

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 29-07417

Priority: October 13, 1999

Maximum Diversion Rate: 0.22 CFS
Maximum Diversion Volume: 37.4 AF

It is hereby certified that DEBRA KAY LISH
1347 SYPHON RD
POCATELLO ID 83202 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated July 28, 1977; and has submitted Proof of
Beneficial Use on October 13, 1999; and a water right has been established as follows:

SOURCE

GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
IRRIGATION	04/01 to 10/31	0.18 CFS	36.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NW¼NE¼) Sec. 2 Twp 06S Rge 33E, B.M. POWER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S 33E 2		X															
		L 2															

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06S 33E 2		9.2															9.2
		L 2															

Total Acres: 9.2

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. Domestic use is for 1 home. Irrigation of lawn, garden and landscaping associated with the home is authorized under the irrigation component of this right.

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3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 13th day of December, 2011.


for GARY SPACKMAN
Interim Director