

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07349

Priority: July 07, 1983

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume: 4.2 AF

It is hereby certified that VINCE AQUINO
575 11TH ST
IDAHO FALLS ID 83404

And/Or

LARSON E HAMBERLIN And/Or
BETTY HAMBERLIN
305 W 18TH
IDAHO FALLS ID 83402

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 07, 1983; and has submitted Proof of Beneficial Use on December 27, 1989; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	05/01 to 10/31	0.03 CFS	3.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 16 Twp 13N Rge 43E, B.M. FREMONT County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	16					3.0												3.0

Total Acres: 3

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	16					X												

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 1 acre within the authorized place of use in a single irrigation season.
2. The issuance of this right does not grant any right-of-way or easement across the land of another.
3. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07349

4. Domestic use is for 2 homes. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 13th day of December, 2011.


for GARY SPACKMAN
Interim Director