

## IDAHO DEPARTMENT OF WATER RESOURCES

**Water Right Report 22-14023**

Showing split portion after ownership change

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------|
| Original Owner    | SIERRA BRAVO AN IDAHO LLC<br>C/O CIESINSKI<br>26435 ASCENSION DR<br>LOS ALTOS, CA 94022-2534<br>(650)714-8101 |
| Current Owner     | SIERRA CHARLIE ASSOCIATES LLC<br>26435 ASCENSION DR<br>LOS ALTOS HILLS, CA 94022-2534                         |

Priority Date: 06/20/1897

Basis: Decreed

Status: Active

| <u>Source</u>     | <u>Tributary</u> |
|-------------------|------------------|
| NORTH LEIGH CREEK | SPRING CREEK     |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/15 to 10/31          | 0.390 CFS             |                      |
|                       | <u>Total Diversion:</u> | 0.390 CFS             |                      |

Location of Point(s) of Diversion

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| NORTH LEIGH CREEK | L1 (NW1/4NE1/4) | Sec. 29, Twp 06N, Rge 46E, B.M. |
| TETON County      |                 |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |      |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW   | SE  |        |
| 06N | 45E | 24  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 12.3 | 2.7 | 15.0   |

Total Acres: 15

Conditions of Approval:

1. E56 The rights listed below are limited to the irrigation of a combined total of 15 acres in a single irrigation season. Combined Right Nos.: 22-14022, 22-14023, 22-14024
2. F01 Water is delivered through North Leigh Canal.
3. F15 The point of diversion for this water right is in Wyoming, T45N, R118W Sec. 32 SENW (L2), 6PM. The point of diversion shown above is where the conveyance system enters Idaho.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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5. P21 This right is a split from former right 22-311.

Comments:

1. erushing 12/8/2011 Ownership change

Comment: Sierra Charlie Associates LLC dissolved. An ownership change submitted by Double Diamond Associates LLC, the new entity, only intersected with a portion of the water right as they sold 6 parcels and the water rights were not excluded. Water right 22-12176 has been divided with Double Diamond Associates retaining the 22-12176 number, and remaining balance is now numbered 22-14023 and will remain in the name of Sierra Charlie Associates LLC until further notices of change in water right ownership are received.

2. erushing 12/8/2011 5:19:49 PM POU

Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
 Decreed Date: 11/24/2008  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal:  
 Owner Name Connector:  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:

| <u>Rate</u> | <u>Volume</u> | <u>Acres</u> |
|-------------|---------------|--------------|
|             |               | 15           |

Combined Water Rights: 22-14022 , 22-14023 , 22-14024