct 43
 36. Service Outside Continental U.S. and Return 28 Oct 43 14 Oct 43 None
 37. Date of Departure No 38. Date of Arrival service
 39. TOTAL LENGTH OF SERVICE 40. Reason and Authority for Separation A.R. 615-365 Convenience of Government (Cir 370 WD 44)
 41. Highest Grade Held 32. Prior Service 42. Reason and Authority for Separation A.R. 615-365 Convenience of Government (Cir 370 WD 44)
 43. Private 1st Class 44. Service Schools Attended None
 45. EDUCATION (Years) Grammar 8 High School 0 College 0
 46. Longevity for Pay Purposes 47. Mustering out Pay 48. Soldier Deposits
 49. Years 2 Months 5 Days 23 50. Total Amount \$200.00 This Payment \$100 None
 51. Travel Pay \$8.70 52. Total Amount \$108.70 53. Name of Disbursing Officer RNA
 54. R M ARMSTRONG 1st Lt FD

INSURANCE NOTICE
 55. IF Premium is not paid when due or within Thirty-one days thereafter, insurance will lapse. Make checks or Money Orders Payable to the Treasurer of the U. S. and forward to collections subdivision, Veterans Administration, Washington 25, D.C.
 56. Kind of Insurance 57. How Paid 58. Effective Date of Allotment Discount insurance 31 Jan 45
 59. Date of Next Premium Due (One month after 50) 28 Feb 45
 60. Premium due each month 51. Intention of Veteran to 52. Right Thumb Print
 61. 38.80 53. Continue X
 62. Remarks (This space for completion of above items or entry of other items specified in W. D. Directives) No time lost under AW 107. Entitled to travel pay to Paris, Idaho Label Button issued. Inactive service in ERC: from 24 Jul 42 to 6 Aug 42
 63. Signature of person being Separated 54. Personnel Officer
 64. ALVOID W. PETERSON 55. P. F. McDermott 1st Lt SC, Sep Cen.
 65. Fort Douglas, Utah.

Recorded at the request of Alvoid Peterson; 1:45 P.M.; Jan. 19, 1945; Book 6 of Miscellaneous at page 4.

By Deputy Sam V. Tunks, Recorder.

No fee.

THIS AGREEMENT, Made and entered into this 27 day of November in the year 1944, by and between Burton A. Ludwig, of Nounan, Bear Lake County, state of Idaho, the party of the first part, and John R. Ludwig of the same place the party of the second part;

WITNESSETH:
 That whereas the parties hereto have this day purchased from Robert Ludwig and Frieda Ludwig, his wife, of Nounan, Idaho, the following described real and personal property, to-wit:

REAL PROPERTY.

The East Half of the Northeast quarter of Section 33; The West half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian.

Also, The Southwest quarter of the Southeast quarter and the South half of the Southwest quarter of Section 32 in Township II South of range 43 East of Boise Meridian. Also, Lots 3 and 2 in Section 5 in Township 12 South of range 43 East of Boise Meridian.

Also beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of range 43 East of Boise Meridian, and running thence South 160 rods; Thence West 40 rods; Thence North 160 rods; Thence East 40 rods to beginning, containing 40 acres.

Also the West half of the Southwest quarter of Section 27, Township II South of range 43 East of Boise Meridian, containing 80 acres.

PERSONAL PROPERTY.

14 head of Milk cows with seven calves; 5 head of horses; 1 binder, 2-sulky plows; 1 Disk harrow, 1-swing harrow, 1 Drill, 2 set of harness, 1 stacker, 1 bull rake, 1 mower, 2 stationary engines, 1 hammer mill, 1 feed grinder, 1 wagon, and all miscellaneous tools now used in connection with the above described premises.

For the sum of \$10,000.00, \$4000.00 being paid down on said purchase price and the balance to be paid at the rate of \$300.00 per year with interest on deferred payments, at the rate of 2% per annum, payable as each installment of the principal is paid. That is to say the sum of \$100.00 on or before the 15th day of June and the 15th day of December of each year until said purchase price is paid in full;

And whereas the party of the second party hereto is now in the armed forces of the

United States, and the party of the first part hereto is now in possession of said real and personal property, and is now operating said farm, and whereas, the parties hereto desire to enter into an agreement for the operation of said farm by the party of the first part, during the absence from said farm of the party of the second part, while in the armed forces, Now, therefore, it is mutually agreed by and between the parties hereto as follows:

The party of the first part hereby agrees to run and operate said farm and personal property, during the absence of the party of the second part, to do all the necessary work and labor incident to the operation of said farm, at his own expense, and in consideration thereof said first party shall be allowed to keep and retain Three-Fifths of the income derived from said farm and said personal property, as compensation for his services in operating said farm, and it is mutually agreed that the other two-fifths of said income shall be used by said first party to pay the taxes accruing against said farm, while he operates same alone and to pay the said installments of the purchase price for said farm and personal property and the said interest thereon, and for making necessary improvements to said farm.

It is mutually agreed that in the event two-fifths of the income from said farm is not sufficient to pay said taxes, installments of purchase price and interest as aforesaid and said improvements, then and in that event each party hereto shall pay one-half of the excess.

This agreement is to terminate six months after the party of the second part is released from the armed services.

It is agreed and understood that in the event the party of the second part, after his discharge from the armed forces, does not desire to carry on with his part of the agreement made with said Robert Ludwig and Freida Ludwig, his wife, hereinabove referred to them and in that event it is agreed that the party of the first part shall purchase the interest of the party of the second part in and to said agreement at the agreed price of \$2000.00 to be paid at the rate of \$200.00 or more per year with interest on deferred payments at the rate of 2% per annum.

WITNESS the signatures of the parties hereto set this ___ day of November 1944.

Burton A. Ludwig
Party of the first part

John Robert Ludwig
Party of the second part.

STATE OF CALIFORNIA }
COUNTY OF VENTURA }

On this 13 day of December, 1944, before me, John T. McMunn the undersigned officer, personally appeared John R. Ludwig known to me to be serving in or with the armed forces of the United States and to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same. And the undersigned does further certify that he is at the date of this certificate a commissioned officer of the rank stated below and is in the active service of the armed forces of the United States.

John T. McMunn
Lieut (JG) USNR
Rank, Class, Branch of Service
and File No.

Lion Eight
Ship or Station.

STATE OF IDAHO }
County of Bear Lake } ss.

On this 27 day of November in the year 1944 before me Levi Aland, a Notary Public, within and for said county and state personally appeared Burton A. Ludwig, personally known to me to be one of the persons whose names are subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate above written,

(SEAL)
My commission expires
December 15, 1945.

Levi Aland
Notary Public, Montpelier, Idaho.

Recorded at the request of Burton A. Ludwig; 9:10 A.M.; January 25, 1945; Book 6 of Miscellaneous at page 5.

By Sam V. Tunks Deputy
Fee: \$2.00

Sam V. Tunks, Recorder.

No. 55517.

CONTRACT

THIS AGREEMENT, Made and entered into this 27 day of November in the year 1944, by and between Robert Ludwig and Freida Ludwig, his wife of Nounan, Bear Lake County, Idaho, the parties of the first part, and Burton A. Ludwig and John R. Ludwig, of the same place, the parties of the second part,

WITNESSETH: That the said parties of the first part, in consideration of the agreements and covenants on the part of the said parties of the second part, hereinafter contained, agree to sell and convey unto the said parties of the second part, and said parties of the second part agree to buy from said first parties, the following described land and personal property owned by the parties of the first part, at Nounan, Bear Lake county, Idaho, and described as follows to-wit:

REAL PROPERTY.

The East Half of the Northeast quarter of Section 33; The West Half of the Northwest

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 27: S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$

REDEMPTION DEED

THIS INDENTURE, Made this 30 day of June, A.D. 1937, between Arvilla Smedley, County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho, the party of the first part, and Robert A. Ludwig of Nounan, County of Bear Lake, State of Idaho, the party of the second part, WITNESSETH:

WHEREAS, The property hereinafter described is included in a delinquency entry made pursuant to the provisions of Section 61-1009 of the Idaho Code Annotated for taxes for the years 1930, 1931, 1932, 1933, 1934, 1935, 1936.

WHEREAS, Tax deed has been issued thereon to Bear Lake County, but no contract of sale thereof has been entered into by the Board of County Commissioners and the property has not been transferred by county deed; and

WHEREAS, The said party of the second part is the owner of said property, or a party in interest; and

WHEREAS, The said party of the second part has, pursuant to law, paid to the County Treasurer of said county the amount of all delinquent taxes, penalty and interest as required by Section 61-1023 of the Idaho Code Annotated, as amended by the 1935 Session Laws, Chapter 101; and

WHEREAS, the amounts required for the redemption of said property from taxes, computed as to penalty and interest for the years 1928 and 1929 under Chapter 93 of the Idaho Session Laws of 1935, for the years 1930 to 1934, inc., under Section 10 of Chapter 141 of the Idaho Session Laws of 1937, and for subsequent years under Section 61-1002, Idaho Code Annotated, are as follows:

TAXES FOR 1930-1934

Taxes for 1930	\$101.13	
Penalty @ 2%	2.01	
Interest from Jan. 14, 1935, @ 8% per annum	20.60	
Costs	.50	\$124.24
Taxes for 1931	\$88.65	
Penalty @ 2%	1.76	
Interest from Jan. 14, 1935, @ 8% per annum	18.00	
Costs	.50	\$108.91
Taxes for 1932	\$70.21	
Penalty @ 2%	1.39	
Interest from Jan. 14, 1935, @ 8% per annum	14.40	\$86.00
Taxes for 1933	\$64.40	
Penalty @ 2%	1.26	
Interest from Jan. 14, 1935, @ 8% per annum	13.20	\$78.86
Taxes for 1934	\$59.94	
Penalty @ 2%	1.18	
Interest from Jan. 14, 1935, @ 8% per annum	12.20	\$73.32

SUBSEQUENT TAXES

Taxes for 1935	\$54.16	
Penalty @ 2%	1.08	
Interest @ 10% per annum from date of delinquency entry	8.25	\$63.49
Taxes for 1936	\$56.78	
Penalty @ 2%	.56	
Interest @ 10% per annum from date of delinquency entry	1.45	\$58.79

TOTAL

\$593.61

NOW, THEREFORE, The County Treasurer of said Bear Lake County, pursuant to law and in consideration of the said sum of Five Hundred Ninety Three and 61/100 DOLLARS (\$593.61), paid into the treasury of said county, the receipt whereof is hereby acknowledged, by these presents does quit-claim and convey unto said party of the second part, his heirs, executors, administrators, and assigns forever, all right, title, and interest of Bear Lake County, State of Idaho, in and to the following described property, situate in said Bear Lake County, State of Idaho to-wit:

The West one-half of the South West Quarter ($\frac{1}{2}$ SW $\frac{1}{4}$) Section 27 Township 11 S. Range 43 East Boise Meridian.

The South West Quarter of the North East Quarter, ($\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), The East one-half of the North West Quarter, ($\frac{1}{2}$ NW $\frac{1}{4}$), The East one-half of the South West Quarter, ($\frac{1}{2}$ SW $\frac{1}{4}$) The West one-half of the South East quarter ($\frac{1}{2}$ SE $\frac{1}{4}$), The East one-half of the South East quarter ($\frac{1}{2}$ SE $\frac{1}{4}$) Section 28 Township 11 S. Range 43 East Boise Meridian.

TO HAVE AND TO HOLD, ALL and singular the above last mentioned described property, together with appurtenances thereof, unto said party of the second part, his heirs, executors, administrators, and assigns forever.

IN WITNESS WHEREOF, I, Arvilla Smedley, the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho, have hereunto set my hand and affixed the seal of my office at Paris, in said County of Bear Lake, State of Idaho, the day and year first above written.

(SEAL)

Arvilla Smedley
County Treasurer and ex-Officio Tax
Collector of Bear Lake County, State
of Idaho

QUITCLAIM DEED

THIS INDENTURE, Made the 24th day of June in the year of our Lord one thousand nine hundred and thirty-seven between James R. Moore and Cora P. Moore, his wife

of Hartford County of Hartford, State of Connecticut, the part les
of the first part, and Robert A. Ludwig, County of Bear Lake, State of Idaho, the part Y
of Nounan, County of Bear Lake, State of Idaho, the part Y
of the second part,

WITNESSETH, That the said part les of the first part, for and in consideration of the sum of Two Hundred and no/100--- lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do release and forever QUITCLAIM, unto the said part Y of the second part, and to his heirs and assigns, forever all those certain lot or pieces of parcel of land, situate, lying and being in Bear Lake, County of State of Idaho, bounded and particularly described as follows, to-wit

The West half of the Southwest quarter (W $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section 27; the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ -NE $\frac{1}{4}$), the East half of the Northwest quarter (E $\frac{1}{2}$ -NW $\frac{1}{4}$), the Southeast quarter (SE $\frac{1}{4}$) and the East half of the Southwest quarter (E $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section Twenty-eight (28) all in Township Eleven (11) South of Range Forty-three (43) East of the Boise Meridian in Bear Lake County, State of Idaho.

50¢ cancelled Documentary stamp affixed.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said part les of the first part ha ve hereunto set their hand s and seal s, the day and year first above written

Signed, Sealed and Delivered in the Presence of

James R. Moore [SEAL]
Cora P. Moore [SEAL]
[SEAL]
[SEAL]

CONN.

STATE OF ~~####~~

County of Hartford } ss

On this 24th day of June in the year 19 37, before me
Harry G. Hanks
James R. Moore & Cora P. Moore, his wife,

a Notary Public in and for said State, personally appeared

known to me to be the person s whose name s are
me that the Y executed the same

subscribed to the within instrument, and acknowledged to

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

My Commission expires Feb. 1, 1939.

Harry G. Hanks
Notary Public residing at Hartford, Conn. ~~####~~

Recorded at request of Robert Ludwig
at 1:00 o'clock P. M, this 30th

day of June, A D 1937.

INSTRUMENT NUMBER 41796

TAX DEED

THIS INDENTURE, Made the 6th day of January, A D 1936, between

Arvilla Smedley, County Treasurer and ex-Officio Tax Collector of Bear Lake County,

State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part, and Bear Lake County, State of Idaho, the party of the second part,

WITNESSETH WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1931, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid, which delinquency entry, under the provisions of Section 61-1009, Idaho Code Annotated, operated as a tax sale of said property to said Tax Collector as grantee in trust for the County,

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of James R. Moore for taxes levied for the year 1930, which taxes were and are a lien upon said property and were and now are unpaid and delinquent, and that two installments of such delinquent taxes charged against said real property payable as provided by Section 4, Chapter 93, Idaho Session Laws of 1935, Regular Session, are now past due and unpaid,

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year 1930, which the said County is authorized to collect upon said property, together with penalties and interest, is the sum of Thirty-two and 86/100 DOLLARS,

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein,

WHEREAS, The said property was subject to taxes for the said year and was assessed and equalized, as required by law, the taxes so levied on said property were levied and the penalties added according to law, the taxes on any personal property included in said delinquency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described, the said taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed by law, and said taxes have not been paid and the property has not been redeemed therefrom,

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed or assessed, and that a deed would issue to the County on the 14 day of January, 1935, and did serve the said notice on the 28 day of August, 1934, as required by Section 61-1027, Idaho Code Annotated (or as required by said section as same is amended by Chapter 32 of the Idaho Session Laws of 1935, Regular Session) upon the record title owner thereof,

by registered mail with return receipt demanded

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service,

WHEREAS, Said property has never been redeemed and the time for redemption has expired,

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of Thirty-two and 86/100 -----DOLLARS, to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said Bear Lake County, State of Idaho, and to its successors and assigns forever, all and singular, the following described property situated in said Bear Lake County, State of Idaho, to-wit

W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 27 Township 11 N. Range 43 East Boise Meridian

BEAR LAKE COUNTY, IDAHO

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, possession and claim, as well in law as in equity, of the said Tax Collector and of the said County as a taxing unit and collector for other taxing units, and all owners and claimants thereof, and all owners or claimants of any interest therein, or any lien upon, in and to the above described property and every part and parcel thereof, except as provided in Section 61-1032, Idaho Code Annotated, reserving therefrom any and all right, title and interest in and to any and all subsequent tax certificates, delinquent taxes, and taxes levied and assessed against said property constituting a lien upon the above described property at the date hereof,

TO HAVE AND TO HOLD, All and singular the above last mentioned and described property, together with the appurtenances thereof, unto the said party of the second part and its successors and assigns forever

IN WITNESS WHEREOF, **Arvilla Smedley**, the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, Idaho, has hereunto set **her** hand and affixed the seal of **her** office at Paris, in said County, State of Idaho, the day and year first above written

Arvilla Smedley
County Treasurer and ex-Officio Tax Collector
of Bear Lake County, State of Idaho

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

On this **6th** day of **January**, A D **1936**, before me, **D. C. Haddock, a**
Probate Judge
in and for said County of Bear Lake, in the State of Idaho, personally appeared **Arvilla Smedley**
known to me to be the County Treasurer and ex-Officio Tax Collector of said Bear Lake County, and who executed the within instrument as such, and acknowledged to me that **she** executed the same as such officer

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

(SEAL)

Don C. Haddock
Probate Judge
~~Recorder of the Probate Court~~ and for
Bear Lake County, State of Idaho

By

Deputy

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

Recorded at request of **Arvilla Smedley** at **30** minutes past **9** o'clock **A** M,
this **7th** day of **April**, 19**36**

Sam V. Tunks Recorder
Sam V. Tunks

\$1001.00 so bidden and paid by the said purchaser to Asa Athay, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to Christena Sneddon and her assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances unto the said party of the second part and assigns forever.

IN WITNESS WHEREOF, I, Asa Athay, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand and the day and year first above written.

Asa Athay
Sheriff of Bear Lake County, State of Idaho.

STATE OF IDAHO,)
County of Bear Lake) ss.

On this the 20th day of October, 1924, before me, J. S. Peterson, Clerk, District Court personally appeared Asa Athay Sheriff of the County of Bear Lake, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I, have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

J. S. Peterson
Clerk, District Court.

Recorded at the request of Geraint Humphreys November 27th, A.D. 1924 at 9 O'clock A.M.

By Muriel Lundy Deputy.

J. S. Peterson
Recorder.

No. 26297.

WARRANTY DEED.

THIS INDENTURE, Made this Thirteenth day of October in the year of our Lord one thousand nine hundred and Twenty-four (1924) between Alexander Stowell and Mary A. Stowell, his wife, of Rupert, County of Minnoka State of Idaho the parties of the first part, and JAMES R. MOORE of Hartford, County of Hartford, State of Connecticut the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100ths (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, Together with Other Good & Valuable Considerations have granted, bargained and sold, and by these presents do Grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit

The N $\frac{1}{2}$ -SW $\frac{1}{4}$ of Section 27, the SW $\frac{1}{4}$ -NE $\frac{1}{4}$, the E $\frac{1}{2}$ -NW $\frac{1}{4}$, the SE $\frac{1}{4}$ and the E $\frac{1}{2}$ -SW $\frac{1}{4}$ of Section 28 all in Township 11 South, Range 43 E.2.M., in Idaho, containing 440 acres, according to the Government Survey, together with all ditch and water rights of every nature, however evidenced, used on said land or belonging to same subject to that certain mortgage of \$6,000.00 dated April 11th, 1920 and recorded April 28th, 1920 upon the records of Bear Lake County, Idaho in Book 12 of Mortgages at page 203.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim small and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

Alexander Stowell (Seal)
Mary A. Stowell (Seal)

STATE OF IDAHO)
County of Minnoka) ss.

\$6.00 Cancelled I. R. Stamps attached.

On this 27 day of October in the year 1924, before me C. D. Phibbs a Notary Public in and for said State, personally appeared Alexander Stowell and Mary A. Stowell, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

C. D. Phibbs
Notary Public residing at Rupert
Idaho.

SEAL My Commission Expires
July 15, 1925.

Recorded at the request of E. L. McClave Nov. 22, A.D. 1924 at 10.40 o'clock A.M.

By Muriel Lundy Deputy.

J. S. Peterson
Recorder.

DEED RECORD

Instrument No 14962

Warranty Deed

THIS INDENTURE, Made the 11th day of July in the year of our Lord one thousand nine hundred and seventeen between Alexander Stowell and Mary A. Stowell, husband and wife,

of Nounan County of Bear Lake, State of Idaho, part 1es of the first part, and
 - - - - - Wilford W. Hess - - - - -
 of Georgetown County of Bear Lake, State of Idaho, part y
 of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Thousand Five Hundred - - - - - DOLLARS lawful money of the United States of America to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The west half of the south west quarter of section twenty seven and the south east quarter and the east half of the south west quarter of section twenty eight all in Township eleven south of Range forty three east of Boise Meridian, containing 320 acres by Government survey, together with all water rights appertaining or belonging.

Sold subject to a mortgage of \$4300.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1es of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part 1es of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1es of the first part have hereunto set their hand and seal the day and year first above written

Signed, Sealed and Delivered in the Presence of
 Ray Gudmundsen. } Alexander Stowell (SEAL)
 Mary A. Stowell. (SEAL)

United States of America

STATE OF IDAHO, }
 Cassia } ss
 County of ~~Bear Lake~~

On this 19th day of July in the year of our Lord one thousand nine hundred and seventeen before me, the County Recorder

- - - - - Alexander Stowell and Mary A. Stowell, husband and wife, within and for said County and State, personally appeared personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my Official seal the day and year in this certificate above written

Ray Gudmundsen,

(seal)

County Recorder, Albion, Idaho.

STATE OF IDAHO, }
 County of Bear Lake, }

I hereby certify that this instrument was filed for record at the request of E. L. McClave at 40 minutes past 11 o'clock A. M. this 27th day of October

, 1917.

H. H. Broomhead.

County Recorder

No. 13446.

THE UNITED STATES OF AMERICA,

Blackfoot 03693.

4-1003.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Alexander Stowell has been duly established and duly consummated, in conformity to law, for the

West half of the southeast quarter and the east half of the southwest quarter of Section twenty-eight in Township eleven south of Range forty three east of the Boise Meridian Idaho, containing One hundred sixty acres, according to the Official Plat of the Survey of the said land returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way therefor for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, the Eighth day of May in the year of our Lord one thousand nine hundred and thirteen and of the Independence of the United States the One hundred and thirty-seventh.

By the President:

Woodrow Wilson.

By M. P. LeRoy,

Secretary.

H. W. Sanford.

Recorder of the General Land Office.

RECORDED: Patent Number 332058. (SEAL)

Recorded at request of Alexander Stowell, August 26th, 1916, at 30 min. past 1 o'clock P.M.

H. H. Broomhead.

Auditor & Recorder.

No. 13447.

QUIT CLAIM DEED.

THIS INDENTURE, Made on the thirteenth day of May in the year of our Lord One thousand nine hundred and thirteen, between Martha Hill & J. J. Hill, her husband, Maria Evans & Evan Evans, her husband, Mary Jackson & Joseph Jackson, her husband, David Stowell and Ruth Stowell, his wife, heirs of Saphrona Kelly Stowell, deceased, the parties of the first part and Alexander Stowell of Nounan, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part for and in consideration of the sum of One (1) Dollars and other valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise, Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake and State of Idaho, to-wit:

The west half of the south west quarter of Section twenty seven (27) and the East half of the south east quarter of Section twenty eight (28) in Township eleven (11) south, range forty three (43) East of the Boise Meridian, together with all water rights thereunto belonging.

Together with all tenements, hereditaments and appurtenances thereunto belonging and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the said parties of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of Geo. E. Hill.

Martha S. Hill	(Seal)
J. J. Hill.	(Seal)
David Stowell.	(Seal)
Ruth Stowell.	(Seal)
Maria S. Evans.	(Seal)
Evan Evans.	(Seal)
Mary Jackson.	(Seal)
Joseph Jackson.	(Seal)

STATE OF IDAHO)
County of Fremont) ss

On this 3d day of Sept. in the year of our Lord one thousand nine hundred and thirteen before me, George E. Hill, a Notary Public within and for said County and State, personally appeared Martha Hill and J. J. Hill, her husband, Maria Evans and Evan Evans, her husband, David Stowell and Ruth Stowell, his wife, Mary Jackson and Joseph Jackson, her husband, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Geo. E. Hill.

Notary Public.

Commission expires Mch. 22, 1917.

(Seal)

Recorded at request of Alex. Stowell, August 26th, 1916, at 45 min. past 1 o'clock P. M.

H. H. Broomhead.

Auditor & Recorder.

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 34: N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 3rd day of March 1924, before me, Edwin L. McClave a Notary Public in and for the State of Idaho, personally appeared M. B. Cherry Treasurer of Montpelier Irrigation District known to me to be the person whose name subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL the day and year last above written

SEAL. Edwin L. McClave
Notary Public in and for the State of Idaho,
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave March 5, A.D. 1924 at 10:05 o'clock A.M.

By Arvilla Lindsey Deputy. J. S. Peterson
Recorder.

No. 25389.

WARRANTY D E D.

THIS INDENTURE, Made this 24th day of March in the year of our Lord One Thousand Nine Hundred and Twenty two between Elijah Shaw and Mary L. Shaw, his wife of North Ogden, County of Weber, State of Utah the parties of the first part, and Robert A. Ludwig, of Mountain County of Bear Lake State of Idaho, the party of the second part.

WITNESSETH That the said party of the first part, for and in consideration of the sum of Thirty five Hundred and No/100DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever. All that certain lot piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

The East one-half of the North East Quarter (E $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section Thirty three (33) and the West one-half of the North West Quarter (W $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Thirty four (34) in Township Eleven (11) South of Range Forty-three (43) East of the Boise Meridian, U. S. Survey containing 160 acres.

Together with all water or water rights thereunto belonging or in any wise appertaining, or used upon this land.

Excepting taxes for the year 1922 and thereafter.

\$3.50 Cancelled I R Stamps attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and the said premises in the quiet and peaceable possession of the said party of the second part, and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. E. Rawson

Elijah Shaw (Seal)
Mary L. Shaw (Seal)

STATE OF UTAH)
COUNTY OF WEBER) ss.

On this 24th day of March in the year 1922 before me M. E. Rawson, a Notary Public in and for said County and State, personally appeared Elijah Shaw and Mary L. Shaw, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL My Commission expires
April 16, 1922.

M. E. Rawson
Notary Public.
Residence Ogden, Utah.

Recorded at the request of E. L. McClave March 6th A.D. 1924 at 9:40 o'clock A.M.

By Arvilla Lindsey Deputy. J. S. Peterson
Recorder.

No. 25391v

QUIT CLAIM DEED.

George S. Nelson and Elma Nelson, his wife of Alexander City, Caribou County, State of Idaho, hereby QUIT CLAIMS to Continental Life Insurance Co. Grantee a corporation of the State of Missouri for the sum of One DOLLARS the following described tracts of land in Bear Lake County, State of Idaho.

Lot 7 as platted in Bear Lake County Plat Book "B" page 47 and further described as follows: Commencing at a point 24 chains and 90 links North from the Southeast corner of the Northeast quarter of Section 14, running thence North 10 chains and 80 links; thence North 85° 45' West 10 chains, and 19 links; thence South 20° 45' West 11 chains and 20 links thence East 14 chains to the place of beginning, containing 12 acres and 150 sq. rods of ground, more or less.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Nelle Schultz
Notary Public for Idaho
Residence: Boise, Idaho

Recorded at the request of Grant Staley at 11 o'clock A. M. July 17th, 1934.

By Eugen P. Haddock Deputy

Sam V. Tunks, Recorder

Fees \$1.20

No. 39590

DECLARATION OF HOMESTEAD

KNOW ALL MEN BY THESE PRESENTS, That I Robert A. Ludwig, of Nounan, County of Bear Lake, State of Idaho, do hereby certify and declare that I am now married and am now the head of a family, and that I do now, at the time of making this declaration, actually reside with my family on the land and premises hereinafter described and claimed as a Homestead. That my family consists of my wife Freda Ludwig, and the following minor children, Burton Ludwig, age 18; J. R. Ludwig, age 16; Mary R. Ludwig, age 12; Bobbie Ludwig, age 9;

That the land and premises on which I reside and so claim as a homestead are bounded and described as follows: The East half of the Northeast quarter of Section thirty-three and the West half of the North west quarter of Section 34, all in Township 11 South of range 43 East of the Boise Meridian, in Idaho, containing 160 acres of land.

That it is my intention to use and claim the said premises above described, together with the dwelling house thereon and its appurtenances, as a Homestead, and I do hereby select and claim the same as a Homestead.

That the actual cash value of the said premise I estimate to be Forty five hundred DOLLARS.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 17th day of July 1934.

Signed, sealed and delivered in the presence of D. E. HADDOCK

Robert A. Ludwig

STATE OF IDAHO,)
County of Bear Lake) ss.

On this 17th day of July in the year 1934 before me Earl Shepherd, a Notary Public in and for said State, personally appeared Robert A. Ludwig, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission expires Oct 2, 1934

Earl Shepherd
Notary Public Residing at Paris, Idaho.

Recorded at the request of D. E. Haddock at 4 o'clock P. M. July 18th, 1934.

By Eugen P. Haddock Deputy

Sam V. Tunks, Recorder

Fees 60¢

No. 39592

IN THE PROBATE COURT OF BEAR LAKE COUNTY AND STATE OF IDAHO

In the Matter of the Estate of)
ANNA B. TEUSCHER,) DECREE OF DISTRIBUTION
Deceased.)

The Court having on July 2nd, 1934, settled and allowed the second and final account of the executor of the above estate, from which said second and final account it appears there is certain real and personal property still remaining in the hands of said executor that should be distributed to the heirs of said estate, and the Court having on the said 2nd day of July, 1934, decreed that the residue of said estate should be distributed, as prayed by the executor, and no reason appearing why said distribution of said residue should not be made,

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that residue of said estate, as hereinafter described, be distributed to the several heirs of said estate, in settlement of their portions and claims as such heirs against said estate, said heirs having agreed that the respective amounts as hereinafter set forth, is a proper and just division of said estate to them, taking into account the amounts the various heirs owed, or have had advanced to them, from said estate, and which said distribution is hereby made as follows:

To Joseph Teuscher: Beginning at the SW corner of NW $\frac{1}{4}$ of Sec. 27, Tp. 12 S. R. 46 East Boise Meridian, and running thence North 97.25 rods; thence East 60.9 rods; thence south 97.25 rods to section line of said section 27; thence west 60.9 rods to place of beginning and containing 37 acres, more or less.

To Charles H. Teuscher, Eugen J. Teuscher, Viola (or Viola) C. Teuscher Eschler, Louise R. Teuscher, Luella L. Teuscher Biglar, Alvin C. Teuscher, Mabel L. Teuscher Reeves, Woodruff Teuscher, Royal J. Teuscher, Sidney J. Teuscher, Verda Teuscher, and Vern Teuscher, children and only heirs of Charles Teuscher, deceased: Beginning 60.9 rods east of the southwest corner of NW $\frac{1}{4}$ of Sec. 27, Tp. 12 S. R. 46 E. B. M., and running thence east 60.9 rods; thence north 97.25 rods; thence west 60.9 rods; thence south 97.25 rods to place of beginning, and containing 37 acres of land more or less.

Warranty Deed

THIS INDENTURE, Made the 27th day of March, in the year of our Lord one thousand nine hundred and Twenty between William Mormon Williams and his wife, Marie Williams, of Nounan, County of Bear Lake, State of Idaho, part 1st of the first part, and Elijah Shaw, of Ogden, County of Utah, part 2 of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Four Thousand ----- DOLLARS, lawful money of the United States of America to them in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The East half of the Northeast quarter of Section Thirty Three (33) and the West half of the Northwest quarter of Section Thirty Four (34) in Township Eleven (11) South, Range Forty Three (43) East of Boise Meridian, Idaho, containing 160 acres. Together with all water and water rights belonging to or used upon this land.

\$ 4.00 cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part 2 of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 2 of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Smith,

William Mormon Williams (SEAL)

Marie Williams. (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake }

On this 27th day of March, in the year of our Lord one thousand nine hundred and Twenty, before

a Notary Public,

within and for said County and State, personally appeared William Mormon Williams and his wife, Marie Williams, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and

Notarial seal the day and year in this certificate above written.

W. H. Smith,

Notary Public, Residing at
Montpelier, Idaho.

(Seal)

STATE OF IDAHO,)
County of Bear Lake) ss.

On this 20th day of March in the year of our Lord one thousand nine hundred and twenty, before me D. C. Kunz a Notary Public within and for said County and State, personally appeared Joseph R. Shepherd and Rose Shepherd, his wife and Godfrey Eschler and Rose Eschler his wife, persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my notarial seal the day and year in this certificate first above written.

(Seal) D. C. Kunz
Notary Public.

Recorded at request of D. C. Kunz 15 minutes past 4 o'clock P.M. this 23rd day of March 1920.

S. H. Rich
County Recorder.

20123.

DEPARTMENT OF THE INTERIOR.

UNITED STATES LAND OFFICE Blackfoot, Idaho.

Serial No. 020583
Receipt No. 1592298 - 2294847

FINAL CERTIFICATE.

Homestead.

July 17, 1919.

IT IS HEREBY CERTIFIED that, pursuant to the provisions of Section 2291, Revised Statutes of the United States, Adam L. Berry, Montpelier, Idaho has made payment in full for ~~NINE~~ Section 20 Township 13 South, Range 45 East, Boise Meridian, Idaho, containing 80 acres.

NOW, THEREFORE, be it known that, on presentation of this Certificate to the Commissioner of the General Land Office, the said Adam L. Berry shall be entitled to receive a Patent for the land above described if all then be found regular.

J. T. Curruth, Register.

Recorded at Request of E. L. McClave Mar. 24th, 1920 at 25 minutes past 10 A.M.

S. H. Rich
County Recorder.

20141.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Homestead Certificate No. 4732.
Application 6200

WHEREAS There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William Mormon Williams has been established and duly consummated, in conformity to law, for the East half of the North East quarter of Section Thirty-three and the West half of the North West quarter of Section thirty-four in Township eleven South of Range forty-three East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said William Mormon Williams the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William Mormon Williams and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the nineteenth day of October, in the year of our Lord one thousand nine hundred and five, and of the Independence of the United States the one hundred and thirtieth.

By the President: T. Roosevelt,

By F. M. McKean Secretary.

(Seal)
Recorded Idaho, Vol. 59, Page 501.

C. H. Bush, Recorder of the General
Land Office.

Recorded at request of E. L. McClave, at 10:15 o'clock A. M., March 29th, 1920.

By E. L. McClave
Deputy.

S. H. Rich,
Recorder.

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 27: $S^{1/2}NW^{1/4}$; $W^{1/2}SW^{1/4}$
SECTION 28: $SW^{1/4}NE^{1/4}$; $E^{1/2}W^{1/2}$; $SE^{1/4}$
SECTION 32: $NE^{1/4}SW^{1/4}$; $S^{1/2}SW^{1/4}$; $NW^{1/4}SE^{1/4}$
SECTION 33: $E^{1/2}NE^{1/4}$; $E^{1/2}W^{1/2}NE^{1/4}$
SECTION 34: $W^{1/2}NW^{1/4}$

WARRANTY DEED

For Value Received,

INDEXED

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
Of 71 NORTH 100 WEST, CEDAR VALLEY, County of , State of UT., 84013,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

BRET C. OXBORROW AND COLETTE OXBORROW, HUSBAND AND WIFE.,
Of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT., 84043,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration as part of an IRS Section 1031 Tax-Deferred
Exchange, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever.
The said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 05 DAY OF NOVEMBER, 1997.

Clyde H. Cook
CLYDE H. COOK

Carolyn Cook
CAROLYN COOK

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6 day of November, 1997, before me a Notary Public in
and for the State, personally appeared

CLYDE H. COOK AND CAROLYN COOK,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Way Bueh
Notary Public
Residing at: DUNDY, IDAHO
My Commission Expires: 12/01/00

97 NOV 14 AM 10 19
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

168122

MAIL TAX NOTICE TO: BRET C. OXBORROW AND COLETTE OXBORROW
1850 WEST 1500 NORTH, LEHI, UT 84043

**Redshote, Inc., a Utah Corporation, is the Intermediary for the IRS Section 1031 Tax-Deferred
Exchange.

by **Red
COLETTto **Reds
CAROLY

WIT
THOUSA
sell and co
the County

**Bret C
an IRS S
mediary

Toge
in anywise
premises at
TO f
and assigns
This
which said

The
(a)*
(b) 1
And said r
has a valid, unenc

and that he will wa
That he will
That while as
against the said pre
That he will
to that lien of this

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

BURTON A. LUDWIG AND EDNA L. LUDWIG, HUSBAND AND WIFE,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

D & D PROPERTIES, L.L.C.,

Of 518 WASHINGTON, MONTPELIER, State of ID, 83254

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 22: NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 27: NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER WITH WATER RIGHTS AS FOLLOWS:

A Decree for 2.0 c.f.s. from Nounan Creek, Priority 5-1-1885;
A Decree for 0.8 c.f.s. from Unnamed Spring, Priority 5-1-1885;
A Decree for 0.5 c.f.s. from Nounan Creek, Priority 5-1-1897;
A Decree for 75 M.I. from Tag Alder or Fern Creek, Priority 6-12-1885.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 6TH DAY OF DECEMBER, 1996.

BURTON A. LUDWIG

EDNA L. LUDWIG

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6th day of December, 1996, before me a Notary Public in and for the State, personally appeared

BURTON A. LUDWIG AND EDNA L. LUDWIG,
HUSBAND AND WIFE

known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at: OVID, IDAHO

My Commission Expires: 12/01/00 7-7-98

BEAR LAKE COUNTY RECORDER

JUDITH E. EBBEN

165709

96 DEC 18 PM 1 24
JUDITH E. EBBEN
FEE \$3.00

INDEXED

DR(S),

EE(S).

165708

19970128

WARRANTY DEED

INDEXED

For Value Received,

D & D PROPERTIES, L.L.C.,
Of 518 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
Of PO BOX 359, CEDAR VALLEY, County of UTAH, State of UT., 84013,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN
IN IDAHO:

Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOGETHER WITH any and all water rights appertaining thereto.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 28TH DAY OF MARCH, 1997.

D & D PROPERTIES, L.L.C.

BY: DALAN E. SMITH, Member

BY: DONALD D. HENNINGS, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

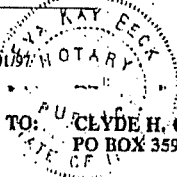
On this 28th day of March, 1997, before me a Notary Public in and for the State, personally appeared

DALAN E. SMITH AND DONALD D. HENNINGS

known to me to be the members of the limited liability company of D & D PROPERTIES, L.L.C., and the members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that they executed the same in said liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/97



MAIL TAX NOTICE TO: CLYDE H. COOK AND CAROLYN COOK
PO BOX 359, CEDAR VALLEY, UT 84013

97 MAR 28 PM 5 00
JUDY J. JEN
FEE

BEAR LAKE COUNTY RECORDS

166377

INDEXED

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

BURTON A. LUDWIG AND EDNA L. LUDWIG, HUSBAND AND WIFE,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

D & D PROPERTIES, L.L.C.,

Of 518 WASHINGTON, MONTPELIER, State of ID, 83254

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 22: NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 27: NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.
Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

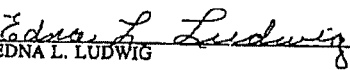
TOGETHER WITH WATER RIGHTS AS FOLLOWS:

A Decree for 2.0 c.f.s. from Nounan Creek, Priority 5-1-1885;
A Decree for 0.8 c.f.s. from Unnamed Spring, Priority 5-1-1885;
A Decree for 0.5 c.f.s. from Nounan Creek, Priority 5-1-1897;
A Decree for 75 M.I. from Tag Alder or Fern Creek, Priority 6-12-1885.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 6TH DAY OF DECEMBER, 1996.


BURTON A. LUDWIG

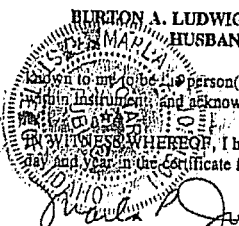

EDNA L. LUDWIG

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6th day of December, 1996, before me a Notary Public in and for the State, personally appeared

BURTON A. LUDWIG AND EDNA L. LUDWIG,
HUSBAND AND WIFE

known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument, and acknowledge to me that they executed the same.
IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public

Residing at: OVID, IDAHO

My Commission Expires: 12/04/00 7-7-98

96 DEC 16 PM 1 24
J. H. F. E. B. H.
FEE

BEAR LAKE COUNTY RECORDER

165709

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 27: W¹/₂SW¹/₄

QUITCLAIM DEED

THIS INDENTURE, Made the 24th day of June in the year of our Lord one thousand nine hundred and thirty-seven between James R. Moore and Cora P. Moore, his wife of Hartford County of Hartford, State of Connecticut, the part les of the first part, and Robert A. Ludwig of Nounan County of Bear Lake, State of Idaho, the part Y of the second part,

WITNESSETH, That the said part les of the first part, for and in consideration of the sum of Two Hundred and no/100---- lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, do hereby presents, remise, release and forever QUITCLAIM, unto the said part Y of the second part, and to his heirs and assigns, forever all those certain lot s, piece s of parcel s of land, situate, lying and being in Bear Lake County of State of Idaho, bounded and particularly described as follows, to-wit

The West half of the Southwest quarter (W $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section 27; the Southwest quarter of the Northeast quarter (SW $\frac{1}{4}$ -NE $\frac{1}{4}$), the East half of the Northwest quarter (E $\frac{1}{2}$ -NW $\frac{1}{4}$), the Southeast quarter (SE $\frac{1}{4}$) and the East half of the Southwest quarter (E $\frac{1}{2}$ -SW $\frac{1}{4}$) of Section Twenty-eight (28) all in Township Eleven (11) South of Range Forty-three (43) East of the Boise Meridian in Bear Lake County, State of Idaho.

50¢ cancelled Documentary stamp affixed.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said part les of the first part have hereunto set their hands and seal s, the day and year first above written

Signed, Sealed and Delivered in the Presence of

James R. Moore [SEAL]
Cora P. Moore [SEAL]
[SEAL]
[SEAL]

CONN.

STATE OF

County of Hartford } ss

On this 24th day of June in the year 1937, before me Harry G. Hanks a Notary Public in and for said State, personally appeared James R. Moore & Cora P. Moore, his wife,

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that the Y executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

My Commission expires Feb. 1, 1939.

Harry G. Hanks
Notary Public residing at Hartford, Conn.

Recorded at request of Robert Ludwig

at 1:00 o'clock P.M, this 30th day of June, A D 1937.

\$1001.00 so bidden and paid by the said purchaser to Asa Athay, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to Christena Shedd and her assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances unto the said party of the second part and assigns forever.

IN WITNESS WHEREOF, I, Asa Athay, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand and the day and year first above written.

Asa Athay
Sheriff of Bear Lake County, State of Idaho.

STATE OF IDAHO,)
County of Bear Lake) ss.

On this the 20th day of October, 1924, before me, J. S. Peterson, Clerk, District Court personally appeared Asa Athay Sheriff of the County of Bear Lake, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I, have hereunto set my hand and affixed my official seal the day and year last above written.

SEAL

J. S. Peterson
Clerk, District Court.

Recorded at the request of Gerant Humphreys November 20th, A.D. 1924 at 9 O'clock A.M.

By Annie Lunday Deputy.

J. S. Peterson
Recorder.

No. 26297.

WARRANTY DEED.

THIS INDENTURE, Made this Thirteenth day of October in the year of our Lord one thousand nine hundred and Twenty-four (1924) between Alexander Stowell and Mary A. Stowell, his wife, of Rupert, County of Minnoka State of Idaho the parties of the first part, and JAMES R. MOORE of Hartford, County of Hartford, State of Connecticut the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100ths (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, Together with Other Good & Valuable Considerations have granted, bargained and sold, and by these presents do Grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit

The N¹/₂-SW¹/₄ of Section 27, the S¹/₂-NE¹/₄, the E¹/₂-NW¹/₄, the SE¹/₄ and the E¹/₂-SW¹/₄ of Section 28 all in Township 11 South, Range 43 E. 2. N., in Idaho, containing 440 acres, according to the Government Survey, together with all ditch and water rights of every nature, however evidenced, used on said land or belonging to same subject to that certain mortgage of \$6,000.00 dated April 11th, 1920 and recorded April 28th, 1920 upon the records of Bear Lake County, Idaho in Book 12 of Mortgages at page 203.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim small and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

Alexander Stowell (Seal)
Mary A. Stowell (Seal)

STATE OF IDAHO)
County of Minnoka) ss.

\$6.00 Cancelled I. R. Stamps attached.

On this 27 day of October in the year 1924, before me C. D. Phibbs a Notary Public in and for said State, personally appeared Alexander Stowell and Mary A. Stowell, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL My Commission Expires
July 15, 1925.

C. D. Phibbs
Notary Public residing at Rupert
Idaho.

Recorded at the request of E. L. McClave Nov. 22, A.D. 1924 at 10.40 o'clock A.M.

By Annie Lunday Deputy.

J. S. Peterson
Recorder.

Warranty Deed

THIS INDENTURE, Made the 20th day of March in the year of our Lord one thousand nine hundred and twenty between Wilford W. Hess, and his wife Leonora C. Hess of Georgetown County of Bear Lake, State of Idaho, parties of the first part, and A. Stowell of Rupert County of Minnedoka State of Idaho, party of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of One \$100 DOLLARS, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit: The West half of the Southwest quarter of Section 27 and the Southwest quarter, and the East half of the Southwest quarter of Section 28 all in Township 11 South, Range 43 East Boise Meridian, Idaho, containing 520 acres Together with all water rights appertaining or belonging Subject however to a certain mortgage in the sum of \$4300.00 given by the Grantee herein

\$1.00 can V. P. Stamp attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Wilford W. Hess (SEAL)

Leonora C. Hess (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake

On this 20th day of March in the year of our Lord one thousand nine hundred and twenty, before me, Able Smart a Justice of the Peace within and for said County and State, personally appeared

personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate above written.

Able Smart

Justice of the Peace,
Georgetown, Idaho, President.

Recorded at request of A. Stowell at 1:05 P.M. this 20th day of Mar. A.D. 1920.

DEED RECORD

Instrument No 14962

Warranty Deed

THIS INDENTURE, Made the 11th day of July in the year of our Lord one thousand nine hundred and seventeen between Alexander Stowell and Mary A. Stowell, husband and wife, of Nounan County of Bear Lake, State of Idaho, part 1es of the first part, and Wilford W. Hess of Georgetown County of Bear Lake, State of Idaho, part y of the second part

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Thousand Five Hundred DOLLARS lawful money of the United States of America to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The west half of the south west quarter of section twenty seven and the south east quarter and the east half of the south west quarter of section twenty eight all in Township eleven south of Range forty three east of Boise Meridian, containing 320 acres by Government survey, together with all water rights appertaining or belonging.

sold subject to a mortgage of \$4300.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1es of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever, and the said part 1es of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part 1es of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1es of the first part ha ve hereunto set their hand s and seal s the day and year first above written

Signed, Sealed and Delivered in the Presence of Alexander Stowell (SEAL) Ray Gudmundsen. Mary A. Stowell. (SEAL)

United States of America

STATE OF IDAHO, } ss
Cassia
County of ~~BEAR LAKE~~

On this 19th day of July in the year of our Lord one thousand nine hundred and seventeen before me, the County Recorder

within and for said County and State, personally appeared Alexander Stowell and Mary A. Stowell, husband and wife, personally known to me to be the persons whose name s are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my Official seal the day and year in this certificate above written

Ray Gudmundsen, (seal) County Recorder, Albion, Idaho.

STATE OF IDAHO, } ss
County of Bear Lake,

I hereby certify that this instrument was filed for record at the request of E. L. McClave at 40 minutes past 11 o'clock A. M, this 27th day of October, 1917. H. D. Broomhead.

County Recorder

No. 13446.

THE UNITED STATES OF AMERICA,

Blackfoot 03693. 4-1003.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Alexander Stowell has been fully established and duly consummated, in conformity to law, for the

West half of the southeast quarter and the east half of the southwest quarter of Section twenty-eight in Township eleven south of Range forty three east of the Boise Meridian Idaho, containing One hundred sixty acres, according to the Official Plat of the Survey of the said land returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof unto the said claimant, and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way therefor for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, the Eighth day of May in the year of our Lord one thousand nine hundred and thirteen and of the Independence of the United States the One hundred and thirty-seventh.

By the President: Woodrow Wilson.
By M. P. LeRoy, Secretary.

H. W. Sanford.

Recorder of the General Land Office.

RECORDED: Patent Number 332058. (SEAL)

Recorded at request of Alexander Stowell, August 26th, 1916, at 30 min. past 1 o'clock P.M.

H. H. Broomhead.

Auditor & Recorder.

No. 13447. QUIT CLAIM DEED.

THIS INDENTURE, Made on the thirteenth day of May in the year of our Lord One thousand nine hundred and thirteen, between Martha Hill & J. J. Hill, her husband, Maria Evans & Evan Evans, her husband, Mary Jackson & Joseph Jackson, her husband, David Stowell and Ruth Stowell, his wife, heirs of Saphrona Kelly Stowell, deceased, the parties of the first part and Alexander Stowell of Numan, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part for and in consideration of the sum of One (1) Dollars and other valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise, Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake and State of Idaho, to-wit:

The west half of the south west quarter of Section twenty seven (27) and the East half of the south east quarter of Section twenty eight (28) in Township eleven (11) south, Range forty three (43) East of the Boise Meridian, together with all water rights thereunto elonging.

Together with all tenements, hereditaments and appurtenances thereunto belonging and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity of the said parties of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the
presence of Geo. E. Hill.

Martha S. Hill (Seal)
J. J. Hill. (Seal)
David Stowell. (Seal)
Ruth Stowell. (Seal)
Maria S. Evans. (Seal)
Evan Evans. (Seal)
Mary Jackson. (Seal)
Joseph Jackson. (Seal)

STATE OF IDAHO)
County of Fremont)

ss

On this 3d day of Sept. in the year of our Lord one thousand nine hundred and thirteen before me, George E. Hill, a Notary Public within and for said County and State, personally appeared Martha Hill and J. J. Hill, her husband, Maria Evans and Evan Evans, her husband, David Stowell and Ruth Stowell, his wife, Mary Jackson and Joseph Jackson, her husband, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Geo. E. Hill.

Commission expires Mch. 22, 1917.

(Seal)

Notary Public.

Recorded at request of Alex. Stowell, August 26th, 1916, at 45 min. past 1 o'clock P. M.

H. H. Broomhead.

Auditor & Recorder.

HOMESTEAD ACTS CO. TAPSON—MILB

3341

UNITED STATES PATENT

TO

Heirs of Saphrona
Kelley

The United States of America

To all to Whom these Presents shall come, Greeting:

Homestead Certificate No. 5305

APPLICATION 7588

Whereas, There has been de-

posited in the General Land Office of the United States a Certificate of the Register of the
Land Office at...Blackfoot...whereby it appearsthat, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and
the Acts supplemental thereto, the claim of The heirs of Saphrona Kelley

has been established and duly consummated, in conformity to law for the

West half of the Southwest quarter of Section twenty-seven and the east half of
the southeast quarter of Section twenty eight in Township eleven South of
Range forty-three east of the Boise Meridian, Idaho, containing one hundred
sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said

Heirs of Saphrona Kelly

the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said

Heirs of Saphrona Kelly

and to

heirs
and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and
rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs,
laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom,
should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

In Testimony Whereof, I, Theodore Roosevelt

President of the United States of America,

have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the thirty-first

day of October

seven

in the year of our Lord, one thousand nine
hundred and...and of the Independence of the United
States the one hundred and thirty-second.

By the President: Theodore Roosevelt

By F. M. Mc Kean

Secretary

H. W. Sanford

Recorder of the General Land Office



Recorded, Vol. 578

Page 275

STATE OF IDAHO,

County of Bear Lake ss.

I hereby certify that this instrument was recorded at the request of

Alice Stenell

at 4-20 o'clock

P.

M.

this

20

day of

Jan

A. D. 19

29

Recorder

By

Emma

Hobbs

Fees \$

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 27: S $\frac{1}{2}$ NW $\frac{1}{4}$

Order No. 801

Warranty Deed

THIS INDENTURE, Made this 29th day of May
in the year of our Lord One Thousand Nine Hundred and Seventy-five, between
S. Lynn Saxton and N. Kaye Saxton, husband and wife, or Nounan, Bear Lake County, Idaho
and C. Sherwood Saxton and Larena Saxton, husband and wife
of Montpelier, County of Bear Lake, State of Idaho,
the parties of the first part, and

Burton A. Ludwig and Edna L. Ludwig, husband and wife,
of Montpelier, County of Bear Lake, State of Idaho,
the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
ONE HUNDRED SEVENTY FIVE THOUSAND AND NO/100 DOLLARS,
lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt
whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties
of the second part, and to their heirs and assigns forever: All that certain lot
piece or parcel of land situate, lying and being in the County of Bear Lake
and more particularly described as follows, to-wit:

Township 11 South, Range 43 East of the Boise Meridian:

Section 22: SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
Section 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.
Section 27: S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$.
Section 21: SE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident
unto the said parties of the second part, and to their heirs and assigns forever. And the said
parties of the first part, and their heirs the said premises in the quiet and peaceable possession
of the said parties of the second part and their heirs and assigns against the said parties of the
first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming
or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and
seal this day and year first above written.

Signed, Sealed and Delivered in the Presence of

S. Lynn Saxton [Seal]
N. Kaye Saxton [Seal]
C. Sherwood Saxton [Seal]
Larena Saxton [Seal]

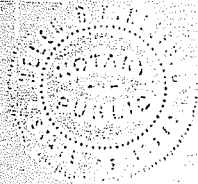
STATE OF IDAHO,
County of Caribou

ss.

On this 29th day of May in the year 1975, before me
the undersigned a Notary Public in and for said County and State, personally appeared
S. Lynn Saxton and N. Kaye Saxton, husband and wife and G. Sherwood Saxton and
Larena Saxton, husband and wife,

known to me to
be the persons whose name S subscribed to the within instrument, and acknowledged to me that the J executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.



Helen B. Kingsford

Notary Public.

Residence and P. O. Address: Soda Springs, Idaho.

My commission expires 8-14-77.

105481

WARRANTY DEED

S. Lynn Saxton and N. Kaye
Saxton, husband and wife, and
G. Sherwood Saxton and Larena
Saxton, husband and wife,

TO

Burton A. Ludwig and Edna L.
Ludwig, husband and wife.

Dated May 29, 1975

STATE OF IDAHO,

County of Bear Lake

ss.

I hereby certify that this instrument was filed for
record at the request of

Caribou Title Company

at 0 minutes past 5

o'clock P.M. this 3rd day

of June, A. D. 1975.

In my office and duly recorded in RXX Microfilm
Records of said County.
XXXXXXXXXXXX

Betty Wallentine

Ex-Officio Recorder

By *Jeannine Parker* Deputy

Feb. 2, 200

410. (REVERSE SIDE), INC., Pocatello, Idaho

INDEXED

Warranty Deed

THIS INDENTURE, made the 8 day of September, in the year of our Lord, one thousand nine hundred and seventy-two between VIOLET H. BARTSCHI, a widow,

of Bountiful, County of Davis, State of Utah, part y..... of the first part, and S. LYNN SAXTON and N. KAYE SAXTON, husband and wife and G. SHERWOOD SAXTON and LARENA SAXTON, husband and wife of Morgan, County of Morgan, State of Utah, part i.e.s..... of the second part:

WITNESSETH, That the said part y..... of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, lawful money of the United States of America to her in hand paid by the said part i.e.s..... of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents DOES GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties..... of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter of Section 21, Township 11 South, Range 43 East of the Boise Meridian, Idaho.

The Southeast Quarter of the Southwest Quarter and the West Half of the Southeast Quarter of Section 22, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter and the South Half of the Southwest Quarter of Section 23, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The South Half of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 27, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The Southwest Quarter of the Northeast Quarter and the East Half of the Northwest Quarter; and the East Half of the Southwest Quarter, and the Southeast Quarter of Section 28, Township 11 South, Range 43 East of the Boise Meridian, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part y..... of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties..... of the second part, and to ..their..... heirs and assigns, forever, and sold part .y..... of the first part, and her..... heirs, the said premises, in the quiet and peaceable possession of the said parties..... of the second part, their..... heirs, and assigns against the said party..... of the first part, and ..her..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part .y..... of the first part has..... hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

..... Violet H. Bartschi (SEAL)
..... (SEAL)

United States of America

STATE OF IDAHO
County of Bear Lake

ss.

On this day of September in the year of our Lord one thousand nine hundred and seventy-two..... before me, a Notary Public.....

..... within and for said County and State personally appeared

Violet H. Bartschi
personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and my seal the day and year in this certificate above written.



NOTARY PUBLIC for Idaho
Residing at:
My Comm. expires:

No. 105480

Warranty Deed

Violet H. Bartschi, a widow

TO

S. Lynn Saxton and N. Kaye Saxton,
husband and wife and G. Sherwood
Saxton and LaRena Saxton, H & W.

Dated September 8, 19 72

OFFICE OF COUNTY RECORDER

STATE OF IDAHO
County of Bear Lake

ss.

I hereby certify that this instrument
was filed for record at the request of
Caribou Title Company

at 55 minutes past 4 o'clock P. M.

this 3rd day of June

A. D. 19 75 in my office and duly

recorded in Vol. 105480 of

the public records of

said County. Betty Wallentine

County Recorder.

Deputy.

Fee - \$ 2.00

Presented to and platted by me this

day of

19

Assessed:

INDEXED

WARRANTY DEED RECORD No. 44

INSTRUMENT No 66617.

THIS INDENTURE, Made the 24th day of June, in the year of our Lord, one thousand nine hundred and Fifty-two between LeGrand H. Bartschi, a widower, of Nounan, County of Bear Lake, State of Idaho, part Y of the first part, and E. Max Bartschi of Nounan, County of Bear Lake, State of Idaho, the part Y of the second part

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Twenty Thousand DOLLARS lawful money of the United States of America to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The South Half of the Northwest quarter, the Northeast quarter of the Northwest quarter, of Section 27; The Southeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter, of Section 22; and the Southwest quarter of the Northwest quarter, The Northwest quarter of the Southwest quarter and the South Half of the Southwest quarter, of Section 23; all in Township II South, Range 43 East of the Boise Meridian;

Subject to rights acquired by deeds recorded in Book 22 of deeds, at page 622, and book 31 of deeds at page 248, of the records of Bear Lake County, Idaho, and any portion of said land used as a right of way for a public road.

\$22.00 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

LeGrand H. Bartschi (SEAL)

(SEAL)

STATE OF IDAHO, } ss
COUNTY OF BEAR LAKE

UNITED STATES OF AMERICA

On this 24th day of June, in the year of our Lord one thousand nine hundred and Fifty-two before me, Fred J. Price, a Notary Public, within and for said County and State personally appeared LeGrand H. Bartschi, a widower, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)

My commission expires Oct. 1, 1954

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho

Recorded at request of E. Max Bartschi

at 11:40 o'clock A.M. this 24 day of June, A.D. 1952.

Fees, \$1.50

Sam V. Tunks

County Recorder

Deputy

No. 55812. ✓

WARRANTY DEED

THIS INDENTURE, Made this 16th day of June in the year of our Lord one thousand nine hundred and Forty-one between William Pendrey and Lizzie Pendrey, his wife, of Montpelier County of Bear Lake State of Idaho, the parties of the first part, and Hazel Pendrey of Montpelier, County of Bear Lake State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One dollar and other good and valuable consideration DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Bear Lake County State of Idaho, to-wit:

Fraction Lot Three (3) Block One (1) Cederlund Addition to City of Montpelier, Idaho.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to her heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

Gwendolyn Dalrymple

Wm. Pendrey

Lizzie B. Pendrey

STATE OF IDAHO,)
COUNTY OF Bear Lake) ss.

On this 16th day of June, in the year 1941, before me, Albert W. Jones, a Notary Public for said State, personally appeared William Pendrey and Lizzie Pendrey, husband and wife, known to me (or proved to me on the oath of honor) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My Commission expires April 14, 1944.

Albert W. Jones
Notary Public residing at
Montpelier, Idaho.

Recorded at the request of Jesse R. S. Budge; 1:30 P.M.: April 23, 1945; Book 39 of Deeds at page 327.

By Sam V. Tunks Deputy
Fee: \$1.00

Sam V. Tunks, Recorder.

No. 55822. ✓

WARRANTY DEED

THIS INDENTURE, made this 30th day of March, 1945, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Act of Congress known as the Federal Farm Loan Act, as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and Legrand H. Bartschi, party of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, Convey and Warranty to the party of the second part, and to his heirs and assigns forever, the following described real estate, situate in the County of Bear Lake, State of Idaho, to wit:

The South Half of the Northwest Quarter, the Northeast Quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter, of Section 27; the Southeast Quarter of the Southwest Quarter and the West Half of the Southeast Quarter of Section 22; and the Southwest Quarter of the Northwest Quarter, the Northwest Quarter of the Southwest Quarter and the South Half of the Southwest Quarter, of Section 23; all in Township 11 South, Range 43 East of the Boise Meridian;

Subject to the rights acquired by deed recorded in Book 22 of Deeds, at page 622, Records of Bear Lake County, Idaho, to which reference is hereby made.

\$6.60 Cancelled Documentary Stamps affixed.

Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the party of the second part, his heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments and water charges, including but not limited to those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation or drainage district/company, and all other unpaid charges,

THIS INDENTURE, Made this 16th day of February, 1937, between Asa Athay, Sheriff of Bear Lake County, State of Idaho, party of the first part, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, with its principal place of business at Spokane, Washington, party of the second part;

WITNESSETH: WHEREAS the said The Federal Land Bank of Spokane, a corporation, secured a Decree of foreclosure on the 18th day of January, 1936, in that certain action filed in the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Bear Lake, and which the said The Federal Land Bank of Spokane, a corporation, was plaintiff and LeGrand H. Bartschi; Max Bartschi; Shirley Bartschi; Beverly Bartschi; Arlen Bartschi; Rulon R. Bartschi; Darel Bartschi; Unknown heirs of Julia Bartschi, deceased; Unknown devisees of Julia Bartschi, deceased; Unknown owners of the South Half etc. et al, were defendants, and whereas among other things it was ordered in said Decree that all and singular the premises described therein, should be sold at public auction according to law;

AND, WHEREAS, Asa Athay the then Sheriff of said County, did on the 15th day of February, 1936, after due and public notice, sell the said premises according to law and as in said Decree directed, to The Federal Land Bank of Spokane, a corporation, for the sum of Eighty Five Hundred Sixty & 93/100 (\$8560.93) DOLLARS, the said The Federal Land Bank of Spokane, a corporation, being the highest and best bidder therefor;

AND, WHEREAS, a Certificate of Sale was duly issued on the 15th day of February, 1936, and more than one year has elapsed since the said sale and no redemption has been made by or on behalf of said defendants, or any of them, and whereas the said The Federal Land Bank, a corporation, is now the owner and holder of said certificate of sale;

NOW, THEREFORE, Asa Athay, the said Sheriff of Bear Lake County, State of Idaho, for and in consideration of the sum of Eighty Five Hundred Sixty & 93/100 (\$8560.93) DOLLARS, paid for said premises by the said The Federal Land Bank of Spokane, a corporation, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey to the said The Federal Land Bank of Spokane, a corporation, and its successors and assigns forever, all of the following described premises located and situated in Bear Lake County, State of Idaho, to-wit:

The South Half of the Northwest Quarter, the Northeast Quarter of the Northwest quarter and the Northwest Quarter of the Northeast Quarter of Section Twenty-seven, the Southeast Quarter of the Southwest Quarter and the West Half of the Southeast Quarter of Section Twenty-two, The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter and the South Half of the Southwest Quarter of Section Twenty-three, all in Township Eleven, South of Range Forty-three, East of the Boise Meridian, containing 440 acres, more or less.

Subject to the rights acquired by deed recorded in Book 22 of Deeds at page 622 records of Bear Lake County, Idaho, to which reference is hereby made; and

All water and water rights used upon or appurtenant to said property and however evidenced;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said The Federal Land Bank of Spokane, a corporation, its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and seal the day and year in this Deed first above written.

Asa Athay
Sheriff of Bear Lake County,
State of Idaho

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 19th day of February, in the year 1937, before me, W. Smith Hoge a Notary Public personally appeared, Asa Athay, Sheriff of Bear Lake County, State of Idaho, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he, as such Sheriff, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

W. Smith Hoge
Notary Public in and for the State
of Idaho
Residing at Paris
My commission expires Nov. 22, 1939

Recorded at the request of the Federal Land Bank of Spokane at 10:10 o'clock A. M.
March 8th, 1937.

Sam V. Tunks, Recorder

By *Carroll P. Shepherd*
Deputy

WARRANTY DEED RECORD No. 31

INSTRUMENT No 34282

THIS INDENTURE, Made the 28th day of March, in the year of our Lord one thousand nine hundred and thirty, between Bertha Bartschi, unmarried of Nounan, County of Bear Lake, State of Idaho, part y of the first part, and LeGrand H. Bartschi, County of Bear Lake, State of Idaho, part y of the second part, presents do as GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Thirty and no/100, (\$6130.00) DOLLARS, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do as GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South half of the Northwest quarter, and the Northeast quarter of the Northwest quarter, and the Northwest quarter of the Northeast quarter, of Section 27, and the West half of the Southeast quarter, and the Southeast quarter of the Southwest quarter, of Section 22, and the South half of the Southwest quarter, and the Northwest quarter of the Southwest quarter, and the Southwest quarter of the Northwest quarter, of Section 23, all in Township 11 South, Range 43 East Boise Meridian, containing 440 acres of land, excepting therefrom two acres sold to the Nounan School District and also excepting two acres sold to the County of Bear Lake as appears of record in the County Recorder's office of said Bear Lake County,

Together with all the water and water rights, used upon or in connection with the said land.

This deed is made subject to a mortgage in favor of the Federal Land Bank.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal, the day and year first above written

Signed, Sealed and Delivered in the Presence of

Chas. E. Harris

Bertha Bartschi (SEAL)

(SEAL)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss

UNITED STATES OF AMERICA

On this 28th day of March, in the year of our Lord one thousand nine hundred and thirty, before Chas. E. Harris, a Notary Public, within and for said County and State, personally appeared Bertha Bartschi, unmarried, personally known to me to be the person whose name is

subscribed to the within instrument, and duly acknowledged to me that she executed the same certificate above written IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this

(SEAL)

My Commission expires March 7, 1934.

Chas. E. Harris, Notary Public

Recorded at request of L. H. Bartschi
at 10:05 o'clock A.M. this 31st day of March, A D 1930

Fee, \$1.00

Amy M. Athay

County Recorder

Subscribed and sworn to before me this 15 day of January A.D. 1923.

(SEAL)

Earl Shepherd, Notary Public.
Residence, Paris, Idaho.

Recorded at the request of E. L. McClave Jan. 20th, 1923 at 5 min. past 11 o'clock a.m.

BY Mary P. Kelley Deputy.

J. S. Peterson, Recorder.

No. 23940.

QUIT CLAIM DEED.

THIS INSTRUMENT, Made on the 15th day of January in the year of our Lord one thousand nine hundred and twenty three between Ezra Howe of Paris, County of Bear Lake, State of Idaho, the party of the first part, and Harry P. Pising of Pagaran, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does Release, Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate situated in the County of Bear Lake, and State of Idaho, to-wit:

The West half of the North west quarter of Section 25 and the East half of the North east quarter of Section 26 in Township 15 South of Range 45 East of the Boise Meridian, together with all tene ents, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof; and also all the estate, right, title, interest, property, possession, claim and demand, whatsoever as well in law as in equity, of the said party of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances, unto the said party of the second part his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence
of E. L. McClave.

Ezra Howe,

(SEAL)
(SEAL)

STATE OF IDAHO,

ss.

County of Bear Lake,)

On this 15th day of January in the year of our Lord one thousand nine hundred and twenty three Before Edwin L. McClave a Notary Public Within and for said County and State, personally appeared Ezra Howe personally known to me to be the person whose name is subscribed to the within instrument; and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.

(SEAL) My commission expires March, 8, 1924.

Edwin L. McClave Notary Public.
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave Jan. 20th, 1923 at 10 min. past 11 o'clock a.m.

By Mary P. Kelley Deputy.

J. S. Peterson, Recorder.

23946.

IN THE PROBATE COURT OF THE COUNTY

OF BEAR LAKE,

STATE OF IDAHO.

In the Matter of the Estate

of

ORDER DISTRIBUTING REAL ESTATE.

Charles Bartschi, Deceased.

Now comes Bertha Bartschi, the petitioner herein, by D. C. Luns, her attorney, and shows to the court that her petition for distribution of all of the real estate of the estate of Charles Bartschi, deceased, was filed on the 19th day of January, 1923; that on the same day the Judge of said court appointed the 30th day of January, 1923, as the day for the hearing thereof, and that notice of the time and place of said hearing was given as required by law, and the said petition being now presented to the court, and no person appearing to contest the same, the court, after hearing the evidence, finds that the estate is not indebted, except the charges and expenses of closing said estate, and that distribution of all of the real estate may be made without loss to creditors of the estate, and that no injury can result to the estate therefrom, and therefore grants said petition as follows, to wit:

It is ordered by the court, That the giving of any bond by the petitioner Bertha Bartschi before the distribution to her of all of the real estate of said estate be dispensed with; it further appearing to the court that the said Charles Bartschi, deceased, died intestate in the county of Bear Lake, state of Idaho, on or about the ___ day of February, 1922; that the petitioner Bertha Bartschi is the surviving wife of said Charles Bartschi, deceased; that all of the real estate belonging to the estate of Charles Bartschi, deceased, is community property.

It is therefore hereby ordered, adjudged, and decreed, that all of the real estate of Charles Bartschi, deceased, hereinafter particularly described, and now remaining in the hands of the administratrix, be, and the same is hereby decreed and distributed to Bertha Bartschi, surviving wife of Charles Bartschi, deceased.

The following is a particular description of the real estate referred to in this order and decree, and of which distribution is ordered, adjudged, and decreed, as aforesaid, to wit:

The South half of the Northwest Quarter and the Northeast quarter of the Northwest Quarter and the Northwest Quarter of the Northeast Quarter of Section 27, and the Southeast Quarter of the Southwest Quarter and the West half of the Southeast Quarter of Section 22, and the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the South-

WARRANTY DEED

395

4874

This Indenture, Made the 20th day of May in the year of our Lord one thousand nine hundred and ten between John Bartschi of Providence County of Bear Lake State of Idaho party of the first part, and Charles Bartschi of Nauman County of Bear Lake State of Idaho party of the second part:

Witnesseth, that the said party of the first part, for and in consideration of the sum of Three Hundred DOLLARS, lawful money of the United States of America, to him in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

An undivided one half interest in and to the following described lands being

all my interest in and to said lands:

The South east quarter of the South west quarter of Section Twenty two, Township Eleven South Range Forty-three East Boise Meridian, containing Forty acres more or less. Also:

The South half of the North west quarter and the North east quarter of the North west quarter and the North west quarter of the North east quarter of Section Twenty-seven in Township Eleven South Range Forty three East of the Boise Meridian, in Idaho, County of Bear Lake, containing 160 acres, together with all water rights thereunto belonging or in anywise appertaining be they vested or acquired.

Together, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

To Have and to Hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said party of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed, and Delivered in the Presence of

Walter Heger

John Bartschi

[SEAL]

[SEAL]

UNITED STATES OF AMERICA

STATE OF IDAHO, }
County of Bear Lake } ss.

On this 20th day of May in the year of our Lord one thousand nine hundred and ten before me, Walter Heger, a Notary Public, unexpired and Commissioner within and for said County and State, personally appeared John Bartschi personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and seal the day and year in this certificate first above written.

seal

my Commission expires
Feb 29th 1913

Walter Heger

Notary Public

Filed for Record on the 20th day of May A. D. 1910, at 2:15 o'clock P. M.,

at the request of John Bartschi

By Emma Holmes

Deputy

H. P. Holmes

County Recorder

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 28: SW¹/₄NE¹/₄; E¹/₂W¹/₂; SE¹/₄

Warranty Deed

THIS INDENTURE, made the 8 day of September, in the year of our Lord, one thousand nine hundred and seventy-two between VIOLET H. BARTSCH, a widow,

of Bountiful, County of Davis, State of Utah, of the first part, and S. LYNN SAXTON and N. KAYE SAXTON, husband and wife and G. SHERWOOD SAXTON and LARENA SAXTON, husband and wife of Morgan, County of Morgan, State of Utah, part ies. of the second part:

WITNESSETH, That the said part y. of the first part, for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS, lawful money of the United States of America to her in hand paid by the said part ies. of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Southeast Quarter of the Southwest Quarter of Section 21, Township 11 South, Range 43 East of the Boise Meridian, Idaho.

The Southeast Quarter of the Southwest Quarter and the West Half of the Southeast Quarter of Section 22, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter and the South Half of the Southwest Quarter of Section 23, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The South Half of the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 27, Township 11 South, Range 43 East of the Boise Meridian, Idaho;

The Southwest Quarter of the Northeast Quarter and the East Half of the Northwest Quarter; and the East Half of the Southwest Quarter, and the Southeast Quarter of Section 28, Township 11 South, Range 43 East of the Boise Meridian, Idaho.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part y. of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties..... of the second part, and to their..... heirs and assigns, forever, and said part y..... of the first part, and her..... heirs, the said premises, in the quiet and peaceable possession of the said parties..... of the second part, their..... heirs, and assigns against the said part y..... of the first part, and her..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y..... of the first part has..... hereunto set her..... hand..... and seal..... the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Violet H. Bartschi (SEAL)

(SEAL)

United States of America

STATE OF IDAHO
County of Bear Lake

ss.

On this 8 day of September In the year of our Lord
one thousand nine hundred and seventy-two before me, a Notary Public.....
within and for said County and State personally appeared
Violet H. Bartschi

personally known to me to be the person..... whose name is..... subscribed to the within
instrument, and duly acknowledged to me that she..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and..... my..... seal the day and year
in this certificate above written.



NOTARY PUBLIC for Idaho
Residing at: 1747 1/2
My Comm. expires:

No. 105480

Warranty Deed

Violet H. Bartschi, a widow

TO

S. Lynn Saxton and N. Kaye Saxton,
husband and wife and E. Sherwood
Saxton and Leona Saxton, H & W.

Dated September 8, 19 72

OFFICE OF COUNTY RECORDER

STATE OF IDAHO
County of Bear Lake

I hereby certify that this instrument
was filed for record at the request of
Carlson Title Company

55 minutes past 4 o'clock P. m.
this 3rd day of June

A. D., 19 72, in my office and duly
recorded in Book 10, Page 389
said County. Betty Wallentine
County Recorder.

Flaminia Baker
Deputy.

Fee \$ 12.00

Presented to and placed by me this
day of June, 19 72

Assessor:

INDEXED

98623

GARY WILLIAMS
Attorney at Law
837 Washington Street
Montpelier, Idaho 83254
Telephone: 847-0805

STATE OF IDAHO
County of Bear Lake
Date June 21, 1972
Time 1:00 P.M.
No. Microfilm
Clerk James L. Phillips
By: Jeanine Parker, Deputy

INDEXED

DISTRICT COURT
SIXTH JUDICIAL DISTRICT
BEAR LAKE COUNTY, IDAHO

JUN 20 1972

Filed 4:00 P.M. on 607
James L. Phillips Clerk
By James L. Phillips Deputy

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

In the Matter of the Estate)
)
)
 of EDGAR MAX BARTSCHI, Deceased.)

Case No. 607
DECREE OF SETTLEMENT OF
FINAL ACCOUNT AND FINAL
DISTRIBUTION

Fee \$5.00
Fee Category E-1

Willis G. Candland, the Administrator of the Estate of
Edgar Max Bartschi, Deceased, having on the 1st day of June,
1972, rendered and presented for settlement and filed in this
Court his final account and report of his administration of said
estate, which account was for a final settlement, and having
with said account filed a petition for the final distribution
of the estate;

And the account and petition this day coming on regularly to
be heard, and proof having been made to the satisfaction of the
Court that notice of the day appointed for the settlement of said
account and hearing of said petition had been duly given as re-
quired by law and the order of the Court, and no exception or
objection in writing to said account or petition having been filed
or made; the said Willis G. Candland appearing personally and by
and through his attorney, Gary Williams; and it appearing to the
Court, after having fully examined said account and the vouchers

filed herein and having heard the testimony in support thereof, that the testimony in all respects is correct; that the residue of money and property in the hands of the Administrator at the time of filing said account was \$93,196.01; that the sum of \$12,503.57 has been expended by said Administrator as necessary charges, debts, claims and expenses of the administration, the vouchers whereof having been presented and filed; and that said account is in all respects true and correct and entitled to be settled, allowed and approved, and the Court having considered all matters aforesaid,

IT IS ORDERED AND DECREED That the said final account be, and the same hereby is, in all respects as the same was rendered and presented for settlement, approved, allowed and settled; and it further appearing that all other claims and debts against the said decedent, and all State and County taxes legally levied on the property of said estate, and all transfer and estate taxes that have been attached or accrued against the said estate, and all debts, expenses and charges of administration have been fully paid and discharged, and that the said estate is ready for distribution and in condition to be closed;

And it further appearing to the Court that the said Edgar Max Bartschi died intestate on the 7th day of October, 1971, in the County of Bear Lake, State of Idaho, leaving surviving him as heirs at law the following persons:

<u>Name</u>	<u>Age</u>	<u>Relationship</u>	<u>Residence</u>
Violet E. Bartschi	Legal	Wife	Nounan, Idaho
Julia Ann Leyne	Legal	Daughter	Denver, Colorado
Maxine Heslington	Legal	Daughter	Bountiful, Utah
Janet Nelson	Legal	Daughter	Heber City, Utah

That Violet E. Bartschi, being the surviving spouse, and all of the property being community property, is entitled to all of decedent's property, real, personal and mixed.

IT IS THEREFORE FURTHER ORDERED, ADJUDGED AND DECREED,
That the residue and remainder of the estate of Edgar Max
Bartschi, deceased, hereinafter particularly described
and now remaining in the hands of the Administrator, and
any other property not now known or discovered and which may
belong to the said estate or in which said estate may have
any interest, be, and the same hereby is, distributed to
Violet Bartschi.

The following is a particular description of the said
residue of said estate referred to in this Decree of Dis-
tribution and of which distribution is ordered, adjudged
and decreed:

Real Property:

The Southeast Quarter of the Southwest Quarter of
Section 21, Township 11 South, Range 43 East of the
Boise Meridian, Idaho

The Southeast Quarter of the Southwest Quarter
and the West Half of the Southeast Quarter of
Section 22, Township 11 South, Range 43 East of
Boise Meridian, Idaho;

The Southwest Quarter of the Northwest Quarter and
the Northwest Quarter of the Southwest Quarter and
the South Half of the Southwest Quarter of Section 23,
Township 11 South, Range 43 East of the Boise Meridian,
Idaho;

The South Half of the Northwest Quarter and the
Northeast Quarter of the Northwest Quarter of Section
27, Township 11 South, Range 43 East of the Boise
Meridian, Idaho;

The Southwest Quarter of the Northeast Quarter and the
East Half of the Northwest Quarter; and the East Half
of the Southwest Quarter, and the Southeast Quarter
of Section 29, Township 11 South, Range 43 East of the
Boise Meridian, Idaho;

The South Half of the Southwest Quarter of Section 12,
Township 3 South, Range 42 East of the Boise Meridian,
Idaho;

The North Half of the Northwest Quarter of Section 13,
Township 3 South, Range 42 East of the Boise Meridian,
Idaho.

Recorded at the request of Elbert E. Gass; 4:00 P.M.; December 14, 1964 in Book 50 of Deed at page 192.

By: Ruby B. Hulme Deputy
Fee: \$1.80

Amos B. Hulme, Recorder

No. 85917. ✓

WARRANTY DEED

THIS INDENTURE, made this 15 day of April, 1960, between CONOVER WRIGHT and WARREN WRIGHT, Trustees, of the County of Bear Lake, State of Idaho, the GRANTORS, and E. MAX BARTSCHI and VIOLET H. BARTSCHI, husband and wife, of the County of Bear Lake, State of Idaho, the GRANTEES.

WHEREAS, by an indenture dated May 7, 1958, and recorded on July 18, 1958, in Book 47 of Deeds at Page 300, records of Bear Lake County, State of Idaho, and recorded on July 25, 1958, in Book 115 of Deeds at Page 141, records of Bonneville County, State of Idaho, and made between Franklin J. Jones, Delbert A. Jones, Thomas W. Jones, Ethel Jones Wilson and Laura Jones and the Grantors herein in trust for the uses and purposes of the said indenture and with powers of sale and disposition as therein set forth, which said trust agreement is hereby referred to and made a part hereof.

WITNESSETH: The Grantors, under and acting by virtue and in pursuance of the powers in them vested by the said indenture, in consideration of the sum of Fourteen Thousand One Hundred Dollars (\$14,100.00), lawful money of the United States of America, to them in hand paid by the said Grantees, the receipt whereof is hereby acknowledged, do by these presence grant, bargain, sell and convey unto the said Grantees, the following described premises situated in the County of Bear Lake, State of Idaho, to-wit:

The Southwest quarter of the Northeast quarter; the East Half of the Northwest quarter; the East Half of the Southwest Quarter; the West Half of the Southeast Quarter; and the East Half of the Southeast Quarter, all in Section 28, Township 11 South, Range 43 East of the Boise Meridian, containing 360 acres of land.

TO HAVE AND TO HOLD the above described premises, together with all and singular the hereditaments, tenements, appurtenances and improvements thereunto belonging or in anywise appertaining unto the said Grantees, their heirs and assigns forever.

And the said Grantors, for themselves and their heirs, executors and administrators, do covenant with said Grantees, their heirs and assigns, that they have not made, done, executed or suffered any act or thing whatsoever, whereby the above described premises or any part thereof now or at any time hereafter shall be imperiled, charged or encumbered in any manner whatsoever; and the title to the above granted premises against all persons lawfully claiming the same from, through or to them the said Grantors will forever warrant and defend.

IN WITNESS WHEREOF, the said Grantors, Trustees as aforesaid, have hereunto set their hands and subscribed their names the day and year first above written.

GRANTORS

Warren Wright

Conover Wright

STATE OF IDAHO,)
County of Bear Lake.) ss.

On this 15 day of April, 1960, before me, a Notary Public in and for said County and State, personally appeared CONOVER WRIGHT and WARREN WRIGHT, as Trustees, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

(SEAL)

Gertrude A. McCart
NOTARY PUBLIC for Idaho
Residing at Montpelier, Idaho
My Comm. expires 9-16-61

Recorded at the request of E. Max Bartschi; 2:00 P.M.; Dec. 21, 1964; Book 50 of Deeds at page 193.

By: Ruby B. Hulme Deputy
Fee: \$1.80

Amos B. Hulme, Recorder.

No. 85938. ✓

WARRANTY DEED

No. 75096.

Q U I T C L A I M D E E D

UTAH POWER & LIGHT COMPANY, a Maine Corporation, duly authorized to do business in the State of Utah, Grantor, hereby quitclaims to JESSE P. RICH of Cache County, State of Utah, Grantee, for Ten and No/100 Dollars (\$10.00) and other valuable consideration, receipt of which is hereby acknowledged, the following described real property located in Bear Lake County, State of Idaho, to-wit:

A strip of land two rods in width, the center line of which is described as follows:

Commencing at the northwest corner of Sec. 18, Tp. 14 South, Range 44 East, B.B. & M., thence South 24.75 feet; thence south 84°38' east 1327.1 feet, to the point of beginning; thence south 72°08' east 526.0 feet; thence south 38°28' east 1194.0 feet; thence south 81°58' east 227.0 feet; thence south 56°28' east 352.1 feet; thence south 78°21' east 1060.8 feet, more or less, to the Government Reserve Boundary line of North Lake.

Reserving, however, to Utah Power & Light Company, its heirs, successors and assigns the right to use the above described land for right of way purposes and for purposes of ingress and egress to all lines, canals, dykes, and other structures and facilities in the general area of the above described land and the right to improve and pave said land in any way so as to accomplish the above.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed by its duly authorized officers this 22nd day of July, A.D. 1957.

ATTEST:

UTAH POWER & LIGHT COMPANY

Fred S. Mickelson ?
Assistant Secretary

By J. A. Hale
Vice President

(SEAL)

STATE OF UTAH

SS.

COUNTY OF SALT LAKE

On the 22nd day of July, A.D. 1957, personally appeared before me J. A. Hale, who being by me duly sworn, did say that he is a Vice President of Utah Power & Light Company, a Corporation, and that said instrument was signed in behalf of said Corporation by authority of a Resolution of its Board of Directors and said J. A. Hale acknowledged to me that said Corporation executed the same.

(SEAL)

Charlotte Cummings
Notary Public

My Commission expires: November 26, 1958

Residing at Salt Lake City, Utah

Recorded at the request of Jesse P. Rich; 4:30 P.M.; July 16, 1958; Book 47 of Deeds at page 300.
Fee: \$1.00

Sam V. Tunks, Recorder.

No. 75103

D E E D

THIS INDENTURE, Made the 7th day of May, in the year of our Lord, One Thousand Nine Hundred and Fifty-Eight, between FRANKLIN J. JONES, a widower; DELBERT A. JONES and VOLA M. JONES, husband and wife; THOMAS W. JONES and PHYLLIS MAY JONES, husband and wife; ETHEL JONES WILSON, formerly the wife of Franklin Lee Jones, deceased; and LAURA JONES, formerly the wife of LeRoy Jones, deceased; of Bear Lake County, State of Idaho, the parties of the first part, and CONOVER WRIGHT and WARREN WRIGHT, "TRUSTEES", of Montpelier, Bear Lake County, State of Idaho, the parties of the second part:

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States, to them in hand paid by the parties of the second part, the receipt of which is hereby acknowledged, do by these presents grant, demise, convey, confirm, release and forever quit claim unto the said parties of the second part and to their assigns all that certain real estate situated in Bear Lake County, State of Idaho, and particularly described as follows, to-wit:

Parcel 1 - Store building in Montpelier, Bear Lake County, Idaho

Commencing 221 feet East from Southwest corner of Block 9 of Ed Burgoyne Addition to the city of Montpelier, Bear Lake County, Idaho. According to the official plat thereof, and running North 208 feet; thence East 49 feet; thence South 208 feet; thence West along the boundary line of Washington Street or Avenue 49 feet to the point of beginning.

Also, beginning at a point 71 feet west of the Southeast corner of Block 9 in Ed Burgoyne Addition to the city of Montpelier, Bear Lake County and running thence West 22 feet; thence North 135 feet; thence East 22 feet; thence South 135 feet to the place of beginning. Also a right of way as an easement from the North end of said land to the alley in Block 9 to 10th street in said city. The above lots adjoin each other, together with all improvements on all of the above described land.

Parcel 2 - Beaton property (Lot next to Store building)

Lot, piece or parcel of land on the North side of Depot Street in Montpelier, aforesaid, where Frank Jones' Butcher Shop now stands, being 22 feet front on said Depot Street East and West and 208 feet long north and south. This piece of land is in Block 9 of Ed Burgoyne's Addition to the Town of Montpelier, Bear Lake County, Idaho, and known as Frank Jones' Butcher Shop and Lot, more particularly described as follows:

Commencing at a point 218 feet East from the Southwest corner of Block 9 of Ed Burgoyne's Addition to the City of Montpelier, Bear Lake County, Idaho, according to the official plat thereof; running thence North 208 feet; thence East 3 feet; thence South 208 feet; thence West along the northerly boundary line of Depot or Washington Street 3 feet to the place of beginning. Said land being situated in Bear Lake County, Idaho.

Parcel 3 - Lower Field

The Northwest Quarter of the Northwest Quarter of Section 9 and the North Half of the Northeast Quarter, and the Southwest Quarter of the Northeast Quarter of Section 8, Township 13 South, Range 44 East of Boise Meridian, containing 160 acres; also a certain three-cornered piece of land out of the John Cozzen's Desert Entry, West of Montpelier Depot, Bear Lake County, Idaho, on the East and South side of the County Road running from the Slough Bridge, near Bear River Bridge West of Montpelier Depot, to Montpelier Depot and now enclosed in Frank Jones' field and bounded and described as follows, to-wit: Commencing where Cozzen's East line intersects the North and West boundary line of said County Road; running thence Southwest along said road 25 chains 41 feet; thence East 19 chains 47 feet; thence North 16 chains 10 feet to the place of beginning and containing 16 acres, more or less. Except from the above described land, the following described portion:

All that portion of the Northwest quarter of the Northeast Quarter of Section 8, Township 13 South, Range 44 East of Boise Meridian, lying North and West of Montpelier-Paris Highway (U.S. Highway 89) and which tract is more particularly described as follows: Commencing at the Northwest corner of Northeast Quarter of Section 8, Township 13 South, Range 44 East of Boise Meridian and running thence South 14 chains to Montpelier-Paris Highway (now known as U.S. Highway 89); thence along said Highway North 52°30' East 22.90 chains; thence West 18 chains to place of beginning.

Race Track

Commencing at the Northeast corner of the Southwest Quarter of Section 34, Township 12 South of Range 44 East, Boise Meridian; running thence West 84 rods; thence South 50 rods; thence East 84 rods; thence North 50 rods to place of beginning, containing 26-1/4 acres of land, more or less, all of which is lying, being and situate in the County of Bear Lake, State of Idaho.

Holmes Place

Commencing at the Northwest Corner of the Northwest Quarter of Section 4 in Township 13 South, Range 44 East, Boise Meridian, Bear Lake County, Idaho, and running South along Section line 160 rods, more or less, to the Southwest Corner of Quarter Section; thence East 42 links; thence North 1 chain and 20 links; thence East 10 chains; thence South 1 chain and 20 links; thence East 9 chains and 58 links; thence North 1 chain and 20 links; thence East 20 chains, more or less, to quarter section line; thence North along said Quarter Section line 38 chains and 80 links to the Northeast Corner of said Quarter Section; thence West 68 feet; thence South 34 rods; thence West 80 rods; thence North 34 rods to Quarter Section line; thence West along said line 76 rods, more or less, to the place of beginning, and containing 140.88 acres of land, be the same more or less, together with all water rights thereunto belonging.

Parcel 4 - Big Ranch in Nounan

The East Half of the Southeast Quarter of Section 32; the Southwest Quarter; the Southwest Quarter of the Southeast Quarter and the North Half of the Southeast Quarter of Section 33; the Southwest Quarter; the West half of the Southeast Quarter; the Southwest Quarter of the Northeast Quarter and the Southeast Quarter of the Northwest Quarter of Section 34; all in Township 11 South, and the Lots numbered 2 and 3 of Section 3 in Township 12 South, of Range 43 East of Boise meridian, containing 757.48 acres according to government survey.

Together with any and all water rights thereunto belonging, or in anywise appertaining.

Also, the Southeast Quarter of the Southeast Quarter of Section 33, in Township 11 South; Lot 1 of Section 4; the Southwest Quarter of the Northwest Quarter and Lot 4 of Section 3 in Township 12 South, Range 43 East of Boise Meridian, containing 156.86 acres according to government survey.

Also, the Southwest quarter of the Northeast quarter; the East Half of the Northwest quarter; the East Half of the Southwest Quarter; the West Half of the Southeast Quarter and the East Half of the Southeast Quarter, all in Section 28, Township 11 South, Range 43 East of the Boise Meridian, containing 360 acres of land.

Parcel 5 - 160 acres of grazing land, standing in the name of Delbert Jones.

West Half of the Southwest Quarter of Section 3 and the Southeast Quarter of the Northeast Quarter, and the Northeast Quarter of the Southeast Quarter of Section 4 in Township 12 South, Range 43 East, Boise Meridian, containing 160 acres.

Parcel 6 - 313.87 acres standing in the name of Ethel Jones Wilson and Tom Jones

Lots 2, 3 and 4 and the Southeast quarter of the Northwest Quarter of Section 4 in Township 12 South of Range 43 East of Boise Meridian, Idaho, and containing 155.37 acres, according to the official Plat.

Also, the Southwest Quarter of the Northwest Quarter of Section 4 and Lot 1 and the South Half of the Northeast Quarter of Section 5 in Township 12 South, Range 43 East, Boise Meridian in Idaho, and containing 158.50 acres, according to the official Plat.

Parcel 7 - Kunz property standing in the name of Delbert Jones and Tom Jones, consisting of 335.65 acres. This ranch located in Bonneville County.

The Southwest Quarter of the Northwest Quarter, and the North Half of the Southwest Quarter of Section 12; the Southwest Quarter of the Southeast Quarter of Section 13; Lot 2 of Section 14 and the Northeast Quarter of Section 24, all in Township 4 South, Range 43 East, Boise Meridian, containing 335.65 acres, together with all water rights, being 40 inches, appurtenant to the above described property.

WARRANTY DEED RECORD No. 46

INSTRUMENT No. 71297.

THIS INDENTURE, Made the 12th day of December, in the year of our Lord, one thousand nine hundred and Fifty-Five, between Frank Jones, a widower of Montpelier, County of Bear Lake, State of Idaho, part Y of the first part, and Thomas W. Jones, of Montpelier, County of Bear Lake, State of Idaho, the part Y of the second part

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of FIFTEEN THOUSAND DOLLARS

lawful money of the United States of America to him in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part Y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The East half of the South east quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Thirty-two (32); The South west quarter (SW $\frac{1}{4}$); The Southwest quarter of the South east quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the North half of the South east quarter (N $\frac{1}{2}$ SE $\frac{1}{4}$) of Section thirty-three (33); The South west quarter (SW $\frac{1}{4}$); The West half of the South east quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$); The South west quarter of the North east quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) and the South east quarter of the North west quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-four (34); all in Township Eleven South, and the Lots numbered two (2) and three (3) of Section three (3) in Township twelve (12) South, all of Range 43, East of Boise Meridian, containing 757.48 acres according to government survey.

Together with any and all water rights thereunto belonging, or in anywise appertaining.

Also, The South east quarter of the South east quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section thirty-three (33), in Township Eleven (11) South; Lot One (1) of Section Four (4); The South west quarter of the North west quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$) and the Lot Four (4) of Section three (3) in Township twelve (12), all South of Range 43 East of Boise Meridian, containing 156.86 acres, according to government survey.

Also, The South west quarter of the North east quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$); The East half of the North west quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$); The East half of the South west quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$); The West half of the South east quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) and the East half of the South east quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) all in section 28, Township II South, Range 43 East of the Boise Meridian, containing 360 acres of land.

\$16.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part Y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part Y of the second part, and to his heirs and assigns forever, and said part Y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part Y of the second part, his heirs and assigns against the said part Y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Frank Jones (SEAL)

(SEAL)

STATE OF IDAHO, } ss
COUNTY OF BEAR LAKE

UNITED STATES OF AMERICA

On this 12th day of December, in the year of our Lord one thousand nine hundred and Fifty-five, before Me, Fred J. Price, a notary public, within and for said County and State personally appeared Frank Jones, a widower, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written

(SEAL)
My commission expires
Oct. 1, 1958

Fred J. Price
Notary Public for Idaho
Residing at; Paris, Idaho.

Recorded at request of Thomas W. Jones at 1:40 o'clock P. M., this 12 day of Dec., A.D. 1955.

Sam V. Tunks

Fees, \$ 1.75

County Recorder

Deputy

REDEMPTION DEED

THIS INDENTURE, Made this 30 day of June, A.D. 1937, between Arvilla Smedley, County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho, the party of the first part, and Robert A. Ludwig of Nounan, County of Bear Lake, State of Idaho, the party of the second part, WITNESSETH:

WHEREAS, The property hereinafter described is included in a delinquency entry made pursuant to the provisions of Section 61-1009 of the Idaho Code Annotated for taxes for the years 1930, 1931, 1932, 1933, 1934, 1935, 1936.

WHEREAS, Tax deed has been issued thereon to Bear Lake County, but no contract of sale thereof has been entered into by the Board of County Commissioners and the property has not been transferred by county deed; and

WHEREAS, The said party of the second part is the owner of said property, or a party in interest; and

WHEREAS, The said party of the second part has, pursuant to law, paid to the County Treasurer of said county the amount of all delinquent taxes, penalty and interest as required by Section 61-1023 of the Idaho Code Annotated, as amended by the 1935 Session Laws, Chapter 101; and

WHEREAS, the amounts required for the redemption of said property from taxes, computed as to penalty and interest for the years 1928 and 1929 under Chapter 93 of the Idaho Session Laws of 1935, for the years 1930 to 1934, inc., under Section 10 of Chapter 141 of the Idaho Session Laws of 1937, and for subsequent years under Section 61-1002, Idaho Code Annotated, are as follows:

TAXES FOR 1930-1934

Taxes for 1930	\$101.13	
Penalty @ 2%	2.01	
Interest from Jan. 14, 1935, @ 8% per annum	20.60	
Costs	.50	\$124.24
Taxes for 1931	\$88.65	
Penalty @ 2%	1.76	
Interest from Jan. 14, 1935, @ 8% per annum	18.00	
Costs	.50	\$108.91
Taxes for 1932	\$70.21	
Penalty @ 2%	1.39	
Interest from Jan. 14, 1935, @ 8% per annum	14.40	\$86.00
Taxes for 1933	\$64.40	
Penalty @ 2%	1.26	
Interest from Jan. 14, 1935, @ 8% per annum	13.20	\$78.86
Taxes for 1934	\$59.94	
Penalty @ 2%	1.18	
Interest from Jan. 14, 1935, @ 8% per annum	12.20	\$73.32

SUBSEQUENT TAXES

Taxes for 1935	\$54.16	
Penalty @ 2%	1.08	
Interest @ 10% per annum from date of delinquency entry	8.25	\$63.49
Taxes for 1936	\$56.78	
Penalty @ 2%	.56	
Interest @ 10% per annum from date of delinquency entry	1.45	\$58.79

TOTAL

\$593.61

NOW, THEREFORE, The County Treasurer of said Bear Lake County, pursuant to law and in consideration of the said sum of Five Hundred Ninety Three and 61/100 DOLLARS (\$593.61), paid into the treasury of said county, the receipt whereof is hereby acknowledged, by these presents does quit-claim and convey unto said party of the second part, his heirs, executors, administrators, and assigns forever, all right, title, and interest of Bear Lake County, State of Idaho, in and to the following described property, situate in said Bear Lake County, State of Idaho to-wit:

The West one-half of the South West Quarter ($\frac{1}{2}$ SW $\frac{1}{4}$) Section 27 Township 11 S. Range 43 East Boise Meridian.

The South West Quarter of the North East Quarter, ($\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$), The East one-half of the North West Quarter, ($\frac{1}{2}$ NW $\frac{1}{4}$), The East one-half of the South West Quarter, ($\frac{1}{2}$ SW $\frac{1}{4}$) The West one-half of the South East quarter ($\frac{1}{2}$ SE $\frac{1}{4}$), The East one-half of the South East quarter ($\frac{1}{2}$ SE $\frac{1}{4}$) Section 28 Township 11 S. Range 43 East Boise Meridian.

TO HAVE AND TO HOLD, ALL and singular the above last mentioned described property, together with appurtenances thereof, unto said party of the second part, his heirs, executors, administrators, and assigns forever.

IN WITNESS WHEREOF, I, Arvilla Smedley, the duly authorized County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho, have hereunto set my hand and affixed the seal of my office at Paris, in said County of Bear Lake, State of Idaho, the day and year first above written.

(SEAL)

Arvilla Smedley
County Treasurer and ex-Officio Tax
Collector of Bear Lake County, State
of Idaho

WARRANTY DEED RECORD No. 34

INSTRUMENT No 43715

THIS INDENTURE, Made the 1 day of July, in the year of our Lord one thousand nine hundred and thirty-seven, between Robert A. Ludwig and Freda Ludwig, his wife of Nounan, County of Bear Lake, State of Idaho, part 1as of the first part, and of Frank Jonas, single, County of Bear Lake State of Idaho, part y of the second part

WITNESSETH, That the part 1as of the first part, for and in consideration of the sum of

Five hundred and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha ve granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

SW 1/4 NE 1/4, E 1/4 NW 1/4, E 1/4 SW 1/4, W 1/4 SE 1/4, E 1/4 SE 1/4 All in Section 28 Twp. 11 S. Range 43 REM, in Bear Lake County, Idaho

This transaction is made with the understanding that grantor is to have all 1937 crops.

(50¢ cancelled stamp attached)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1as of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part 1as of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1as of the first part ha ve hereunto set their hand s and seal s, the day and year first above written

Signed, Sealed and Delivered in the Presence of

Robert A. Ludwig (SEAL)

Frieda Ludwig (SEAL)

STATE OF IDAHO, } ss UNITED STATES OF AMERICA
COUNTY OF BEAR LAKE, }

On this 1 day of July, in the year of our Lord one thousand nine hundred and thirty-seven, before Sam V. Tunks, Clerk of the District Court within and for said County and State, personally appeared Robert A. Ludwig and Freda Ludwig, his wife, personally known to me to be the person s whose name s subscribed to the within instrument, and duly acknowledged to me that they executed the same IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written

(SEAL)

Sam V. Tunks

Clerk of the District Court

Recorded at request of Frank Jones at 2:00 o'clock P. M., this 1 day of July, A. D. 1937
Sam V. Tunks
County Recorder.
Fee, \$ 1.00

Williamson

Deputy

DEED RECORD No. 28

INSTRUMENT NUMBER 41798

TAX DEED

THIS INDENTURE, Made the 6th day of January, A D 19 36, between

Arvilla Smedley, County Treasurer and ex-Officio Tax Collector of Bear Lake County, State of Idaho (hereinafter generally referred to as "Tax Collector"), the party of the first part, and Bear Lake County, State of Idaho, the party of the second part,

WITNESSETH WHEREAS, The County Treasurer and ex-Officio Tax Collector of said County, pursuant to law, did on or before the first Monday of January, 1931, carry over and enter delinquent taxes and penalties thereon, in the proper columns provided therefor in the real property assessment roll, against the property hereinafter described, which property was entered on the assessment roll and upon which taxes had not been paid, which delinquency entry, under the provisions of Section 61-1009, Idaho Code Annotated, operated as a tax sale of said property to said Tax Collector as grantee in trust for the County,

WHEREAS, As shown by said delinquency entry, said property was duly and regularly assessed in the name of James R. Moore for taxes levied for the year 1930, which taxes were and are a lien upon said property and were and now are unpaid and delinquent, and that two installments of such delinquent taxes charged against said real property payable as provided by Section 4, Chapter 93, Idaho Session Laws of 1935, Regular Session, are now past due and unpaid,

WHEREAS, The amount of the said delinquent taxes, being the taxes of all taxing units for said year 1930 which the said County is authorized to collect upon said property, together with penalties and interest, is the sum of Seventy-six and 96/100 DOLLARS,

WHEREAS, The said delinquency entry stated all matters and things required by law to be stated therein,

WHEREAS, The said property was subject to taxes for the said year and was assessed and equalized, as required by law, the taxes so levied on said property were levied and the penalties added according to law, the taxes on any personal property included in said delinquency entry were payable by the owner of the real estate in said delinquency entry and hereinafter described, the said taxes were extended upon the real property assessment roll at the proper time and place and by the proper officer, the delinquency entry was made as prescribed by law, and said taxes have not been paid and the property has not been redeemed therefrom,

WHEREAS, The Tax Collector did heretofore, at the time prescribed by law, issue a notice, partly written and partly printed, stating when the delinquency entry was made, in whose name the property was assessed, the description of said property, for what year taxed or assessed, and that a deed would issue to the County on the 14 day of January, 1935, and did serve the said notice on the 28 day of August, 1934, as required by Section 61-1027, Idaho Code Annotated (or as required by said section as same is amended by Chapter 32 of the Idaho Session Laws of 1935, Regular Session) upon the record title owner thereof,

by registered mail with return receipt demanded

and the said Tax Collector did, at the same time, send a similar notice by registered mail to the following named mortgagees or other holders of recorded liens against said property who had previously filed in his office a written request for such notice, to-wit

WHEREAS, The said Tax Collector did file for record in the office of the County Auditor in said County a record of such service,

WHEREAS, Said property has never been redeemed and the time for redemption has expired,

NOW, THEREFORE, The Tax Collector, pursuant to law and in consideration of the premises and of the sum of Seventy-six and 96/100 DOLLARS, to him paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto the said Bear Lake County, State of Idaho, and to its successors and assigns forever, all and singular, the following described property situated in said Bear Lake County, State of Idaho, to-wit

SW 1/4 NE 1/4, E 1/2 NW 1/4, E 1/2 SW 1/4, W 1/2 SE 1/4, E 1/2 SE 1/4 Section 28 Township 11 S. Range 43 E. B. M.

\$1001.00 so bidden and paid by the said purchaser to Asa Athay, Sheriff as aforesaid, the receipt whereof is hereby acknowledged, hath Granted, Bargained, Sold and Conveyed and by these presents doth Grant, Bargain, Sell and Convey unto the party of the second part and to Christena Sneddon and her assigns forever, all and singular the above described lands and premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises hereby conveyed, or intended so to be, together with the appurtenances unto the said party of the second part and assigns forever.

IN WITNESS WHEREOF, I, Asa Athay, the party of the first part to these presents, Sheriff as aforesaid, have hereunto set my hand and the day and year first above written.

Asa Athay
Sheriff of Bear Lake County, State of Idaho.

STATE OF IDAHO,)
County of Bear Lake) ss.

On this the 20th day of October, 1924, before me, J. S. Peterson, Clerk, District Court personally appeared Asa Athay Sheriff of the County of Bear Lake, State of Idaho, known to me to be the same person whose name is subscribed to the foregoing instrument and acknowledged to me that he as such Sheriff aforesaid executed the same.

IN WITNESS WHEREOF, I, have hereunto set my hand and affixed my official seal the day and year last above written.

J. S. Peterson
Clerk, District Court.

SEAL

Recorded at the request of Geraint Humphreys November 27th, A.D. 1924 at 9 O'clock A.M.

By Annella Sundley Deputy.

J. S. Peterson
Recorder.

No. 26297.

WARRANTY DEED.

THIS INDENTURE, Made this Thirteenth day of October in the year of our Lord one thousand nine hundred and Twenty-four (1924) between Alexander Stowell and Mary A. Stowell, his wife, of Rupert, County of Minnoka State of Idaho the parties of the first part, and JAMES R. MOORE of Hartford, County of Hartford, State of Connecticut the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100ths (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, Together with Other Good & Valuable Considerations have granted, Bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

The W $\frac{1}{2}$ -SW $\frac{1}{4}$ of Section 27, the S $\frac{1}{2}$ -NE $\frac{1}{4}$, the E $\frac{1}{2}$ -NW $\frac{1}{4}$, the SE $\frac{1}{4}$ and the E $\frac{1}{2}$ -SW $\frac{1}{4}$ of Section 28 all in Township 11 South, Range 43 E. 2. N., in Idaho, containing 440 acres, according to the Government Survey, together with all ditch and water rights of every nature, however evidenced, used on said land or belonging to same subject to that certain mortgage of \$6,000.00 dated April 11th, 1920 and recorded April 28th, 1920 upon the records of Bear Lake County, Idaho in Book 12 of Mortgages at page 303.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim small and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in presence of

Alexander Stowell (Seal)
Mary A. Stowell (Seal)

STATE OF IDAHO)
County of Minnoka) ss.

\$6.00 Cancelled I. R. Stamps attached.

On this 27 day of October in the year 1924, before me C. D. Phibbs a Notary Public in and for said State, personally appeared Alexander Stowell and Mary A. Stowell, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

C. D. Phibbs
Notary Public residing at Rupert
Idaho.

SEAL My Commission Expires
July 15, 1925.

Recorded at the request of E. L. McClave Nov. 22, A.D. 1924 at 10.40 o'clock A.M.

By Annella Sundley Deputy.

J. S. Peterson
Recorder.

UNITED STATES LAND OFFICE BLACKFOOT, IDAHO.

Serial No. 021158

Receipt No. 1592943-2578411.

FINAL CERTIFICATE. HOMESTEAD.

January 14, 1920,

IT IS HEREBY CERTIFIED THAT, pursuant to the provisions of Section 2291, Revised Statutes of the United States, Alexander Stowell, Nounan, Idaho, has made payment in full for SW¹ NE², NW¹ Section 28, Township 11 South, Range 43 East, Boise Meridian, Idaho, containing 120 acres.

NOW, THEREFORE, BE IT KNOWN THAT, on presentation of this Certificate to the Commissioner of the General Land Office, the said Alexander Stowell shall be entitled to receive a Patent for the land above described if all then be found regular.

J. C. Carruth, Register.

Recorded at request of W. Smith Hoge, at 11:55 o'clock A. M., April 28th, 1920.

By H. O. Phillips Deputy.

S. H. Rich, Recorder.

20269. QUITCLAIM DEED.

THIS INDENTURE, Made the 14th day of April in the year of our Lord one thousand nine hundred and twenty between H. H. Broomhead, Charles Innes of Paris, County of Bear Lake, State of Idaho, the parties of the first part, and Russell Shepherd, L. W. Back & F. M. Bressee, Trustees for The Bear Lake Phosphate Company, of Paris, County of Bear Lake, State of Idaho, the part of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ----- Ten and no/100----- Dollars of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever Quitclaim unto the said parties of the second part, and to their heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in Bear Lake, County, State of Idaho, bounded and particularly described as follows, to-wit:

The W¹ of the NE¹ Sec. 5, Twp. 14 S. Range 43 E. B. M.

The W¹ of SE¹ Sec. 32, Twp. 13 S. Range 43 E. B. M.

Together With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

To Have and To Hold, All and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Earl Innes,
Russell Shepherd,
Earl Innes,

H. H. Broomhead,
Charles Innes,
Mrs. J. Henry Stocker,

STATE OF IDAHO,
County of Bear Lake) ss.

On this 14th day of April in the year 1920, before me W. Smith Hoge, a Notary Public, in and for said State, personally appeared H. H. Broomhead, Charles Innes and Mrs. J. H. Stocker, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal) W. Smith Hoge,
Notary Public residing at Paris, Idaho.

Recorded at request of L. W. Back, at 10:30 o'clock A. M., April 29th, 1920.

By _____ Deputy.

S. H. Rich, Recorder.

20271. AGREEMENT TO SELL REAL ESTATE.

This agreement made and entered into this 20th day of Apr. 1920, by and between David Mouritsen the party of the first part herein and Clifford Hunder, the party of the second part herein;

WITNESSETH: the party of the first part has sold to the party of the second part the following described real estate, To-wit:

The Southwest quarter of Section 15 in Township 12 South, Range 44 East of Boise Meridian, containing 160 acres.

For the sum of \$ 6000.00, upon the following terms and conditions, first that second party shall assume and pay a certain mortgage against said land in the sum of \$ 2700.00 in favor of the Union Central Life Insurance Company, a corporation of Ohio, together with the interest thereon as it shall accrue.

And the balance of the purchase price (\$ 3300.00) shall be paid to first party, his heirs or assigns, as follows, To-wit:

\$ 600.00 on Nov. 15th 1920 with interest at 9% from this date on the \$ 3300.00;
\$ 900.00 on Nov. 15th 1921 with interest at 9% from Nov. 15th 1920, on \$ 2700.00
\$ 900.00 on Nov. 15th, 1922 with interest at 9% from Nov. 15th, 1921, on \$ 1800.00
\$ 900.00 on Nov. 15th, 1923 with interest on that sum from Nov. 15th, 1922.

It is hereby expressly agreed that party of the first part shall have lien or chattel mortgage on all crops grown on the above described land for the years 1920-1921-1922 and 1923 to the amount of his interest therein as shown in the above amounts, to be due on those dates, in the sum of \$ 3300.00; and this instrument shall be a first lien on crops above mentioned in favor of first party herein.

No. 13446.

THE UNITED STATES OF AMERICA,

Blackfoot 02693. 4-1003.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Alexander Stowell has been fully established and duly consummated, in conformity to law, for the

West half of the southeast quarter and the east half of the southwest quarter of section twenty-eight in Township eleven south of Range forty three east of the Boise Meridian Idaho, containing One hundred sixty acres, according to the Official Plat of the Survey of the said land returned to the GENERAL LAND OFFICE by the Surveyor-General;

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of land above described; TO HAVE AND TO HOLD the said tract of land, with the appurtenances thereof unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of courts; and there is reserved from the lands hereby granted, a right of way therefor for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America have caused these letters to be made Patent and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand at the City of Washington, the Eighth day of May in the year of our Lord one thousand nine hundred and thirteen and of the Independence of the United States the One hundred and thirty-seventh.

By the President; Woodrow Wilson.
By M. P. LeRoy, Secretary.
H. W. Sanford.

Recorder of the General Land Office.

RECORDED: Patent Number 332058. (SEAL)

Recorded at request of Alexander Stowell, August 26th, 1916, at 30 min. past 1 o'clock P.M.

H. H. Broomhead. Auditor & Recorder.

No. 13447.

QUIT CLAIM DEED.

THIS INDENTURE, Made on the thirteenth day of May in the year of our Lord One thousand nine hundred and thirteen, between Martha Hill & J. J. Hill, her husband, Maria Evans & Evan Evans, her husband, Mary Jackson & Joseph Jackson, her husband, David Stowell and Ruth Stowell, his wife, heirs of Sephrona Kelly Stowell, deceased, the parties of the first part and Alexander Stowell of Nounan, County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part for and in consideration of the sum of One (1) Dollars and other valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise, Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake and State of Idaho, to-wit:

The west half of the south west quarter of Section twenty seven (27) and the East half of the south east quarter of Section twenty eight (28) in Township eleven (11) south, Range forty three (43) East of the Boise Meridian, together with all water rights thereunto belonging.

Together with all tenements, hereditaments and appurtenances thereunto belonging and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand and whatsoever as well in law as in equity of the said parties of the first part, of in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of Geo. E. Hill.

Martha E. Hill (Seal)
J. J. Hill. (Seal)
David Stowell. (Seal)
Ruth Stowell. (Seal)
Maria E. Evans. (Seal)
Evan Evans. (Seal)
Mary Jackson. (Seal)
Joseph Jackson. (Seal)

STATE OF IDAHO)
County of Fremont) ss

On this 3d day of Sept. in the year of our Lord one thousand nine hundred and thirteen before me, George E. Hill, a Notary Public within and for said County and State, personally appeared Martha Hill and J. J. Hill, her husband, Maria Evans and Evan Evans, her husband, David Stowell and Ruth Stowell, his wife, Mary Jackson and Joseph Jackson, her husband, personally known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Geo. E. Hill. Notary Public.
Commission expires Mch. 22, 1917. (Seal)

Recorded at request of Alex. Stowell, August 26th, 1916, at 45 min. past 1 o'clock P. M.

H. H. Broomhead. Auditor & Recorder.

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 32: NE¹/₄SW¹/₄

BEAR LAKE COUNTY, IDAHO

197

No. 6-40
FRED YORK PRINTING CO. BOISE, IDAHO

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Ora Lane Ludwig Wood and John R. Wood, her husband, Della Ludwig Miller and E. T. Miller, her husband, John R. Ludwig and Joyce Ludwig, his wife; and E. T. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife, of the County of Salt Lake, State of Utah the parties of the first part, and Burton A. Ludwig

of the County of Bear Lake, State of Idaho the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northeast quarter of Section 33; The West Half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian,

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of Boise Meridian.

Also, Beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of Boise Meridian and run thence South 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to place of beginning and containing 40 acres.

Also, the West half of the Southeast quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Canceled Documentary Stamps Affixed.

Robert E. Ludwig	(SEAL)
Laura Jean Ludwig	(SEAL)
Della Ludwig Miller	(SEAL)
E. T. Miller	(SEAL)
John Robert Ludwig	(SEAL)
Joyce Ludwig	(SEAL)
John R. Wood	(SEAL)
Ora Lane Ludwig Wood	(SEAL)
Mary E. Ludwig Allen	(SEAL)
Carl J. Allen	(SEAL)

STATE OF ~~Idaho~~ Utah
COUNTY OF Salt Lake } ss

On this 13th day of March, in the year 1950, before me, Jeanette C. Day

, a Notary Public in and for said State, personally appeared Ora Lane Ludwig Wood and John R. Wood, her husband; John R. Ludwig and Joyce Ludwig, his wife; Della Ludwig Miller and E. T. Miller, her husband; Mary E. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Jeanette C. Day
Notary Public for the State of ~~Idaho~~ Utah
Residing at Salt Lake ~~Idaho~~ Utah
City

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig at minutes past 2 o'clock P.M., this 9 day of November, A.D. 1950, in my office, and duly recorded in Book 40 of Deeds at page 167

Sam V. Tinkas
Ex-Officio Recorder

By Ruby Bolton *Ruby Bolton*

6752

UNITED STATES PATENT

TO

Arthur Budge

The United States of America

To all to Whom these Presents shall come, Greeting:
Desert Lands

Homestead Certificate No. 187

APPLICATION

~~Whereas, There has been de~~~~posited in the General Land Office of the United States a Certificate of the Register of the
Land Office at~~ whereby it appears~~that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and
the Acts supplemental thereto, the claim of
has been established and duly consummated, in conformity to law for the~~

WHEREAS, Arthur Budge of Bear Lake County, has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot Idaho, Territory whereby it appears that full payment has been made by the said Arthur Budge according to the provisions of the Act of Congress of the 24th day of April 1820, entitled "An Act making further provision for the sale of the Public Lands" and the acts supplemental thereto, for the North West quarter of the South East quarter and the North East quarter of the South West quarter of Section thirty-two in Township eleven South of Range forty three East of Boise Meridian in Idaho Territory containing eighty acres.

according to the official plat of the Suvey of the said land, returned to the General Land Office by the Surveyor General, which said tract has been purchased by said Arthur Budge NOW KNOW YE, that, the United States of America, in consideration of the premises, and in conformity with the several acts of congress in such case made and provided have given and granted, and by these presents do give and grant, unto the said Arthur Budge, and to his heirs the said tract above described:

TO HAVE AND TO HOLD the same, together with all the right, privileges, immunities and appurtenances of whatsoever nature thereunto belonging unto the said Arthur Budge and to his

~~according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,~~

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said Arthur Budge

~~the tract of land above described:~~

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said

~~Arthur Budge~~~~and to his heirs~~

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

249609
E
S.E.H.DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON.

I hereby certify that the annexed copy of patent is a true and correct copy of the original as the same appears from the records in this office.
IN TESTIMONY WHEREOF I have hereunto subscribed my name and caused the seal of this office to be affixed, at the city of Washington, on the day and year above written.

H. W. Sanford
Recorder of the General Land Office.

(Seal)

STATE OF IDAHO,
County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of

Walter Hager

at 2:30 o'clock P. M., this 28 day of May A. D. 1911

H. H. Bagshaw Recorder

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 32: S¹/₂SW¹/₄

assigns forever.

IN WITNESS WHEREOF, the said party of the first part, as administrator of the estate of said deceased, as aforesaid, has executed these presents the day and year first above written.

D. E. Haddock
Administrator of the estate
of Ira Osmond, deceased.

STATE OF IDAHO)
County of Bear Lake,) ss.

On this 31st day of December, in the year 1946, before me, Fred J. Price, a Notary public, within and for said state, personally appeared D. E. Haddock, known to me to be the Administrators of the estate of Ira Osmond, deceased, and to be the person whose name is subscribed to the within instrument as such administrator, and acknowledged to me that he executed the same as such administrator.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

55¢ Cancelled Documentary
Stamps affixed.

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho.

Recorded at the request of John B. Hore; 11:00 A.M.; April 20, 1951; Book 42 of Deeds at page 518.
By Ruby Burtin Deputy Sam V. Tunks, Recorder.
Fee: \$1.75

No. 65032. X THE UNITED STATES OF AMERICA,
Blackfoot 017421 and 021735

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the Heirs of Gerald P. Chugg has been established and duly consummated, in conformity to law, for the southwest quarter of the southeast quarter and the south half of the southwest quarter of Section thirty-two in Township eleven south and the Lots three and two of Section five in Township twelve south all in Range forty-three east of the Boise Meridian, Idaho, containing one hundred ninety-seven and seven-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimants the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the TWENTIETH day of JANUARY in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

(SEAL)

By the President; Woodrow Wilson

22195

By M. P. LeRoy Secretary.

L. C. C. Lamar
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 728923

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

Jan. 16, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(SEAL)

Jas. F. Homer
Chief, Patents Section.

Recorded at the request of John B. Hore; 2:30 P.M.; April 20, 1951; Book 42 of Deeds at page 518.
By Ruby Burtin Deputy Sam V. Tunks, Recorder.
Fee: \$1.00

Except that portion deeded to Bear Lake County as a road as shown in deed recorded in Book 28 of Deeds page 642 of the records of Bear Lake County, Idaho.

PERSONAL PROPERTY.

Fifteen Grade Cows, Four Heifers, Four calves, Two horses Ten head of sheep and Cash in Montpelier Branch of First Security Bank in sum of \$5628.89.

Done in open court this 5th day of July, 1941.

State of Idaho)
County of Bear Lake) ss

DON C. HADDOCK
Probate Judge of Bear Lake
County, Idaho.

I, Don C. Haddock, Probate Judge and Ex-Officio clerk of the Probate Court of Bear Lake County, State of Idaho, hereby certify the above and foregoing to be a full, true and correct copy of Decree of settlement of first and final account and of distribution of estate, entered in the matter of the estate of Benjamin P. Hymas, also known as B. P. Hymas, and duly filed in my office the 5th day of July 1941.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 5th day of July 1941.

DON C. HADDOCK
Probate Judge and Ex-Officio
Clerk of the Probate Court
of Bear Lake County, Idaho.

(Seal)

Recorded at the request of D. E. Haddock at 9:35 A.M. July 7, 1941.
Recorded in Book 37 of Deeds at page 311.

By Mauve Clayton Deputy

Sam V. Tunks, Recorder

Fee \$4.40

No. 50562 ✓ QUITCLAIM DEED

THIS INDENTURE, Made the 30th day of June, in the year of our Lord one thousand nine hundred and forty-one, between Zenia Rawson Chugg, a single woman, of Weber County, Utah; Orley J. Chugg and Margaret Russel Chugg, his wife, of Weber County, Utah; Myrtle Chugg Leatham and George Leatham, husband and wife, of Price, Carbon County, Utah; Ray R. Chugg and Esther Taylor Chugg, his wife, of Weber County, Utah; Nathan G. Chugg, a single man, of Weber County, Utah; Mabel Chugg Powelson and Loran G. Powelson, husband and wife, of Salt Lake City, Salt Lake County, Utah; Maud Chugg Foster and Franklin D. Foster, husband and wife, of Park City, Wasatch County, Utah; Vera Chugg Payton and James Payton, husband and wife of Los Angeles, County of Los Angeles and State of California and Iva Chugg Bown and Noel Bown, husband and wife, of Los Angeles, County of Los Angeles, and State of California, all of the heirs of Gerald R. Chugg, deceased, and all being past the age of their majority, the parties of the first part, and Robert Ludwig of the County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Hundred Fifty Dollars lawful money of the United States of America, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Remise, Release and forever Quit Claim unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of _____ and State of Idaho, and bounded and described as follows, to-wit:

The Southwest Quarter of the Southeast Quarter and the South half of the Southwest Quarter of Section thirty-two (32) in Township Eleven (11) South, and the Lots Three (3) and Two (2) of Section Five (5) in Township Twelve (12) South all in Range Forty-three (43) East of the Boise Meridian, Idaho, containing one hundred ninety-seven and seven-hundredths acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto appertaining unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

• ZENIA RAWSON CHUGG
• ORLEY JOSEPH CHUGG
• MARGARET RUSSELL CHUGG
• MYRTLE CHUGG LEATHAM
• GEORGE LEATHAM
• RAY R. CHUGG
• ESTHER TAYLOR CHUGG
• NATHAN G. CHUGG
• MAUDE CHUGG FOSTER
• FRANKLIN D. FOSTER
• MABEL CHUGG POWELSON
• LORAN G. POWELSON
• NOEL S. BOWN
• IVA CHUGG BOWN
• VERA CHUGG PAYTON
• JAMES E. PAYTON

\$1.10 cancelled Documentary stamps affixed.

BEAR LAKE COUNTY, IDAHO

197

10-6-49
FRED YORK PRINTING CO. BOISE, IDAHO

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Ora Lane Ludwig Wood and John R. Wood, her husband, Della Ludwig Miller and E. T. Miller, her husband, John R. Ludwig and Joyce Ludwig, his wife; Mary F. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife, of the County of Salt Lake, State of Utah the parties of the first part, and Burton A. Ludwig

of the County of Bear Lake, State of Idaho the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration Dollars lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northeast quarter of Section 35; The West Half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian,

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of Boise Meridian.

Also, Beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of Boise Meridian and run thence South 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to place of beginning and containing 40 acres.

Also, the West half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

To HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Canceled Documentary Stamps Affixed.

Robert E. Ludwig	(SEAL)
Laura Jean Ludwig	(SEAL)
Della Ludwig Miller	(SEAL)
E. T. Miller	(SEAL)
John Robert Ludwig	(SEAL)
Joyce Ludwig	(SEAL)
John R. Wood	(SEAL)
Ora Lane Ludwig Wood	(SEAL)
Mary F. Ludwig Allen	(SEAL)
Carl J. Allen	(SEAL)

STATE OF ~~Idaho~~ Utah }
COUNTY OF Salt Lake } ss

On this 13th day of March, in the year 1950, before me, Jeanette C. Day

, a Notary Public in and for said State, personally appeared Ora Lane Ludwig Wood and John R. Wood, her husband; John R. Ludwig and Joyce Ludwig, his wife; Della Ludwig Miller and E. T. Miller, her husband; Mary F. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Jeanette C. Day
Notary Public for the State of ~~Idaho~~ Utah
Residing at Salt Lake, ~~Idaho~~ Utah
City

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig at minutes past 2 o'clock p.M., this 9 day of November, A.D. 1950, in my office, and duly recorded in Book 40 of Deeds at page 167

Sam W. Tanks
Ex-Officio Recorder
By Duhr Bolton *Duhr Bolton*

QUITCLAIM DEED

No. 64450 X

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Viletta Ludwig Teller and E. A. Teller, her husband

of Wardner, County of Shoshone, State of Idaho, the parties of the first part, and Burton A. Ludwig,

of Nounan, County of Bear Lake, State of Idaho, the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of one dollar and other valuable consideration ~~RECEIVED~~ lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, piece or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northwest quarter of Section 33; The West Half of the Northwest quarter of Section 34;

A 3/4 West quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South, of Range 43 East of Boise Meridian, and containing 240 acres.

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of the Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of the Boise Meridian.

Also, beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of the Boise Meridian, and running thence South 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to the place of beginning and containing 40 acres.

Also, the West Half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Cancelled Documentary Stamp Affixed.

Viletta Ludwig Teller (SEAL)

E. A. Teller (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Shoshone } ss

On this 31st day of March, in the year 1950, before me, the undersigned

personally appeared Viletta Ludwig Teller and E. A. Teller, her husband, a Notary Public in and for said State,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Stella Brown
Notary Public for the State of Idaho,
Residing at Kellogg, Idaho

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig

at 5 minutes past 2 o'clock p.m., this 9th day of November, A.D. 1950,

in my office, and duly recorded in Book 40 of Deeds

at page 198

Sam V. Tunks
Ex-Officio Recorder

By Ruby Bolton Ruby Bolton

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 32: NW¹/₄SE¹/₄

County Recorder

Warranty Deed

THIS INDENTURE, Made the 11th day of June in the year of our Lord one thousand nine hundred and nineteen between Ezra T. Budge, and Ada Budge, husband and wife, Paris, County of Bear Lake, State of Idaho, parties of the first part, and Alva V. Tippets, Montpelier, County of Bear Lake, State of Idaho, part y of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Twelve Hundred and no/100 ----- DOLLARS, lawful money of the United States of America to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit

The NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, in Township 11 South of Range 43 East of the Boise Meridian, and containing 80 acres.

Also, the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, in Township 12 South of Range 43 East of the Boise Meridian, in Idaho, and containing 40 acres.
Or a total of 120 acres in both of said tracts.

\$ 1.00 Cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. Smith Hoge, Ezra T. Budge, (SEAL)
Ada Budge. (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake

On this 31st day of July in the year of our Lord one thousand nine hundred and nineteen, before me, W. Smith Hoge, a Notary Public, duly commissioned,

within and for said County and State, personally appeared Ezra T. Budge and Ada Budge, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(Seal)

W. Smith Hoge,
Notary Public, Paris, Idaho.
My commission expires Nov. 22, 1919.

Recorded at request of Smith Hoge, at 3:15 o'clock P.M., this 11th day of Dec. A.D. 1919.

No. 15250.

WARRANTY DEED.

THIS INDENTURE, made the 30 day of May in the year of our Lord one thousand nine hundred six between Arthur Budge of Paris in the County of Bear Lake, State of Idaho, party of the first part and Ezra T. Budge of the same place the party of the second part; WITNESSETH, that the said party of the first part, for and in consideration of the sum of One Hundred Dollars, lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged has granted, bargained, sold, aliened, remised, released, conveyed and confirmed and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said party of the second part and to his heirs and assigns forever all that certain piece or parcel of land known and described as follows, to-wit:

The northeast quarter of the southwest quarter and northwest quarter of southeast quarter of Section 32 in Township 11 south of Range 43 east of Boise Meridian in Bear Lake County, Idaho.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof; and also, all the estate, right, title, interest, property, claim and demand whatsoever as well in law as in equity of the said party of the first part of, in or to said premises and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part and to his heirs and assigns forever, and the said party of the first part and his heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part and his heirs and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in the)
presence of Walter Hoge.) Arthur Budge. (seal)

STATE OF IDAHO) UNITED STATES OF AMERICA.
County of Bear Lake) ss

On this 30 day of May in the year of our Lord one thousand nine hundred and six, before me, Walter Hoge, a Notary Public within and for Bear Lake County in the State of Idaho, duly appointed and qualified, personally appeared Arthur Budge whose name is subscribed to the annexed instrument and as the party thereto, personally known to me to be the same person described in and who executed the said annexed instrument as the first party thereto and duly acknowledged to me that he duly executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal at my office in Paris, Bear Lake County, State of Idaho, the day and year in this certificate first above written.

(seal) Walter Hoge. Notary Public.

Recorded at request of Ezra Budge, January 11th, 1918, at 30 min. past 3 o'clock P. M.

H. H. Broomhead.
County Recorder.

No. 15252. QUIT CLAIM DEED.

THIS INDENTURE, Made on the 11th day of January in the year of our Lord one thousand nine hundred and eighteen between Bertha Oakey, Sarah Oakey, Ellen Oakey, Charles Oakey and Annie Oakey, all unmarried, Maggie Oakey Thornock and Sidney Thornock, her husband, heirs of Charles L. Oakey, deceased, of Bloomington, County of Bear Lake, State of Idaho, the parties of the first part and Charles I. Law of Paris, County of Bear Lake, and State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 Dollars to them in hand paid by the said party of the second part the receipt whereof is hereby acknowledged do Remise, Release and forever Quitclaim unto the said party of the second part and to his heirs and assigns the following described real estate situated in the County of Bear Lake and State of Idaho, to-wit:

The southeast quarter of the southeast quarter of Section 25, and the northwest quarter of the northeast quarter of Section 26; also, commencing at the northeast corner of said Section 26 and running thence West 80 rods; thence South 32 rods; thence East 80 rods; thence North 32 rods to the place of beginning; all being in Township 13 south Range 43 east of Boise Meridian and containing 96 acres of land, more or less.

Together with all tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest in said property, possession, claim and demand whatsoever as well in law as in equity, of the said parties of the first part, of, in or to the said premises and every part or parcel thereof.

TO HAVE AND TO HOLD All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the)
presence of E. J. Haddock.) Sidney Thornock.
Maggie Oakey Thornock.
Bertha Oakey.
Sarah Oakey.
Ellen Oakey.
Charles Oakey.
Annie Oakey.

6752

UNITED STATES PATENT

TO

Arthur Budge

The United States of America

To all to Whom these Presents shall come, Greeting:
Desert Lands

Homestead Certificate No. 187

APPLICATION

~~Whereas, There has been de~~posited in the General Land Office of the United States a Certificate of the Register of the
Land Office at.....whereby it appears

that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and
the Acts supplemental thereto, the claim of.....
has been established and duly consummated, in conformity to law for the.....

WHEREAS, Arthur Budge of Bear Lake County, has deposited in the General Land Office
of the United States a Certificate of the Register of the Land Office at Blackfoot Idaho,
Territory whereby it appears that full payment has been made by the said Arthur Budge
according to the provisions of the Act of Congress of the 24th day of April 1820, entitled
"An Act making further provision for the sale of the Public Lands" and the acts
supplemental thereto, for the North West quarter of the South East quarter and the North
East quarter of the South West quarter of Section thirty-two in Township eleven South of
Range forty three East of Boise Meridian in Idaho Territory containing eighty acres.

according to the official plat of the Survey of the said land, returned to the
General Land Office by the Surveyor General; which said tract has been purchased by said
Arthur Budge; NOW KNOW YE, that, the United States of America, in consideration of the
premises, and in conformity with the several acts of congress in such case made and provided
have given and granted, and by these presents do give and grant, unto the said Arthur Budge,
and to his heirs the said tract above described:

TO HAVE AND TO HOLD the same, together with all the right, privileges,
immunities and appurtenances of whatsoever nature thereunto belonging unto the said Arthur
Budge and to his

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General,

Now Know Ye, That there is, therefore, granted by the UNITED STATES unto the said.....Arthur Budge

.....the tract of land above described:

To Have and to Hold the said tract of land with the appurtenances thereof, unto the said.....

Arthur Budge

and to his heirs

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and
rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs,
laws, and decisions of Courts, and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom,
should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

249609
E
S.E.H.

DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON.

Mar 23 1911

I hereby certify that the annexed copy of patent is a true and
literal exemplification from the record in this office.

IN TESTIMONY WHEREOF I have hereunto subscribed my name, ... Secretary
and caused the seal of this office to be affixed, at the City of
Washington, on the day and year above written.

H. W. Sanford

Recorder of the General Land
Office.

(Seal)

STATE OF IDAHO, }
County of Bear Lake } ss.

I hereby certify that this instrument was recorded at the request of.....

Walter Hays

at 2:30 o'clock P. M., this 18 day of May A.D. 1911

H. H. Bagshaw

Recorder

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 33: E $\frac{1}{2}$ NE $\frac{1}{4}$
SECTION 34: W $\frac{1}{2}$ NW $\frac{1}{4}$

164311

INDEXED

1

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB,
Plaintiffs,

vs.

BURTON A. LUDWIG and EDNA
LUDWIG, husband and wife, et al,

Defendants.

CASE NO.CV-95-00055

SHERIFF'S CERTIFICATE OF
SALE OF REAL ESTATE UNDER
FORECLOSURE

STATE OF IDAHO)
County of Bear Lake)ss

I, BRENT R. BUNN, Sheriff of Bear Lake County, do hereby certify that, by virtue of a Execution in Foreclosure and Notice of Levy in the above entitled action, issued the 19th day of March, A.D., 1996, to me directed, setting forth a judgement recovered in the amount of Four Hundred Sixty Five Thousand Three hundred and Seventy Nine dollars and .72/100 dollars (\$465,379.72), lawful money of the United States of America, to be satisfied out of real property of Burton A. Ludwig and Edna Ludwig; the deferdants in said action on the day said judgement became a lien thereon or attachment or execution was levied herein, or thereafter, according to said writ and the statutes in such cases made and provided, I have levied on, and this day sold at public auction, in one lot or parcel to AgAMERICA, FCB, who was the highest bidder for the sum of One Hundred Fifty Six Three Hundred Forty Two Dollars and .39/100, lawful money of the United States of America, for the right, claim and interest of the within named defendants, as aforesaid in and to the real estate particularly described as follows: to-wit:

PARCEL C:

Dry farm, pasture & CRP

Township 11 South, Range 43 East of the Boise Meridian:

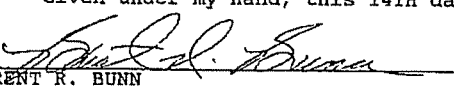
Section 27: S1/2NW1/4, W1/2SW1/4
Section 28: SW1/4NE1/4, E1/2W1/2, SE1/4
Section 33: E1/2NE1/4, E1/2W1/2NE1/4
Section 34: W1/2NW1/4

That the price of this parcel was as follows:

\$156,342.39

And that the said real estate is subject to redemption within one (1) year after the sale if the real property sold consisted of a tract of land of more than twenty (20) acres, and within six (6) months after the sale if the real property sold consisted of land of twenty (20) acres or less, pursuant to the statute in such case made and provided, except: NO EXCEPTIONS.

Given under my hand, this 14TH day of June, A.D., 1996.


BRENT R. BUNN
BEAR LAKE COUNTY SHERIFF

STATE OF IDAHO)

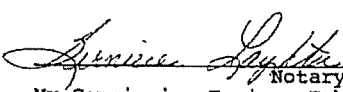
COUNTY OF BEAR LAKE)

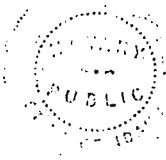
S.S.



On this 14th day of June, 1996, before me Berniece Laughter, a notary public, personally appeared Brent R. Bunn, personally known to me to be the person whose name is subscribed to this instrument, and acknowledge that he executed the same.

S
E
A
L


Notary Public
My Commission Expires Feb. 15, 1999



96 JUN 18 PM 1 36
Discharged
BEAUTY FEE \$1.00

BEAR LAKE COUNTY RECORDS
JOHN P. ECKHART

164311

IN THE
S'

AgAMERICA
Plaintiff

vs.

BURTON A.
LUDWIG, h

STATE OF
County of

I, E
certify t
Levy in t
A.D., 199
the amoun
Seventy M
money of
property
said acti
attachmen
to said w
have levi
parcel to
Ninty Tho
States of
named de
particula
follows:

Tract
local
Range

Sect:
Sect:

Tract
Towns

Sect:
with
the f

BEAR LAKE COUNTY, IDAHO

197

NO. 6-49
FRED YORK PRINTING CO. BOISE 46131

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Ora Lane Ludwig Wood and John R. Wood, her husband, Della Ludwig Miller and E. T. Miller, her husband, John R. Ludwig and Joyce Ludwig, his wife; Mary E. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife, of the County of Salt Lake, State of Utah the parties of the first part, and Burton A. Ludwig of Laramie, County of Bear Lake, State of Idaho the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration ~~DOLLARS~~ lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northeast quarter of Section 33; The West Half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian.

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of Boise Meridian.

Also, Beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of Boise Meridian and run North 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to place of beginning and containing 40 acres.

Also, the West half of the Southeast quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Canceled Documentary Stamps Affixed.

Robert E. Ludwig	(SEAL)
Laura Jean Ludwig	(SEAL)
Della Ludwig Miller	(SEAL)
E. T. Miller	(SEAL)
John Robert Ludwig	(SEAL)
Joyce Ludwig	(SEAL)
John R. Wood	(SEAL)
Ora Lane Ludwig Wood	(SEAL)
Mary E. Ludwig Allen	(SEAL)
Carl J. Allen	(SEAL)

STATE OF ~~Idaho~~ Utah }
COUNTY OF Salt Lake } ss

On this 13th day of March, in the year 1950, before me, Jeanette C. Day

, a Notary Public in and for said State, personally appeared Ora Lane Ludwig Wood and John R. Wood, her husband; John R. Ludwig and Joyce Ludwig, his wife; Della Ludwig Miller and E. T. Miller, her husband; Mary E. Ludwig Allen and Carl J. Allen, her husband, Robert E. Ludwig and Laura Jean Ludwig, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Jeanette C. Day
Notary Public for the State of ~~Idaho~~ Utah
Residing at Salt Lake ~~Idaho~~ Utah
City

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig at minutes past 2 o'clock P.M., this 9 day of November, A.D. 1950, in my office, and duly recorded in Book 40 of Deeds at page 187

Sam V. Tunas
Ex-Officio Recorder
By Duby Bolton *Duby Bolton*

QUITCLAIM DEED

No. 58459. ✓

FRED YORK PRINTING CO. 20157 24111

THIS INDENTURE, Made this _____ day of August, in the year of our Lord one thousand nine hundred and 46 between John R. Ludwig, single

of Sacramento, County of _____, State of California,

the party of the first part, and Burton A. Ludwig,

of Nounan, County of Bear Lake, State of Idaho,

the party of the second part

WITNESSETH That the said party of the first part, for and in consideration of the sum of _____ title, Ten dollars and other valuable consideration, and for the purpose of clearing / ~~DEBTORS~~ lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, forever those certain lots, pieces or parcels of land, situate, lying and being in the _____, County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of Section 33; The W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Section 34; The NW $\frac{1}{4}$ of the SE $\frac{1}{2}$ and the NE $\frac{1}{2}$ of the SW $\frac{1}{2}$ of Section 32, all in Township II South of Range 43 East of Boise meridian.

Also, the SW $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the S $\frac{1}{2}$ of the S $\frac{1}{4}$ of Sec. 32 in Twp. II South of Range 43 East of Boise meridian.

Also, Lots 3 and 2 in Section 5, in Twp. I2 South of range 43 East of Boise meridian.

Also, beginning at a point 80 rods West of the E Corner of Sec. 33, Twp. II South of Range 43 East of Boise meridian and running thence South 160 rods; Thence West 40 rods; Thence North 160 rods; Thence East 40 rods to beginning and containing 40 acres. Also the W $\frac{1}{2}$ of the S $\frac{1}{4}$ of Sec. 27, Twp. II South of Range 43 East of Boise meridian. cont. 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

To HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

John P. Ludwig (SEAL)

(SEAL)

(SEAL)

(SEAL)

CALIFORNIA

STATE OF ~~IDAHO~~,

} ss

COUNTY OF Sacramento

On this fifth day of September, in the year 1946, before me,

Laurice J. Graham, a Notary Public in and for said State,
personally appeared John R. Ludwig, single,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

My Commission Expires August 24, 1947.

Laurice J. Graham
Notary Public ~~for the State of Idaho~~
Residing at Sacramento, ~~Idaho~~
Calif.

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig

at 30 minutes past 1 o'clock P.M., this 26 day of Sept., A.D. 1946,

in my office, and duly recorded in Book 40 of Deeds at page 72.

Sam V. Tunks
Ex-Officio Recorder

By Ruby Bolton

STATE OF IDAHO)
COUNTY OF BEAR LAKE) ss.

On this 3rd day of March 1924, before me, Edwin L. McClave a Notary Public in and for the State of Idaho, personally appeared M. B. Cherry Treasurer of Montpelier Irrigation District known to me to be the person whose name subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL the day and year last above written

SEAL.

Edwin L. McClave
Notary Public in and for the State of Idaho,
residing at Montpelier, Idaho.

Recorded at the request of E. L. McClave March 5, A.D. 1924 at 10:05 o'clock A.M.

By Arvilla Lindsey Deputy.

J. S. Peterson
Recorder.

No. 25389.

WARRANTY D E D.

THIS INDENTURE, Made this 24th day of March in the year of our Lord One Thousand Nine Hundred and Twenty two between Elijah Shaw and Mary L. Shaw, his wife of North Ogden, County of Weber, State of Utah the parties of the first part, and Robert A. Ludwig, of Bonanza County of Bear Lake State of Idaho, the party of the second part.

WITNESSETH That the said party of the first part, for and in consideration of the sum of Thirty five Hundred and No/100DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever. All that certain lot piece or parcel of land situate, lying and being in the County of Bear Lake, State of Idaho, bounded and more particularly described as follows, to-wit:

The East one-half of the North East Quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section Thirty three (33) and the West one-half of the North West Quarter (NW $\frac{1}{2}$ of NW $\frac{1}{4}$) of Section Thirty four (34) in Township Eleven (11) South of Range Forty-three (43) East of the Boise Meridian, U. S. Survey containing 160 acres.

Together with all water or water rights thereunto belonging or in any wise appertaining, or used upon this land.

Excepting taxes for the year 1922 and thereafter.

\$3.50 Cancelled I R Stamps attached.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the said party of the second part, and to his heirs and assigns forever. And the said party of the first part, and the said premises in the quiet and peaceable possession of the said party of the second part, and assigns against the said party of the first part, and his heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. E. Rawson

Elijah Shaw
Mary L. Shaw

(Seal)
(Seal)

STATE OF UTAH)
COUNTY OF WEBER) ss.

On this 24th day of March in the year 1922 before me M. E. Rawson, a Notary Public in and for said County and State, personally appeared Elijah Shaw and Mary L. Shaw, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL My Commission expires
April 16, 1922.

M. E. Rawson
Notary Public.
Residence Ogden, Utah.

Recorded at the request of E. L. McClave March 6th A.D. 1924 at 9:40 o'clock A.M.

By Arvilla Lindsey Deputy.

J. S. Peterson
Recorder.

No. 25391.

QUIT CLAIM DEED.

George S. Nelson and Elma Nelson, his wife of Alexander City, Caribou County, State of Idaho, hereby QUIT CLAIMS to Continental Life Insurance Co. Grantee a corporation of the State of Missouri for the sum of One DOLLARS the following described tracts of land in Bear Lake County, State of Idaho.

Lot 7 as platted in Bear Lake County Plat Book "B" page 47 and further described as follows: Commencing at a point 24 chains and 90 links North from the Southeast corner of the Northeast quarter of Section 14, running thence North 10 chains and 50 links; thence North 85° 45' West 10 chains, and 19 links; thence South 20° 45' West 11 chains and 20 links thence East 14 chains to the place of beginning, containing 12 acres and 160 sq. rods of ground, more or less.

Warranty Deed

THIS INDENTURE, Made the 27th day of March, in the year of our Lord one thousand nine hundred and Twenty between William Mormon Williams and his wife, Marie Williams, of Nounan, County of Bear Lake, State of Idaho, part 1st of the first part, and Elijah Shaw, County of Ogden, State of Utah, part 2nd of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of Four Thousand ----- DOLLARS, lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 1st of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the county of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The East half of the Northeast quarter of Section Thirty Three (33) and the West half of the Northwest quarter of Section Thirty Four (34) in Township Eleven (11) South, Range Forty Three (43) East of Boise Meridian, Idaho, containing 160 acres. Together with all water and water rights belonging to or used upon this land.

\$ 4.00 cancelled I. R. Stamps attached to original Deed.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said part 2nd of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part 2nd of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

W. H. Smith,

William Mormon Williams (SEAL)

Marie Williams (SEAL)

United States of America.

STATE OF IDAHO, } ss.
County of Bear Lake

On this 30th day of March, in the year of our Lord one thousand nine hundred and Twenty, before

a Notary Public, within and for said County and State, personally appeared William Mormon Williams and his wife, Marie Williams, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they freely executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal the day and year in this certificate above written.

(Seal)

W. H. Smith,
Notary Public, Residing at
Montpelier, Idaho.

STATE OF IDAHO,

County of Bear Lake

On this 20th day of March in the year of our Lord one thousand nine hundred and twenty, before me D. C. Kunz a Notary Public within and for said County and State, personally appeared Joseph R. Shepherd and Rose Shepherd, his wife and Godfrey Eschler and Rose Eschler his wife, persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my notarial seal the day and year in this certificate first above written.

D. C. Kunz

(Seal)

Notary Public.

Recorded at request of D. C. Kunz 15 minutes past 4 o'clock P.M. this 23rd day of March 1920.

S. H. Rich

County Recorder.

20123.

DEPARTMENT OF THE INTERIOR.

Act 6-17-10
Act 6-6-12
Act 7-17-14
Act 3-4-15
TCP

UNITED STATES LAND OFFICE Blackfoot, Idaho.

Serial No. 020583

Receipt No. 1592298 - 2294847

FINAL CERTIFICATE.

Homestead.

July 17, 1919.

IT IS HEREBY CERTIFIED that, pursuant to the provisions of Section 2291, Revised Statutes of the United States, Adam L. Berry, Montpelier, Idaho Has made payment in full for ~~Nine~~ Section 20 Township 13 South, Range 45 East, Boise Meridian, Idaho, containing 80 acres.

NOW, THEREFORE, be it known that, on presentation of this Certificate to the Commissioner of the General Land Office, the said Adam L. Berry shall be entitled to receive a Patent for the land above described if all then be found regular.

J. T. Curruth, Register.

Recorded at Request of E. L. McClave Mar. 24th, 1920 at 25 minutes past 10 A.M.

S. H. Rich

County Recorder.

20141.

THE UNITED STATES OF AMERICA.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Homestead Certificate No. 4732.

Application 6200

WHEREAS There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Blackfoot, Idaho, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of William Mormon Williams has been established and duly consummated, in conformity to law, for the East half of the North East quarter of Section Thirty-three and the West half of the North West quarter of Section thirty-four in Township eleven South of Range forty-three East of Boise Meridian in Idaho, containing one hundred and sixty acres, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

NOW KNOW YE, That there is, therefore, granted by the United States unto the said William Mormon Williams the tract of Land above described: To have and to hold the said tract of Land, with the appurtenances thereof, unto the said William Mormon Williams and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural and manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and also subject to the right of the proprietor of a vein or lode to excavate and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law. And there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Theodore Roosevelt, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the nineteenth day of October, in the year of our Lord one thousand nine hundred and five, and of the Independence of the United States the one hundred and thirtieth.

By the President: T. Roosevelt,

By F. M. McKean Secretary.

(Seal)

Recorded Idaho, Vol. 59, Page 501.

C. H. Bush, Recorder of the General Land Office.

Recorded at request of E. L. McClave, at 10:15 o'clock A. M., March 29th, 1920.

By

E. L. McClave
Deputy.

S. H. Rich,
Recorder.

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 32: SW¹/₄SE¹/₄

FILE #19980911-A

INDEXED

WARRANTY DEED

For Value Received,

DALAN E. SMITH AND JUDITH N. SMITH, HUSBAND AND WIFE,
Of 518 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S).

ELKHORN RANCH, INC.,
Of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT., 84043,

THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 32 SW 1/4 SE 1/4

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16TH DAY OF NOVEMBER, 1998.

Dalan E. Smith
DALAN E. SMITH

Judith N. Smith
JUDITH N. SMITH

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of November, 1998, before me a Notary Public in and for the State, personally appeared

DALAN E. SMITH AND JUDITH N. SMITH,
HUSBAND AND WIFE.

known to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Kay Beck
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

DEPUTY
FLE
36 NOV 19 AM 10 53
10300

BEAR LAKE COUNTY RECORDER
JOAN P. EPORN

1771107

MAIL TAX NOTICE TO: ELKHORN RANCH, INC.
1850 WEST 1500 NORTH, LEHI, UT 84043

ST
Cot
Date
Time
Deput
Clerk
Fee

On th
One l
of Be
Bear

This D

STATE
COUNT

Merrill
exocute

My Cor

ed by
dies
clusion of

Unless
or, if
to the
formal
sure from
of Trust,

ries as to
nd signed

I shall
ne the

ily at any

ch and

son or
any such
cannot be

shall be
n other
loss by

ments)
waiver
party's
dealing
nsactions,
constitute

State of

TO ITS

y public
oath of
ged to me

va been
rsuant to
st), and to
st. Please

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

D & D PROPERTIES, L.L.C.,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

DALAN E. SMITH AND JUDITH N. SMITH, HUSBAND AND WIFE,
Of 518 WASHINGTON, MONTPELIER, State of ID, 83254

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 32: SW 1/4 SE 1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED THIS 13TH DAY OF MARCH, 1998.

D & D PROPERTIES, L.L.C.

BY: DALAN E. SMITH

BY: DONALD D. HENNINGS

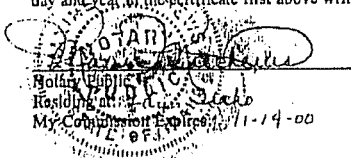
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 13th day of March, 1998, before me a Notary Public in
and for the State, personally appeared

DALAN E. SMITH and DONALD D. HENNINGS

known to me to be the members in the limited liability company of
D & D PROPERTIES, L.L.C., and the members who subscribed
said limited liability company name to the foregoing instrument,
and acknowledged to me that they executed the same in said limited
liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.



1998 MAR 17 AM 9 59
Collected \$3.00
DEPUTY JEE

BEAR LAKE COUNTY RECORDER
JOAN P. EDORN

169059

For
D &
do
DON
Of
the fi

TO
and
DA'

SI
Or
any
D/
kn
D
sal
ent
lla
IN
da
M
R
M

QUIT CLAIM DEED

INDEXED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE,

do hereby Remise, Release and forever Quit claim unto

D & D PROPERTIES, L.L.C.,
Of 518 WASHINGTON, MONTPELIER, State of ID, 83254

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 32: SW 1/4 SE 1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED THIS 5TH DAY OF NOVEMBER, 1997.

CLYDE H. COOK

CAROLYN COOK

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6 day of November, 1997, before me a Notary Public in
and for the State, personally appeared

CLYDE H. COOK AND CAROLYN COOK,
HUSBAND AND WIFE

known to me to be the person(s) whose name(s) they subscribed to the
within instrument, and acknowledge to me that are executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

97 NOV 14 AM 10 18
FEE

168121

19970663

For Value Recd

CLYDE H. COOK
OF 71 NORTH

do hereby, grant

BRET C. OXLEY
OF 1850 WEST

For the sum of 1
Exchange, the fee

TO

Sect
Sect
Sect
Sect
Sect

TO

Sect

To have and to
The said Grantee(s)
that they are free

DATED THIS

STATE OF IDAHO

On this 6 day
and for the State,

CLYDE H. COOK
husband

known to me to be
within instrument.

IN WITNESS WHEREOF,
and year in the certificate

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

MAIL TAX
Redshofe,
Exchange.

CORRECTED WARRANTY DEED

INDEXED

For Value Received,

DONALD D. HENNINGS AND MARIE A. HENNINGS, HUSBAND AND WIFE.,
Of 157 SOUTH 5TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
Of 1354 STAUFFER CANYON ROAD, GEORGETOWN, County of BEAR LAKE, State of ID., 83239,
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho:

**TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN
IN IDAHO:**

Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

**ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE
MERIDIAN IN IDAHO:**

Section 5: Lots 2, 3 & 4.

This deed is given to correct that certain Warranty Deed dated 06 May 1997,
recorded 07 May 1997 as Microfilm Instrument No. 166633, records of Bear
Lake County, Idaho.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 11TH DAY OF SEPTEMBER, 1997.

[Signature]
Correction approved by Buyer

CLYDE H. COOK

[Signature]
Correction approved by Buyer

CAROLYN COOK

[Signature]
DONALD D. HENNINGS

[Signature]
MARIE A. HENNINGS

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of September, 1997, before me a Notary Public in and for the State, personally appeared

DONALD D. HENNINGS AND MARIE A. HENNINGS,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

[Signature]
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00



MAIL TAX NOTICE TO: **CLYDE H. COOK AND CAROLYN COOK**
1354 STAUFFER CANYON ROAD, GEORGETOWN, ID 83239

1997 SEP 18 AM 10 10
 Colman & Co. S.S. Co.
 DEPUTY
 FEE

167690

THE
 WILL
 "G"
 (re

GR
 title
 and
 or h
 and

Th
 Gra
 add
 DE
 hav
 the

THIS
 GIVE
 MOR
 PAY
 as the
 POSS
 follow

19970176

INDEXED

WARRANTY DEED

For Value Received,

DONALD D. HENNINGS AND MARIE A. HENNINGS, HUSBAND AND WIFE.,
OF 157 SOUTH 5TH, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

THE GRANTOR(S),

do hereby, grant, bargain, sell, and convey unto

CLYDE H. COOK AND CAROLYN COOK, HUSBAND AND WIFE.,
OF 1354 STAUFFER CANYON ROAD, GEORGETOWN, County of BEAR LAKE, State of ID., 83239,
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN
IN IDAHO:

Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$.

ALSO: TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE
MERIDIAN IN IDAHO:

Section 5: Lots 2, 3 & 4.

RESERVING UNTO THE GRANTOR a non-exclusive easement across
the NW $\frac{1}{4}$ SE $\frac{1}{4}$ as a roadway now exists.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And
the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 6TH DAY OF MAY, 1997.

DONALD D. HENNINGS

MARIE A. HENNINGS

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6th day of May, 1997, before me a Notary Public in
and for the State, personally appeared

DONALD D. HENNINGS AND MARIE A. HENNINGS,
husband and wife.

known to me to be the person(s) whose name(s) are subscribed to the
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
and year in the certificate first above written.

Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00

DEPUTY
1997 MAY 7 AM 10 26
Colony/Idaho \$3.00
FEE

BEAR LAKE COUNTY RECORDER
JAN 11 1997

166633

MAIL TAX NOTICE TO: CLYDE H. COOK AND CAROLYN COOK
1354 STAUFFER CANYON ROAD, GEORGETOWN, ID 83239

THIS MC
WIFE, w
"Grantor"
(referred to

GRANT OF
the, and int
and fixtures;
or irrigation
and similar r

SI
The Real

Grantor pres
addition, Gri
DEFINITION
have the me
the United S

Grantor
Guaran
connece
Improv
mobile
Indebte
Lender
Interest
Lender.

Mortga
Interest

Note,
\$80,17
substitu

Persona
by Grar
and all
premiur

Property
Real Pro
Related
agreements
document

Rents,
Property

THIS MORT
GIVEN TO
MORTGAGE
PAYMENT A
as they beco
POSSESSION
following pro

INDEXED

CORRECTED QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

D & D PROPERTIES, L.L.C.,

THE GRANTOR(S),

do hereby Remise, Release and forever Quit claim unto

DONALD D. HENNINGS AND MARIE A. HENNINGS, HUSBAND AND WIFE.,
Of 157 SOUTH 5TH, MONTPELIER, State of ID, 83254

THE GRANTEE(S),

the following described premises, in BEAR LAKE County, Idaho, to wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots 2, 3 & 4.

This deed is given to correct the legal description on that certain Quit Claim Deed
recorded 16 December 1996 as Microfilm Inst. No. 165710, records of Bear Lake
County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs
and assigns forever.

DATED THIS 20TH DAY OF DECEMBER, 1996.

D & D PROPERTIES, L.L.C.

BY: DALAN E. SMITH, Member

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of December, 1996, before me a Notary Public in
and for the State, personally appeared

DALAN E. SMITH

known to me to be a member in the limited liability company of
D & D PROPERTIES, L.L.C., and the Member who
subscribed said limited liability company name to the foregoing
instrument, and acknowledged to me that he executed the same in
said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the
day and year in the certificate first above written.

Dalan E. Smith
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 7/7/98

1996 DEC 23 PM 11 02
Dalan E. Smith
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JAN 1 1997

165760

19960577

For

CEC
Of 14

do he

BEA
Of 16

For
BEA

To l
the
that

DA

ST/

On
and

CEC

know
with

IN
and

INDEXED

165710

Property.

INDEXED

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration

BURTON A. LUDWIG AND EDNA L. LUDWIG, HUSBAND AND WIFE,

do hereby Remise, Release and forever Quit claim unto

THE GRANTOR(S),

D & D PROPERTIES, L.L.C.,

Of 518 WASHINGTON, MONTPELIER, State of ID, 83254

the following described premises, in BEAR LAKE County, Idaho, to wit:

THE GRANTEE(S),

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 22: NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 27: NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; SE $\frac{1}{4}$.

Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.

Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$.

TOWNSHIP 12 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN IN IDAHO:

Section 5: Lots, 2, 3 & 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TOGETHER WITH WATER RIGHTS AS FOLLOWS:

A Decree for 2.0 c.f.s. from Nounan Creek, Priority 5-1-1885;

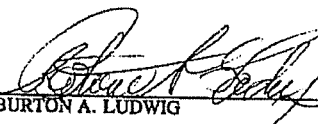
A Decree for 0.8 c.f.s. from Unnamed Spring, Priority 5-1-1885;

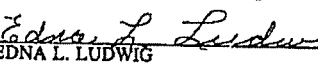
A Decree for 0.5 c.f.s. from Nounan Creek, Priority 5-1-1897;

A Decree for 75 M.I. from Tag Alder or Fern Creek, Priority 6-12-1885.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED THIS 6TH DAY OF DECEMBER, 1996.


BURTON A. LUDWIG


EDNA L. LUDWIG

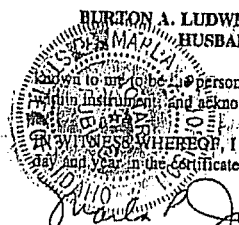
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 6th day of December, 1996, before me a Notary Public in and for the State, personally appeared

BURTON A. LUDWIG AND EDNA L. LUDWIG,
HUSBAND AND WIFE

known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledge to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00 7-7-98

96 DEC 16 PM 1 24
JAN 1 1997
FEE

BEAR LAKE COUNTY RECORDER
JOHN F. EICH

165709

Ron Kerl, Esquire
SERVICE, GASSER & KERL
2043 East Center - P.O. Box 6009
Pocatello, Idaho 83205-6009
Telephone: (208) 232-4471
FAX: (208) 232-1808

Attorney for AgAmerica, FCB

INDEXED

1996 MAR 19 AM 10 41
DEPUTY CLERK
\$15.00
FEE

BEAR LAKE COUNTY RECORDS
CLERK'S OFFICE
P.O. BOX 100
Pocatello, ID 83205

163950

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE

AgAMERICA, FCB,

Plaintiff,

vs.

BURTON A. LUDWIG and EDNA
LUDWIG, husband and wife, *et al.*,

Defendants.

CASE NO. CV-95-00055

SECOND EXECUTION IN
FORECLOSURE AND NOTICE
OF LEVY

GREETINGS FROM THE STATE OF IDAHO TO THE SHERIFF OF BEAR LAKE
COUNTY, IDAHO:

WHEREAS, On the 13th day of March, 1996, a Decree of Foreclosure and Order
of Sale was entered in the District Court of the Sixth Judicial District of the State of Idaho,
in and for the County of Bear Lake in favor of AgAmerica, FCB, as Plaintiff, against Burton
A. Ludwig and Edna Ludwig, husband and wife, for the sum of \$457,876.50, with interest

163950

at the legal rate of 10.875% per annum from the 13th day of March, 1996, until paid, as appears to us of record; and

WHEREAS, The said Decree was entered in the Clerk's Office in the County of Bear Lake, State of Idaho and as of May 7, 1996 the sum of \$465,379.72 plus accrued and accruing costs permitted by law is actually due on said Decree; and

WHEREAS, by said Decree of Foreclosure and Order of Sale, it was ORDERED, ADJUDGED AND DECREED, that all and singular the real property mortgaged by Defendants Burton A. Ludwig and Edna Ludwig, husband wife, and described in the Decree of Foreclosure and Order of Sale, or so much thereof as may be sufficient to raise the amount due Plaintiff for principal, interest, attorney's fees, and monies expended under the terms of the said Mortgage, and costs of suit and expenses of sale, is to be sold at public auction in the manner prescribed by law for cash, lawful money of the United States of America and in accordance with the course and practice of this Court, and the proceeds of sale are to be applied as directed in the Decree.

NOW, THEREFORE, YOU, the Sheriff of Bear Lake County, Idaho, are hereby commanded to notice for sale and sell the said premises and apply the proceeds of said sale to the satisfaction of the indebtedness owed AgAmerica, FCB, plus interest and accruing costs, which premises are situated in the County of Bear Lake, State of Idaho, and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED
HEREIN BY REFERENCE

163950

YOU ARE FURTHER COMMANDED to make and file your Return on Execution with the Clerk of this Court within sixty (60) days from the date of receipt hereof, and to do everything according to said Decree of Foreclosure and the provisions of the statutes in such cases made and provided.

WITNESS, the Honorable Don L. Harding, one of the Judges of the Sixth Judicial District of the State of Idaho, in and for the County of Bear Lake, this 10th day of May, 1996.

ATTEST my hand and the seal of said Court hereto affixed on the day and year last above written.

JOAN EBORN
Clerk of the Court

By Kare J. Allbrook
Deputy Clerk

163950

NOTICE OF LEVY

TO: BURTON A. LUDWIG AND EDNA LUDWIG, HUSBAND AND WIFE,
AND A. BRUCE LARSON, THEIR ATTORNEY

YOU WILL PLEASE TAKE NOTICE That the Sheriff of Bear Lake County, Idaho,
in pursuance to the attached Execution in Foreclosure and in conformance to the Decree
of Foreclosure and Order of Sale issued out of the Court therein described, I hereby levy
upon, all of the real property described in said Writ and Decree or such thereof as is
sufficient to meet the Plaintiff's needs as set forth in the Writ of Execution.

BEAR LAKE COUNTY SHERIFF
Bear Lake County, Idaho

163950

EXHIBIT "A"

Bear Lake County, Idaho:

Township 11 South, Range 43 East of the Boise Meridian:

- Section 22: NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.
- Section 23: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$.
- Section 27: NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.
- Section 28: SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$.
- Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 33: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$.
- Section 34: W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$.
- Section 35: SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Township 12 South, Range 43 East of the Boise Meridian:

- Section 5: Lots 2, 3 and 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
- Section 6: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Water Rights:

- A Decree for 2.0 c.f.s. from Nounan Creek, Priority 5-1-1885;
- A Decree for .8 c.f.s. from Unnamed Spring, Priority 5-1-1885;
- A Decree for .5 c.f.s. from Nounan Creek, Priority 5-1-1897;
- A Decree for .5 c.f.s. from Nounan Creek, Priority 5-1-1877;
- A Decree for .8 c.f.s. from Nounan Creek, Priority 5-1-1877;
- A Decree for 33% of .8 c.f.s. from Spring Creek, Priority 5-1-1881;
- A Decree for 43% of 1.6 c.f.s. from Spring Creek, Priority 5-1-1877;
- A Decree for 75 M.I. from Tag Alder or Fern Creek, Priority 6-12-1885;

Together with 1400 feet of 8" to 6" pvc mainline with pump and motor;

QUITCLAIM DEED

No. 64450 X

THIS INDENTURE, Made this 16th day of March, in the year of our Lord one thousand nine hundred and fifty between Viletta Ludwig Teller and E. A. Teller, her husband

of Wardner, County of Shoshone, State of Idaho, the parties of the first part, and Burton A. Ludwig,

of Nounan, County of Bear Lake, State of Idaho, the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of one dollar and other lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, piece or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northwest quarter of Section 33; The West Half of the Northwest quarter of Section 34;

1/4 Southwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South, of Range 43 East of Boise Meridian, and containing 240 acres.

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of the Boise Meridian.

Also, Lots 3 and 2 in Section 5 in Township 12 South of Range 43 East of the Boise Meridian.

Also, beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of the Boise Meridian, and running thence South 160 rods; Thence West 40 rods, Thence North 160 rods; Thence East 40 rods to the place of beginning and containing 40 acres.

Also, the West Half of the Southwest quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

To HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55¢ Cancelled Documentary Stamps Affixed.

Viletta Ludwig Teller (SEAL)

E. A. Teller (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Shoshone } ss

On this 31st day of March, in the year 19 50, before me, the undersigned

personally appeared Viletta Ludwig Teller and E. A. Teller, her husband, a Notary Public in and for said State,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Stella Brown
Notary Public for the State of Idaho,
Residing at Kellogg, Idaho

I hereby certify that this instrument was filed for record at request of Burton A. Ludwig

at 5 minutes past 2 o'clock P.M., this 9th day of November, A.D. 19 50,

in my office, and duly recorded in Book 40 of Deeds at page 198

Sam V. Tunks
Ex-Officio Recorder

By Ruby Bolton Ruby Bolton

BEAR LAKE COUNTY, IDAHO

197

No. 6-49

THIS INDENTURE, Made this 18th day of March, in the year of our Lord one thousand nine hundred and fifty between Ora Lane Ludwig Wood and John R. Wood, her husband, Della Ludwig Miller and E. T. Miller, her husband, John R. Ludwig and Joyce Ludwig, his wife; Mary F. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife, of the County of Salt Lake, State of Utah, the parties of the first part, and Euron A. Ludwig

of the County of Bear Lake, State of Idaho, the party of the second part

WITNESSETH That the said parties of the first part, for and in consideration of the sum of One dollar and other valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do hereby presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land, situate, lying and being in the County of Bear Lake, State of Idaho, bounded and particularly described as follows, to-wit:

The East Half of the Northeast quarter of Section 33; The West Half of the Northwest quarter of Section 34; The Northwest quarter of the Southeast quarter and the Northeast quarter of the Southwest quarter of Section 32, all in Township II South of Range 43 East of Boise Meridian,

Also, the Southwest quarter of the Southeast quarter and the South Half of the Southwest quarter of Section 32, in Township II South of Range 43 East of Boise Meridian.

Also, Lots 3 and 2 in Section 3 in Township 12 South of Range 43 East of Boise Meridian.

Also, Beginning at a point 80 rods West of the NE Corner of Section 33, Township II South of Range 43 East of Boise Meridian and running thence South 160 rods; Thence West 40 rods, Inence North 160 rods; Thence East 40 rods to place of beginning and containing 40 acres.

Also, the West Half of the Southeast quarter of Section 27, Township II South of Range 43 East of Boise Meridian, containing 80 acres.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

55% Cancelled Documentary Stamps Affixed.

Robert E. Ludwig (SEAL)
 Laura Jean Ludwig (SEAL)
 Della Ludwig Miller (SEAL)
 E. T. Miller (SEAL)
 John Robert Ludwig (SEAL)
 Joyce Ludwig (SEAL)
 John R. Wood (SEAL)
 Ora Lane Ludwig Wood (SEAL)
 Mary F. Ludwig Allen (SEAL)
 Carl J. Allen (SEAL)

STATE OF ~~Idaho~~ Utah
 COUNTY OF Salt Lake } ss

On this 13th day of March, in the year 1950, before me, Jeanette C. Day

, a Notary Public in and for said State, personally appeared Ora Lane Ludwig Wood and John R. Wood, her husband; John R. Ludwig and Joyce Ludwig, his wife; Della Ludwig Miller and E. T. Miller, her husband; Mary F. Ludwig Allen and Carl J. Allen, her husband; Robert E. Ludwig and Laura Jean Ludwig, his wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

(SEAL)

Jeanette C. Day
 Notary Public for the State of ~~Idaho~~ Utah
 Residing at Salt Lake ~~Idaho~~ Utah
 City

I hereby certify that this instrument was filed for record at request of Euron A. Ludwig at minutes past 2 o'clock P.M., this 9 day of November, A.D. 1950, in my office, and duly recorded in Book 40 of Deeds at page 187

Sam W. Tanks
 Ex-Officio Recorder

By Ruby Bolton *Ruby Bolton*

Except that portion deeded to Bear Lake County as a road as shown in deed recorded in Book 28 of Deeds page 642 of the records of Bear Lake County, Idaho.

PERSONAL PROPERTY.

Fifteen Grade Cows, Four Heifers, Four calves, Two horses Ten head of sheep and Cash in Montpelier Branch of First Security Bank in sum of \$5628.89.

Done in open court this 5th day of July, 1941.

State of Idaho)
County of Bear Lake) ss

DON C. HADDOCK
Probate Judge of Bear Lake
County, Idaho.

I, Don C. Haddock, Probate Judge and Ex-Officio clerk of the Probate Court of Bear Lake County, State of Idaho, hereby certify the above and foregoing to be a full, true and correct copy of Decree of settlement of first and final account and of distribution of estate, entered in the matter of the estate of Benjamin P. Hymas, also known as B. P. Hymas, and duly filed in my office the 5th day of July 1941.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 5th day of July 1941.

DON C. HADDOCK
Probate Judge and Ex-Officio
Clerk of the Probate Court
of Bear Lake County, Idaho.

(Seal)

Recorded at the request of D. E. Haddock at 9:35 A.M. July 7, 1941.
Recorded in Book 37 of Deeds at page 311.

By Mau Clayton Deputy

Sam V. Tunks, Recorder

Fee \$4.40

No. 50562 ✓

QUITCLAIM DEED

THIS INDENTURE, Made the 30th day of June, in the year of our Lord one thousand nine hundred and forty-one, between Zenia Rawson Chugg, a single woman, of Weber County, Utah; Orley J. Chugg and Margaret Russel Chugg, his wife, of Weber County, Utah; Myrtle Chugg Leatham and George Leatham, husband and wife, of Price, Carbon County, Utah; Ray R. Chugg and Esther Taylor Chugg, his wife, of Weber County, Utah; Nathan G. Chugg, a single man, of Weber County, Utah; Mabel Chugg Powelson and Loran G. Powelson, husband and wife, of Salt Lake City, Salt Lake County, Utah; Maud Chugg Foster and Franklin D. Foster, husband and wife, of Park City, Wasatch County, Utah; Vera Chugg Payton and James Payton, husband and wife of Los Angeles, County of Los Angeles and State of California and Iva Chugg Bown and Noel Bown, husband and wife, of Los Angeles, County of Los Angeles, and State of California, all of the heirs of Gerald R. Chugg, deceased, and all being past the age of their majority, the parties of the first part, and Robert Ludwig of the County of Bear Lake, State of Idaho, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Five Hundred Fifty Dollars lawful money of the United States of America, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, Remise, Release and forever Quit Claim unto the said party of the second part, and to his heirs and assigns, forever, all that certain lot, piece or parcel of land situate, lying and being in the County of _____ and State of Idaho, and bounded and described as follows, to-wit:

The Southwest Quarter of the Southeast Quarter and the South half of the Southwest Quarter of Section thirty-two (32) in Township Eleven (11) South, and the Lots Three (3) and Two (2) of Section Five (5) in Township Twelve (12) South all in Range Forty-three (43) East of the Boise Meridian, Idaho, containing one hundred ninety-seven and seven-hundredths acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances thereunto appertaining unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

• ZENIA RAWSON CHUGG
• ORLEY JOSEPH CHUGG
• MARGARET RUSSELL CHUGG
• MYRTLE CHUGG LEATHAM
• GEORGE LEATHAM
• RAY R. CHUGG
• ESTHER TAYLOR CHUGG
• NATHAN G. CHUGG
• MAUDE CHUGG FOSTER
• FRANKLIN D. FOSTER
• MABEL CHUGG POWELSON
• LORAN G. POWELSON
• NOEL S. BOWN
• IVA CHUGG BOWN
• VERA CHUGG PAYTON
• JAMES E. PAYTON

\$1.10 cancelled Documentary stamps affixed.

assigns forever.

IN WITNESS WHEREOF, the said party of the first part, as administrator of the estate of said deceased, as aforesaid, has executed these presents the day and year first above written.

D. E. Haddock
Administrator of the estate
of Ira Osmond, deceased.

STATE OF IDAHO)
County of Bear Lake,) ss.

On this 31st day of December, in the year 1946, before me, Fred J. Price, a Notary public, within and for said state, personally appeared D. E. Haddock, known to me to be the Administrators of the estate of Ira Osmond, deceased, and to be the person whose name is subscribed to the within instrument as such administrator, and acknowledged to me that he executed the same as such administrator.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

55¢ Cancelled Documentary
Stamps affixed.

Fred J. Price
Notary Public for Idaho
Residing at Paris, Idaho.

Recorded at the request of John B. Hore; 11:00 A.M.; April 20, 1951; Book 42 of Deeds at page 518.
By Ruby Burton Deputy
Fee: \$1.75 Sam V. Tunks, Recorder.

No. 65032. X THE UNITED STATES OF AMERICA,
Blackfoot 017421 and 021735

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of the Heirs of Gerald P. Chugg has been established and duly consummated, in conformity to law, for the southwest quarter of the southeast quarter and the south half of the southwest quarter of Section thirty-two in Township eleven south and the Lots three and two of Section five in Township twelve south all in Range forty-three east of the Boise Meridian, Idaho, containing one hundred ninety-seven and seven-hundredths acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimants the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimants and to the heirs and assigns of the said claimants forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed. GIVEN under my hand, in the District of Columbia, the TWENTIETH day of JANUARY in the year of our Lord one thousand nine hundred and TWENTY and of the Independence of the United States the one hundred and FORTY-FOURTH.

(SEAL)

By the President; Woodrow Wilson

22195

By M. P. LeRoy Secretary.

L. Q. C. Lamar
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number 728923

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON, D. C.

Jan. 16, 1951

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

(SEAL)

Jas. F. Homer
Chief, Patents Section.

Recorded at the request of John B. Hore; 2:30 P.M.; April 20, 1951; Book 42 of Deeds at page 518.
By Ruby Burton Deputy
Fee: \$1.00 Sam V. Tunks, Recorder.

TOWNSHIP 11 SOUTH
RANGE 43 EAST OF THE BOISE MERIDIAN
SECTION 33: $W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}$; $E\frac{1}{2}NW\frac{1}{4}$

WARRANTY DEED

For Value Received,

D & D PROPERTIES, L.L.C.,
Of 518 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

ELKHORN RANCH, INC.,
Of 1850 WEST 1500 NORTH, LEHI, County of UTAH, State of UT., 84043,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of BEAR LAKE, State of Idaho.

TOWNSHIP 11 SOUTH, RANGE 43 EAST, BOISE MERIDIAN:

Section 33: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Subject to all Public Road Right of Ways.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16TH DAY OF NOVEMBER, 1998.

D & D PROPERTIES, L.L.C.

BY: DONALD D. HENNINGS

BY: DALAN E. SMITH

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of November, 1998, before me a Notary Public in and for the State, personally appeared

DONALD D. HENNINGS and DALAN E. SMITH,

known to me to be the members in the limited liability company of D & D PROPERTIES, L.L.C., and the Members who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that he executed the same in said limited liability company name.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Ken Beck
Notary Public
Residing at: OVID, IDAHO
My Commission Expires: 12/01/00



98 NOV 19 AM 10 51
DEPUTY
FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EFRON

171102

MAIL TAX NOTICE TO: ELKHORN RANCH, INC.
1850 WEST 1500 NORTH, LEHI, UT 84043

INDEXED

FILE #19980908

WARRANTY DEED

INDEXED

For Value Received,

DON FRED BARTSCHI AND MELBA C. BARTSCHI, HUSBAND AND WIFE.,
 Of 4656 NOUNAN ROAD, MONTPELIER, County of BEAR LAKE, State of ID., 83254,

do hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

D & D PROPERTIES, L.L.C.,
 Of 518 WASHINGTON, MONTPELIER, County of BEAR LAKE, State of ID., 83254

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
 BEAR LAKE, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST, BOISE MERIDIAN:

Section 33: W $\frac{1}{4}$ W $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{4}$ NW $\frac{1}{4}$

Subject to all Public Road Right of Ways.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), its heirs and assigns forever. And
 the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises;
 that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 16 DAY OF NOVEMBER, 1998.

Don Fred Bartschi
 DON FRED BARTSCHI

Melba C. Bartschi
 MELBA C. BARTSCHI

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 16 day of November, 1998, before me a Notary Public in
 and for the State, personally appeared

DON FRED BARTSCHI AND MELBA C. BARTSCHI,
 HUSBAND AND WIFE

known to me to be the person(s) whose name(s) are subscribed to the
 within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
 and year in the certificate first above written.

Notary Public
 Residing at: OVID, IDAHO
 My Commission Expires: 12/01/00

98 NOV 19 AM 10 50
Deputy
 DEPUTY FEE

BEAR LAKE COUNTY RECORDER
 JAM F. EROH

171101

MAIL TAX NOTICE TO: D & D PROPERTIES, L.L.C.
 518 WASHINGTON, MONTPELIER, ID 83254

171100

BEAR LAKE COUNTY RECORDER

1539-301

y of the

tion Pacific
 nan Road.

Bartschi,
 rds of Bear

r the debt nor

nts thereto,

r in interest

yn to me to
 o me that
 horized to

IDAHO

5-2000

WARRANTY DEED

For Value Received Heber J. Smith and *MATILDA M.* Smith, his wife, the grantors, do hereby grant, bargain, sell and convey unto Bar- None, Incorporated, the grantee. the following described premises, to-wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN
Parcel A: Sec. 9: E1/2 NE1/4 and NE1/4 SE1/4
Parcel B: Sec. 10: SW1/4 NW1/4 and W1/2 SW1/4
Parcel C: Sec. 15: W1/2 NW1/4
Parcel D: Sec. 16: E1/2 NE1/4 and S1/2, except 5 acres evenly distributed along East line of said Section.
Parcel E: Sec. 19: SW 1/4 SE1/4
Parcel F: Sec. 20: E1/2 E1/2, SW1/4 NE1/4 and SE1/4 NW1/4
Parcel G: Sec. 21: N1/2, SE1/4, N1/2 SW1/4, SW1/4 SW1/4
Parcel H: Sec. 29: N1/2, E1/2 SE1/4, and SW1/4 SE1/4
Parcel I: Sec. 30: NE1/4
Parcel J: Sec. 32: E1/2 NE1/4, NW1/4 NE1/4
Parcel K: Sec. 33: W1/2 W1/2 NE1/4, E1/2 NW1/4, NW1/4 NW1/4

SUBJECT TO ALL PUBLIC ROAD RIGHT OF WAYS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this *First* day of *February*, 1966.

Heber J. Smith

Matilda M. Smith

STATE OF UTAH)
: ss
COUNTY OF UTAH)

On this *1st* day of *February*, 1966. before me, the undersigned, a Notary Public in and for said State, personally appeared Heber J. Smith and *MATILDA M.* Smith, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS My hand and official seal.

My commission expires: *Nov 8, 1970*
Residing: *Provo, Utah*

Richard W. Steiger
NOTARY PUBLIC

98212

STATE OF IDAHO
County of Bear Lake
Date *April 24, 1972*
Time *9:45 A.M.*
No. *Microfilm*
Clerk *John B. Hulse*
By *Joan Marie Hulse* INDEXED

98211

REVENUE STAMPS

WARRANTY DEED

For Value Received Rulon D. Lewis and Virginia S. Lewis, his wife, and

Heber J. Smith

the grantors, do hereby grant, bargain, sell and convey unto Bar-None, Incorporated

the grantee, the following described premises, to-wit:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Parcel A: Sec. 9: E1/2 NE1/4 and NE1/4 SE1/4

Parcel B: Sec. 10: SW1/4 NW1/4 and W1/2 SW1/4

Parcel C: Sec. 15: W1/2 NW1/4

Parcel D: Sec. 16: E1/2 NE1/4 and S1/2, except 5 acres evenly distributed along East line of said Section.

Parcel E: Sec. 19: SW 1/4 SE1/4

Parcel F: Sec. 20: E1/2 E1/2, SW1/4 NE1/4 and SE1/4 NW1/4

Parcel G: Sec. 21: N1/2, SE1/4, N1/2 SW1/4, SW1/4 SW1/4

Parcel H: Sec. 29: N1/2, E1/2 SE1/4, and SW1/4 SE1/4

Parcel I: Sec. 30: NE 1/4

Parcel J: Sec. 32: E1/2 NE1/4, NW1/4 NE1/4

Parcel K: Sec. 33: W1/2 W1/2 NE1/4, E1/2 NW1/4, NW1/4 NW1/4

SUBJECT TO ALL PUBLIC ROAD RIGHT OF WAYS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 24 day of January, 1966.

Heber J. Smith

Matilda M. Smith

Rulon D. Lewis

Virginia S. Lewis

(CORPORATION ACKNOWLEDGMENT)

STATE OF IDAHO, COUNTY OF _____

On this _____ day of _____, 19____

before me, the undersigned, a Notary Public in and for said State, personally appeared _____

known to me to be the _____ of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

WITNESS My hand and official seal.

Notary Public, Residing at _____, Idaho

(INDIVIDUAL ACKNOWLEDGEMENT)

STATE OF _____, COUNTY OF _____

On this 24 day of January, 1966

before me, the undersigned, a Notary Public in and for said

State, personally appeared Heber J. Smith, Matilda M. Smith, Rulon D. Lewis, Virginia S. Lewis

known to me to be the person _____ whose name _____

subscribed to the within instrument and acknowledged to me

that _____ executed the same.

WITNESS My hand and official seal.

Notary Public, Residing at _____, Idaho

98153

4/11/72

WARRANTY DEED

THIS INDENTURE made this 10 day of April, 1972, between VIRGINIA S. LEWIS, A single woman, dealing with her sole and separate property, the party of the first part, and DON FRED BARTSCHI and MELBA C. BARTSCHI, his wife, the parties of the second part:

WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten Dollars, of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

An undivided one-half interest in the following described property:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Parcel A: Section 9: $E\frac{1}{2}NE\frac{1}{4}$ and $NE\frac{1}{4}SE\frac{1}{4}$.
Parcel B: Section 10: $SW\frac{1}{4}NW\frac{1}{4}$, and $W\frac{1}{2}SW\frac{1}{4}$.
Parcel C: Section 15: $W\frac{1}{2}NW\frac{1}{4}$.
Parcel D: Section 16: $E\frac{1}{2}NE\frac{1}{4}$ and $S\frac{1}{2}$, EXCEPT 5 acres evenly distributed along east line of said section.
Parcel E: Section 19: $SW\frac{1}{4}SE\frac{1}{4}$.
Parcel F: Section 20: $E\frac{1}{2}E\frac{1}{2}$, $SW\frac{1}{4}NE\frac{1}{4}$, and $SE\frac{1}{4}NW\frac{1}{4}$.
Parcel G: Section 21: $N\frac{1}{2}$, $SE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SW\frac{1}{4}SW\frac{1}{4}$.
Parcel H: Section 29: $N\frac{1}{2}$, $E\frac{1}{2}SE\frac{1}{4}$, and $SW\frac{1}{4}SE\frac{1}{4}$.
Parcel I: Section 30: $NE\frac{1}{4}$.
Parcel J: Section 32: $E\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$.
Parcel K: Section 33: $W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$.

Together with all leases between Legrande F. Smith and

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274

9851
4/11/72

WARRANTY DEED

THIS INDENTURE made this 10 day of April, 1972, between LEGRANDE F. SMITH and PHYLLIS D. SMITH, his wife, the parties of the first part, and VIRGINIA S. LEWIS, a single woman; dealing with her sole and separate property, the party of the second part:

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of Ten Dollars, of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, and sold, and by these presents doth grant, bargain, sell, convey and confirm, unto the said party of the second part, and to her heirs and assigns forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

An undivided one-half interest in the following described property:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN

Parcel A: Section 9: E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Parcel B: Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$, and W $\frac{1}{2}$ SW $\frac{1}{4}$.
Parcel C: Section 15: W $\frac{1}{2}$ NW $\frac{1}{4}$.
Parcel D: Section 16: E $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$, EXCEPT 5 acres evenly distributed along east line of said section.
Parcel E: Section 19: SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Parcel F: Section 20: E $\frac{1}{2}$ E $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$.
Parcel G: Section 21: N $\frac{1}{2}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$.
Parcel H: Section 29: N $\frac{1}{2}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Parcel I: Section 30: NE $\frac{1}{4}$.
Parcel J: Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$.
Parcel K: Section 33: W $\frac{1}{2}$ W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$.

Together with all leases between Legrande F. Smith and Heber J. Smith and the United States Bureau of Land

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274



JAMES C. WALLENTINE, also known as J. C. WALLENTINE, and LENA D. WALLENTINE, husband and wife, Grantors of LOGAN, CACHE COUNTY, STATE OF UTAH, hereby CONVEY AND WARRANT TO:

HEBER J. SMITH and MATILDA M. SMITH, his wife, as to an undivided one-half interest in the property hereinafter described, and to:

LEGRAND F. SMITH and PHYLLIS D. SMITH, his wife, as to an undivided one-half interest in and to the property hereinafter described, Grantees, of Salt Lake County, State of Utah, for the sum of TEN and no/100 - - - - - DOLLARS and other good and valuable considerations, the following described property in BEAR LAKE COUNTY, STATE OF IDAHO:

(Parcel 1. :) The West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$) of Section Fifteen (15); (the East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$); the Southeast Quarter ($SE\frac{1}{4}$), excepting five acres of land evenly distributed along the East line of said Southeast Quarter ($SE\frac{1}{4}$), and the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of Section Sixteen (16); the East Half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$); the Southeast Quarter ($SE\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$); the Northeast Quarter of the Northeast Quarter ($NE\frac{1}{4}NE\frac{1}{4}$); the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$) and the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$) of Section Twenty (20), Township Eleven (11) South, Range Forty-three (43) East, Boise Meridian.

(Parcel 2. :) The West half of the Northwest quarter of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$); the East half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$), and the Southwest quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$); the East half ($E\frac{1}{2}$); the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$); and the West half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$) of Section Twenty-One (21), Township Eleven (11) South, Range Forty-three (43) East, Boise Meridian.

(Parcel 3. :) The Southwest quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$) of Section Nine-teen (19) the North half ($N\frac{1}{2}$); the East half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$), and the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$) of Section Twenty-Nine (29); the Northeast Quarter ($NE\frac{1}{4}$) of Section Thirty (30), Township Eleven (11) South, Range Forty-three (43) East, Boise Meridian.

(Parcel 4. :) The East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$); the Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) of Section nine (9); the Southwest Quarter of the Northwest Quarter ($SW\frac{1}{4}NW\frac{1}{4}$); the West half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$) of Section Ten (10); (the West Half of the Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$); the Southeast Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$) of Section Sixteen (16);) the East Half of the Northwest Quarter of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}NW\frac{1}{4}$) of Section Twenty-one (21); the East Half of the Northeast Quarter ($E\frac{1}{2}NE\frac{1}{4}$); the Northwest Quarter of the Northeast Quarter ($NW\frac{1}{4}NE\frac{1}{4}$) of Section Thirty-two (32); the West half of the West half of the Northeast Quarter ($W\frac{1}{2}W\frac{1}{2}NE\frac{1}{4}$); the East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$); the Northwest Quarter of the Northwest Quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of Section Thirty-three (33), the South Half of the Northeast Quarter ($S\frac{1}{2}NE\frac{1}{4}$) and the East half of the Southeast Quarter ($E\frac{1}{2}SE\frac{1}{4}$) of Section thirty-five (35), all in Township Eleven (11) South, Range Forty-three (43) East, Boise Meridian.

(Parcel 5. :) The East Half of Section One (1), Lot Three (3) and the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$); the East Half of the Southwest Quarter ($E\frac{1}{2}SW\frac{1}{4}$) of Section Two (2); the East Half of the Northwest Quarter ($E\frac{1}{2}NW\frac{1}{4}$); the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}NE\frac{1}{4}$); the Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4}SE\frac{1}{4}$) of Section Eleven (11); the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$); the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), and the Northeast Quarter ($NE\frac{1}{4}$) of Section Twelve (12), all in Township Twelve (12) South, Range Forty-three (43) East, Boise Meridian.

Conveying with the above described land any and all water rights and irrigating ditches belonging or in anywise appertaining thereto and especially including, but not limited to, the following:

Decreed right to the waters of Co-op Creek as follows:

May 1, 1876	12.00 c.f.s.
May 1, 1876	.80 c.f.s.
May 1, 1876	.30 c.f.s.
May 1, 1889	.20 c.f.s.
May 1, 1885	.20 c.f.s.
May 1, 1893	1.20 c.f.s.
Total	14.70 c.f.s.

Subject to a Mortgage now held by Connecticut Mutual Life Insurance Company which said Mortgage the Grantees herein assume and agree to pay.

WITNESS the hand of said grantors, this 13 day of September A.D. 1957.

Signed in the presence of

James C. Wallentine

M. C. Harris

Lena D. Wallentine

Fredrick A. Pack

State of UTAH)
County of CACHE) SS

On the 13 day of September A.D. 1957 personally appeared before me James C. Wallentine & Lena D. Wallentine the signers of the within instrument who duly acknowledged to me that they executed the same.

(SEAL)

My Commission Expires:
Dec. 4, 1960

M. C. Harris
Notary Public
Residing at Logan, Utah.

\$198.00 Cancelled Documentary Stamps affixed

Recorded at Request of Capson Investment Co.; 4:00 P.M.; Oct. 10, 1957; Book 47 of Deeds at page 207.

By Lena D. Wallentine Deputy

Sam V. Tunks, Recorder.

Fee: \$1.75

State of Idaho, who executed said instrument and acknowledged to me that such State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

(SEAL)

Mildred C. Bailey

Notary Public residing at Boise, Idaho.

Recorded at the request of Gordon Gurr; July 19, 1946 at 11:25 A.M.; Book 39 of Deeds at

page 533

By Ruby Bolton Deputy

Sam V. Tunks, Recorder

Fee: \$1.00

No. 58097 *

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 17th day of July, 1946, between LEONARD CHIPMAN LIVESTOCK COMPANY, a Utah corporation, Party of the First Part, and G. STANLEY BREWER, VAN NESS D. WALLENTINE and JAMES C. WALLENTINE, a co-partnership, dba W.B.W. RANCH COMPANY, Party of the Second Part:

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN and No/100 (\$10.00) Dollars of the United States of America, and other good and valuable consideration, to it in hand paid by the said party of the second part, receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents doth GRANT, FARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part and to its assigns forever, all the following described real estate, situate in Bear Lake County, State of Idaho, to-wit:

- PARCEL 1: The West half of the Northwest quarter of Section 15; the East half of the Northeast quarter; the Southeast quarter, excepting five acres of land evenly distributed along the East line of said Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 16; The East half of the Southeast quarter; the Southeast quarter of the Northeast quarter; the Northeast quarter of the Northeast quarter; the Southwest quarter of the Northeast quarter and the Southeast quarter of the Northwest quarter of Section 20, Township 11 South, Range 43 East, Boise Meridian.
- PARCEL 2: The West half of the Northwest quarter of the Northwest quarter; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter; the East half; the Northeast quarter of the Southwest quarter; and the West half of the Southwest quarter of Section 21, Township 11 South, Range 43 East, Boise Meridian.
- PARCEL 3: The Southwest quarter of the Southeast quarter of Section 19; the North half; the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; the Northeast quarter of Section 30, Township 11 South, Range 43 East, Boise Meridian.
- PARCEL 4: The East half of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 9; the Southwest quarter of the Northwest quarter ~~of Section 10~~; the West half of the Southwest quarter of Section 10; the West half of the Southwest quarter; the Southeast quarter of the Southwest quarter of Section 16; the East half of the Northwest quarter of the Northwest quarter of Section 21; the East half of the Northeast quarter; the Northwest quarter of the Northeast quarter of Section 32; the West half of the West half of the Northeast quarter; the East half of Northwest quarter; the Northwest quarter of the Northwest quarter of Section 33; the South half of the Northeast quarter, and the East half of the Southeast quarter of Section 35, all in Township 11 South, Range 43 East, Boise Meridian.
- PARCEL 5: The East half of Section 1; Lot 3, and the Southeast quarter of the Northwest quarter; the East half of the Southwest quarter of Section 2; the East half of the Northwest quarter; the Southeast quarter of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 11; the West half of the Northwest quarter; the Southeast quarter of the Northwest quarter and the Northeast quarter of Section 12, all in Township 12 South, Range 43 East, Boise Meridian.

Together with all water rights appurtenant thereto, and particularly 12 c.f.s., having a priority of May 1, 1876, in accordance with a certain Decree, entered in the United States District Court, Eastern Division, State of Idaho, in Cause No. 203 in equity, entitled Utah Power & Light Company vs. Last Chance Canal Company, Limited, et al, which certain Decree was filed on July 14, 1920.

Excepting herefrom all Forest Rights and privileges.

Also, excepting herefrom all public range rights, privileges and benefits, for grazing livestock on the public range in the State of Nevada, belonging, appertaining to, or in any way based upon any or all of the foregoing lands, water, or water rights, or the past use, control, or ownership of the same, which said public range rights, privileges and benefits, have been heretofore transferred to other lands and property.

Said property is conveyed subject to Lease between the party of the first part and Leo Bennion, dated April 19, 1946.

Together with, except as above noted, all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said Party of the First Part.

To have and to hold all and singular the above mentioned and described premises, together with the appurtenances unto the party of the second part, and to its assigns forever, and the said party of the first part covenants with the said party of the second part, that the said premises are free of all encumbrances (other than rights of way and easements for establishing and/or maintaining ditches, roads, canals and power

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Idaho Falls, Idaho, the day and year first above written.

(SEAL) My Commission expires: March 7, 1938

E. H. Thornton
Notary Public

STATE OF UTAH }
County of Salt Lake } ss.

On this 22nd day of December 1936, personally appeared before the undersigned, a Notary Public in and for said County and State, Mary Jane Paylor, J. C. Thomas, Jr., D. P. Thomas, Priscilla Greenhalgh Bott, Alfreda Greenhalgh Larsen, and Rolla Greenhalgh, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, the day and year above written.

(SEAL)

My commission expires Oct. 17, 1939

SCOTT A. DAHLQUIST
Notary Public

Recorded: Request, Burton Thomas; April 21, 1942, 10:20 a.m.; Book 37, Deeds, Page 436.

Fee \$1.20

Samuel Thomas Recorder

No. 51701 +

QUIT CLAIM DEED

This Indenture, made the 22nd day of April, 1942, between CONSOLIDATED HOLDING COMPANY, a corporation of Utah, of Salt Lake City, Salt Lake County, State of Utah, the party of the first part, and Leonard Chipman Livestock Company, a corporation of Utah, of Salt Lake City, State of Utah, the party of the second part.

WITNESSETH, THAT The said party of the first part, for and in consideration of the sum of Ten Dollars, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Remise, Release and Forever Quit Claim unto the said party of the second part and its heirs and assigns forever, all that certain real estate lying and being in the County of Bear Lake, State of Idaho, described as follows:

The West half of the Northwest quarter of Section 15;

The East half of the Northeast quarter; the Southeast quarter, and the Northeast quarter of the Southwest quarter of Section 16;

The Southwest quarter of the Southeast quarter of Section 19;

The Southeast quarter of the Northwest quarter, and the South half of the Northeast quarter, and the Northeast quarter of the Northeast quarter, and the East half of the Southeast quarter of Section 20;

The East half; the East half of the Northwest quarter, and the Southwest quarter of the Northwest quarter, and the West half of the Northwest quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the West half of the Southwest quarter of Section 21;

The North half; the East half of the Southeast quarter, and the Southwest quarter of the Southeast quarter of Section 29;

The Northeast quarter of Section 30;

All in Township 11 South, Range 43 East, Boise Meridian.

Lots 1, 2, 3, 4, 5 and 6; the South half of the Northeast quarter, the Southeast quarter of the Northwest quarter, and the Northeast quarter of the Southwest quarter, and the Southeast quarter of Section 6;

Lots 3 and 4, and the South half of the Northwest quarter of Section 5;

All in Township 12 South, Range 44 East, Boise Meridian.

Lot 3 and the South half of the Southeast quarter of Section 31;

The Southwest quarter of Section 32, and that portion of the Northwest quarter of the Southeast quarter of said Section 32, lying West of the County Road, described as follows:

Beginning at the Northwest corner of the Northwest quarter of the Southeast quarter of said Section 32, and running thence South 20 chains to the Southwest corner of said Northwest quarter of the Southeast quarter of Section 32; thence East 7 chains and 10 links to the County Road; thence North 18° 21' West 21 chains 40 links; thence West 50 links to the point of beginning;

All in Township 11 South, Range 44 East, Boise Meridian.

The East half of the Northeast quarter; the Northeast quarter of the Southeast quarter of Section 9;

The Southwest quarter of the Northwest quarter; the West half of the Southwest quarter of Section 10;

The West half of the Southwest quarter; the Southeast quarter of the Southwest quarter of Section 16;

The East half of the Northwest quarter of the Northwest quarter of Section 21;

The East half of the Northeast quarter, and the Northwest quarter of the Northeast quarter of Section 32;

The West half of the Northeast quarter, the East half of the Northwest quarter; the Northwest quarter of the Northwest quarter of Section 33;

All in Township 11 South, Range 43 East, Boise Meridian.

We, Heber S. Crane and Mary J. Crane, his wife, and Heber L. Crane, also known as H. L. Crane, and Ann Eugenia Crane, his wife, jointly and individually for and in consideration of \$1.00 and other consideration, receipt of which is hereby acknowledged, do hereby convey and quit claim unto the Consolidated Holding Company, its successors and assigns, forever, all of the real property now owned by us or either of us in the County of Bear Lake, State of Idaho.

WITNESS our hands this 21st day of June, 1938.

HEBER S. CRANE
MARY J. CRANE, his wife
HEBER L. CRANE, also known
as H. L. Crane
ANN EUGENIA CRANE, his wife

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 21st day of June, 1938, before me Harry D. Pugsley a Notary Public, personally appeared Heber S. Crane, and Mary J. Crane, his wife, and Heber L. Crane, also known as H. L. Crane and Ann Eugenia Crane, his wife, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

(Seal)
My commission expires:

HARRY D. PUGSLEY
Notary Public, residing at
Salt Lake City, Utah

Recorded at the request of Chas. E. Harris 11:20 A.M. June 22, 1938.
Recorded in Book 35 of Deeds page 430.

By Mary Clayton Deputy
Fee \$4.40

Sam V. Tunks, Recorder

IN THE PROBATE COURT OF BEAR LAKE COUNTY, STATE OF IDAHO.

In the matter of the estate of)
FREDRICK H. WOOD, ALSO known as)
F. H. Wood, also known as Fred)
H. Wood,)
Deceased.)

DECREE OF SETTLEMENT OF
ACCOUNTS AND FINAL
DISTRIBUTION.

Isabel Wood, Administratrix of the estate of Fredrick H. Wood, also known as F. H. Wood, also known as Fred H. Wood, Deceased, having on the 10th day of May, 1938, rendered and filed herein a full account and report of her administration of said estate, which account was for a final settlement, and having with said account filed a petition for the final distribution of said estate;

And said account and petition this day coming on regularly to be heard, proof having been made to the satisfaction of the Court that the Clerk had given notice of the settlement of said account and the hearing of said petition, in the manner and for the time heretofore ordered and directed by the Court, and no objections having been filed by any person;

And it appearing that said account is in all respects true and correct, and from which it appears that there are no debts or claims due and unpaid, and no taxes or inheritance taxes due and unpaid, and that notice to creditors has been duly given as provided by law, and more than six months have elapsed since such notice was given, and said estate is ready for distribution and in condition to be closed:

That said Fredrick H. Wood, died intestate on the 7th day of September, 1933, at the age of 63 years.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the said final accounts of the Administratrix be and the same are settled, allowed and approved, and that the residue of said estate hereinafter particularly described, and any other property not now known or discovered, which may belong to the said estate, or in which the said estate may have an interest, be and the same is hereby distributed as follows: Said property being the community property of said Fredrick H. Wood, (Also known as Fred E. Wood, also known as F. H. Wood,) Deceased and Isabel Wood, his surviving wife,

TO SAID ISABEL WOOD, all the residue of said estate, described as follows:

* Beginning at a point 140 feet north of the southwest corner of Block 8, Ed Burgoyne's Addition to the City of Montpelier, Idaho and running thence North 25 feet, thence East 45-3/4 feet, thence South 25 feet, thence West 45-3/5 feet to place of beginning.

Also, commencing at the center of sec. 31, in Tp. 12 S. R. 43 EBM., and running thence West on quarter section line 32 rods; thence S. 100 rods to Creek; thence E. 32 rods to quarter sec. line; thence North on said line 100 rods to place of beginning and containing 20 acres of land be the same more or less. Together with 1 share of the capital stock of the Liberty Canal Company, and one-half share of the Capital Stock of the Liberty Mill Canyon Canal Company.

Also, Lots 4 in section 5, Tp. 13 S. R. 43 E. B. M., containing 39 acres and 20 square rods. Together with all water rights and water thereto belonging.

Also, commencing at a point 34 rods West of the Southeast corner of the Southwest quarter of the SE corner, sec. 32 Tp. 12 S. R. 43 EBM., running thence in a north-westerly direction to a point 46 rods W. of the NE corner of the SW quarter of said sec. 32; thence West 34 rods; thence North 50 rods; thence West 80 rods; thence South 3 chains and 6 links; thence S. 18-15' East 31 chains to the S. line of the SE quarter of the SE quarter of section 31; thence along said line East 21 chains and 79 links to the place of beginning containing 70 acres more or less, and all appurtenances thereunto belonging or in any wise appertaining together with all water rights and shares of water stock having been used on or belonging to said land, including \$100.00 of water stock in Mill Canyon North Canal Company.

WARRANTY DEED RECORD No. 33

INSTRUMENT No 39846

THIS INDENTURE, Made the _____ day of September, in the year of our Lord one thousand nine hundred and 34, between Heber S. Crane and Mary J. Crane, his wife, of _____, County of Bear Lake, State of Idaho, parties of the first part, and of Heber L. Crane of Bear Lake, Idaho, _____, County of _____, State of _____, parties of the second part

WITNESSETH, That the parties of the first part, for and in consideration of the sum of _____

One Dollar and of other valuable considerations DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have we granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

✓ N¹/₂NE¹/₄, SE¹/₂NE¹/₄, Sec. 32, and N¹/₂SW¹/₄, W¹/₂NE¹/₄, SE¹/₂SW¹/₄ of Section 33, Township 11, S. R. 43 East Boise Meridian, containing 320 acres.

Also, N¹/₂NE¹/₄, NE¹/₂SE¹/₄, section Nine (9) and W¹/₂SW¹/₄, SW¹/₂SW¹/₄, Section 10, Tp 11 south Range 43 East Boise meridian, containing 240 acres.

This tract is subject to a mortgage in favor of Miller & Viele, of Salt Lake, Utah.

Together with any and all water, or water rights belonging to or used upon said lands, in both tracts, including ditches, dams, and other irrigation works,

(\$1.00 Rev Stamps Attached)
May 20 - '35

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written

Signed, Sealed and Delivered in the Presence of

Heber S. Crane (SEAL)

Mary J. Crane (SEAL)

STATE OF IDAHO)
County of Bear Lake,) ss

On this 17th day of November, 1934, before me Chas. E. Harris, a notary public within and for said County and state, personally appeared Heber S. Crane, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In witness whereof I have hereunto set my hand and official seal the day and year in this certificate first above written.

(SEAL)

Chas. E. Harris
Notary Public

Recorded at request of Chas E. Harris
at 3:40 o'clock P M, this 27th day of November, A D 1934
Fee, \$1.20 Sam V. Tunks County Recorder.

WARRANTY DEED

Instrument No 27541

THIS INDENTURE, Made the 28th day of September in the year of our Lord one thousand nine hundred and Twenty-five, between John R. Brannan and his wife Barbara Brennan and M. J. Davis, a widower (Firm of Brennan and Davis) of Montpelier County of Bear Lake, State of Idaho, parties of the first part, and Heber S. Crane County of Bear Lake State of Idaho part of the second part

WITNESSETH, That the part 1st of the first part, for and in consideration of the sum of

Eight Hundred and No/100 DOLLARS, lawful money of the United States of America to them in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The North Half of the North east quarter and the South east quarter of the North east quarter of Section thirty two (32) and the North half of the North west quarter and the South east quarter of the north west quarter and the West half of the North east quarter of Section thirty three (33) in Township eleven south of Range forty three (43) East of the Boise Meridian, containing 320 acres, more or less.

(This deed is given subject to a mortgage in favor of Lee Charles Miller of Salt Lake City, Utah, in the sum of Six Hundred Dollars (\$600.) which said mortgage the grantees herein assume to pay.

\$1.00 Cancelled I. R. Stamps attached,

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part of the second part, and to his heirs and assigns, forever, and the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part of the second part, and their heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal, the day and year first above written

Signed, Sealed and Delivered in the Presence of

E. L. McClave

John R. Brannan (SEAL)

Barbara Brennan (SEAL)

M. J. Davis

STATE OF IDAHO, } ss
County of Bear Lake }

UNITED STATES OF AMERICA

On this 28th day of September in the year of our Lord one thousand nine hundred and Twenty-five before Edwin L. McClave a Notary Public within and for said County and State, personally appeared John R. Brannan and his wife, Barbara Brennan, and M. J. Davis personally known to me to be the person whose name are subscribed to the within instrument, and duly acknowledged to me that they executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate above written

Edwin L. McClave

My Commission expires March 8, 1928.

Notary Public Residence Montpelier, Idaho

Recorded at request of 10:50 o'clock A. M, this 29th

E. L. McClave day of September

A D 1925.

J. S. Peterson

WARRANTY DEED

Instrument No 26050

THIS INDENTURE, Made the 21st day of August in the year of our Lord one thousand nine hundred and twenty-four, between Emma J. Lehman and Ernest Lehman

of Rigby and Montpelier Idaho, County of Jefferson State of Idaho, part 1st of the first part, Brennan & Davis part 1st of the second part

WITNESSETH, That the part of the first part, for and in consideration of the sum of

FIVE HUNDRED NINETY-TWO and 80/100 - - - - - DOLLARS, lawful money of the United States of America to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part 1st of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit

The north half of the northeast quarter and the southeast quarter of the Northeast quarter of Section thirty-two (32); the north half of the northwest quarter and the southeast quarter of the northwest quarter and the west half of the northeast quarter of Section thirty three (33) all in Township eleven (11) South of Range forty three, east of the Boise Meridian, containing 320 acres, more or less.

(This deed is given subject to a mortgage in favor of Lee Charles Miller of Salt Lake City, Utah, in the sum of \$600.00, which said mortgage the grantees herein assume to pay)

\$1.00 Cancelled I. R. Stamps attached.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part 1st of the second part, and to their heirs and assigns, forever, and the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part, their heirs and assigns, against the said part 1st of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal, the day and year first above written

Signed, Sealed and Delivered in the Presence of

C. W. Morrison

Emma J. Lehman (SEAL)

Ernest Lehman (SEAL)

STATE OF IDAHO, }
County of Bear Lake }

UNITED STATES OF AMERICA

On this 23d day of August in the year of our Lord one thousand nine hundred and twenty four before C. W. Morrison, a Notary Public, within and for said County and State, personally appeared Emma J. Lehman and Ernest Lehman

personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate above written

SEAL My Commission expires May 1st, 1928.

C. W. Morrison

Notary Public.

Residing at Rigby, Idaho.

Recorded at request of E. L. McClave
at 9:45 o'clock A. M., this 9th

day of September, A D 1924.

J. S. Peterson

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed,

GIVEN under my hand, in the District of Columbia, the TWENTIETH day of DECEMBER in the year of our Lord one thousand nine hundred and EIGHTEEN and of the Independence of the United States the one hundred and FORTY-THIRD,

By the President Woodrow Wilson

(S E A L)

By M. P. LeRoy, Secretary.

L. Q. C. Lamar,

RECORDED Patent Number 657006

Recorder of the General Land Office.

Recorded at the request of J. H. Maughn June 12th, 1922 at 10 o'clock a.m.

By Murray P. Kelsey Deputy.

Silas L. Wright, Recorder.

No. 22965. ✓ Blackfoot 018968 and 021915

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING

WHEREAS, a Certificate of the Register of the Land Office at Blackfoot, Idaho, has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure Homesteads to Actual Settlers on the Public Domain", and the acts supplemental thereto, the claim of Ernest Lehman has been established and duly consummated, in conformity to law, for the north half of the northeast quarter and the southeast quarter of the northeast quarter of Section thirty-two and the north half of the northwest quarter, the southeast quarter of the Northwest quarter and the west half of the northeast quarter of Section thirty-three in Township eleven south of Range forty-three east of the Boise Meridian, Idaho, containing three hundred twenty acres, according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General,

NOW KNOW YE, That thereis, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described, TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant, forever, subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches, and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts, and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson, President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the TWENTY-FOURTH day of JANUARY in the year of our Lord one thousand nine hundred TWENTY-ONE and of the Independence of the United States the one hundred and FORTY-FIFTH.

By the President Woodrow Wilson

(S E A L)

By M. P. LeRoy, Secretary.

L. Q. C. Lamar

RECORDED. Patent Number 791872

Recorder of the General Land Office.

Recorded at the request of E. L. McClave June 12th, 1922 at 6 min. past 10 o'clock a.m.

By Murray P. Kelsey Deputy

Silas L. Wright, Recorder.

22975. ✓

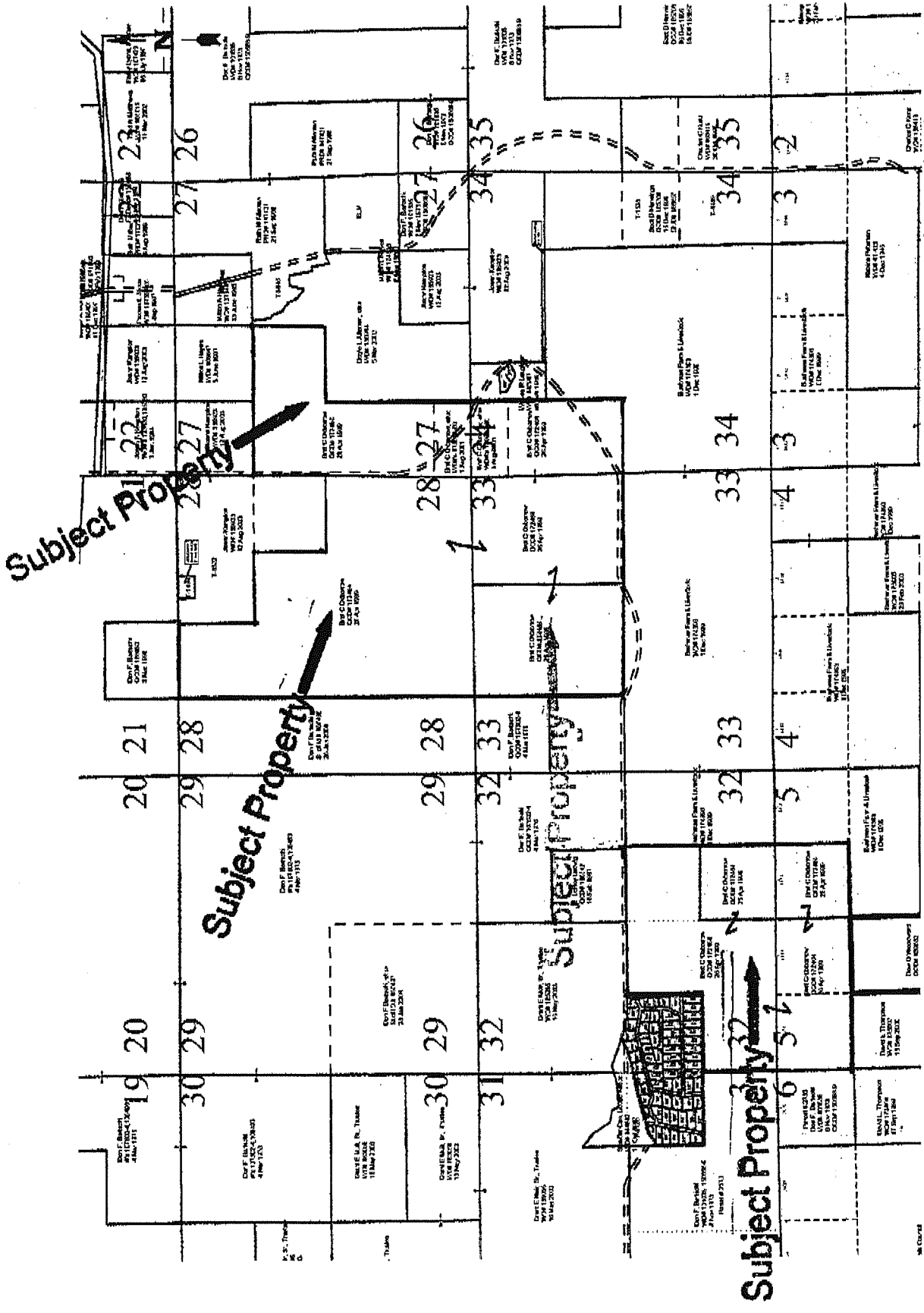
QUIT CLAIM DEED.

THIS INDENTURE, Made on the 7th day of June in the year of our Lord one thousand nine hundred and twenty two between The Montpelier Irrigation District, a corporation of Montpelier, County of Bear Lake, State of Idaho, the party of the first part, and John A. Perkins of Montpelier, County of Bear Lake, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One and no/100 Dollars together with full payment of all taxes, interest and penalty due on said land in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do Remise, Release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Bear Lake, and State of Idaho to-wit

Lot nineteen (19) of Section ten (10) in Township thirteen (13) South of Range forty four (44) East of the Boise Meridian, reserving, however, to said Montpelier District, the right to assess said land for its proportionate share of the expense of maintaining said Montpelier Irrigation District for 1922 and subsequent years, the intention being to relinquish the title acquired by said Montpelier Irrigation District by reason of that certain Tax deed bearing date August 18, 1915 and recorded in Book 21 of Deeds on page 425, of the records of Bear Lake County, Idaho; this deed being authorized by a resolution passed at a regular meeting of the Board of Directors of said Montpelier Irrigation District held June 7th, 1922.

together with all tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits, thereof, and also all the estate, right, title, interest _____, poverty, possession, claim and demand, whatsoever as well in law as in equity, of the said party of the first part, of in or to the said premises and every part or parcel thereof.



While this is a photographic reproduction of the recorded plat, the company assumes no liability for variation, if any, with a re-survey. NORTHERN TITLE CO. OF IDAHO INC.

