

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
25-14359	Yes ☒		Yes ☐		Yes ☐
25-14247	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: _____

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Craig Ray Clement

Name of each new owner as listed on the conveyance document

SUPPORT DATA

IN FILE # 25 14247

New owner continued

Name connector

☐ and

☐ or

☐ and/or

3917 E. 116 N

Mailing address

Rigby

City

ID

State

83442

ZIP

745-0764

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

transfer received March 24, 2011

7. Signature: Sig. on transfer App

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by _____

Date _____

Receipt No. E036509

Receipt Amt. \$1225.00

Approved by _____

Processed by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Craig Clements Phone 745-0764Mailing address 3917 East 116 North Rigby, Idaho 83442 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

3-24-11

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change of Ownership/Split
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. We wish to change the POD of water right 25-14248 to our domestic well in order to irrigate our entire lot.

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

AFTER RECORDING MAIL TO:

Comfort Construction, Inc.
7403 S 1st E
Idaho Falls, ID 83404

352270
Mortgage No. 9-25-06
At 3:41 O'Clock P M
CHRISTINE BOULTER
Jefferson Co. Recorder
Fee \$ 6.00 Deputy
Recorded at Request of DA-112

QUITCLAIM DEED

File No.: 179094-RI (dm)

Date: September 21, 2006

For Value Received, **Kenneth Peterson and Denise Peterson, husband and wife and Kent Merrill and Diane Merrill, husband and wife**, do hereby convey, release, remlse, and forever quit claim unto **Upper Valley Cabinet, Inc., an Idaho Corporation**, whose address is **120 North 3900 East, Rigby, ID 83442**, herein after called the Grantee, the following described premises situated in Jefferson County, Idaho, to-wit:

LOTS 1,2,3,4,5,6,7,8,9,10,11,12,13,14,15, BLOCK 1, and LOTS 1,2,3,4,5,6,7,8,9,10,11,12, BLOCK 2, VALLEY ESTATES, DIVISION NO. 1, JEFFERSON COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED FEBRUARY 27, 2006, AS INSTRUMENT NO. 346589.

together with its appurtenances.

Dated: 9/21/2006

Kenneth Peterson
Kenneth Peterson
Kent Merrill
Kent Merrill

Denise Peterson
Denise Peterson
Diane Merrill
Diane Merrill

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MAR 24 2011

Department of Water Resources
Eastern Region

9/25/06 3:41

APN:

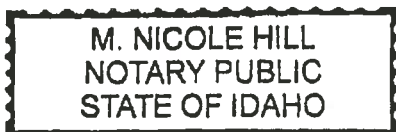
Quitclaim Deed - continued

File No.: 179094-RI (dm)

Date: 09/21/2006

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **09/22/2006**, before me, a Notary Public in and for said State, personally appeared **Kenneth Peterson and Denise Peterson**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



M. Nicole Hill

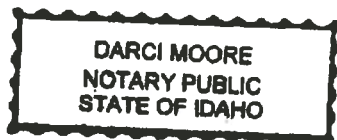
Notary Public of Idaho

Residing at: Rigby, Idaho

Commission Expires: 9-13-2012

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this **09/22/2006**, before me, a Notary Public in and for said State, personally appeared **Kent Merrill and Diane Merrill**, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Darcy Moore

Notary Public of Idaho

Residing at: Rigby, Idaho

Commission Expires: 09-23-2010

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

Instrument # 361327
RIGBY, JEFFERSON, IDAHO
2007-08-14 04:30:00 No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RI
CHRISTINE BOULTER Fee: 6.00
Ex-Officio Recorder Deputy LKinghorn
Index To: CORPORATION DEED
Electronically Recorded by Simplifile

AFTER RECORDING MAIL TO:

Craig Ray Clement
3349 East 200 North
Rigby, ID 83442

CORPORATE WARRANTY DEED

File No.: **216192-RI (hg)**

Date: **June 08, 2007**

For Value Received, **Upper Valley Cabinet, Inc., an Idaho Corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Craig Ray Clement, a single man**, Grantee, whose address is **3349 East 200 North, Rigby, ID 83442**, the following described real estate, to wit:

LOT 8, BLOCK 1, VALLEY ESTATES, DIVISION NO. 1, JEFFERSON COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED FEBRUARY 27, 2006, AS INSTRUMENT NO. 346589.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 14th day of Aug., 2007.

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

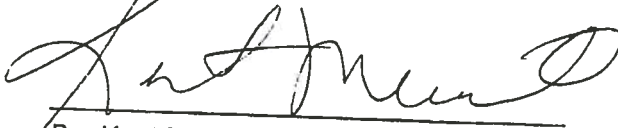
361327

APN: RP007050010080A

Warranty Deed
- continued

File No.: 216192-RI (hg)
Date: 06/08/2007

Upper Valley Cabinet, Inc., an Idaho
Corporation



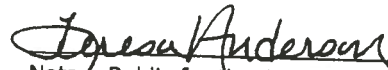
By: Kent Merrill, President

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

On this Tenth day of August, 2007, before me, a Notary Public in and for said State, personally appeared **Kent Merrill**, known or identified to me to be the **President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

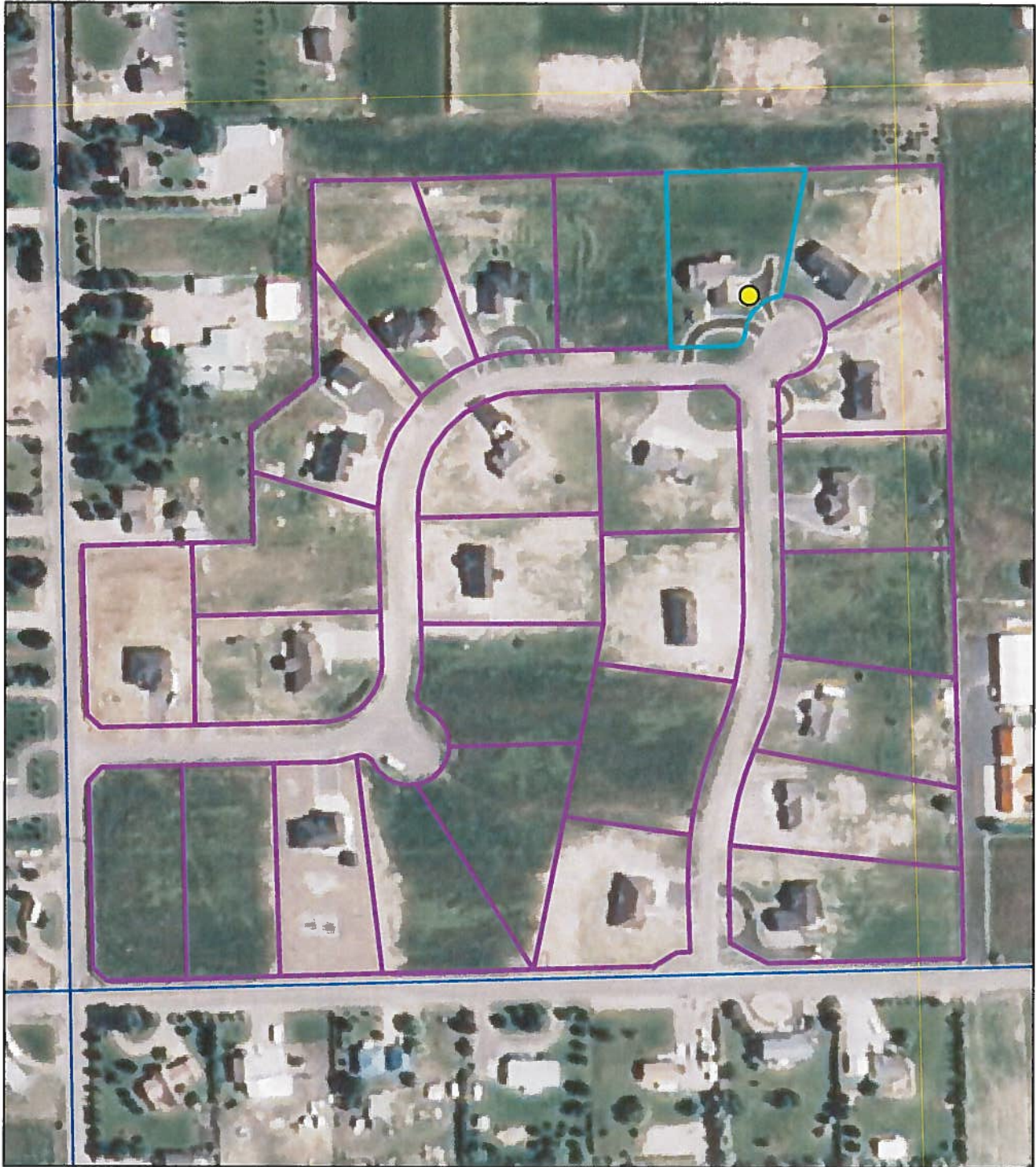
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Rine, Id
My Commission Expires: 9-27-11



Proposed Transfer 25-14247 Craig Clements- Lot 8 Blk 1



Legend

- POD To
- 25-14247 POD From
- valley estates
- Sections
- QQ

0 0.02 0.04 0.08 0.12 0.16 Miles

Prepared by Denise Kidman
On March 21, 2011
2009 Aerial Photography

