

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 29-13711

Priority: March 03, 2005

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 0.6 AF

It is hereby certified that CORP OF THE PRESIDING BISHOP  
CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS  
REAL ESTATE SERVICES DIV  
50 E NORTH TEMPLE ST  
SALT LAKE CITY UT 84150-6320 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated March 03, 2005; and has  
submitted Proof of Beneficial Use on May 17, 2007; and a water right has been established as follows:

**SOURCE**

GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS              | 0.6 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 23 Twp 11S Rge 33E, B.M. POWER County

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 11S 33E 23  |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. The domestic use authorized under this right shall not exceed 2,500 gallons per day.
2. Domestic use is for 1 church meeting house and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 13<sup>th</sup> day of December, 2011.

  
for GARY SPACKMAN  
Interim Director