

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74087APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Manning Ranches, Inc. Phone (208) 862-3884Post Office address 2233 Birch Creek Road, Oakley, Idaho 83346

RECEIVED

A. PURPOSE OF TRANSFER

SEP 05 2007

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Describe the reason for the proposed changes Manning Ranches, Inc. is exchanging a significant part of its property. A condition of the exchange is that the Birch Creek water be retained to irrigate the ground which it has historically used as the primary water source and which it can only minimally irrigate in low water years. Sufficient additional ground must be identified to handle high water years.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
Please see attached.				to _____
				to _____
				to _____
				to _____

2. Total amount of water being transferred 3.632 ^{4.99} cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Birch Creek, Groundwater tributary to Goose Creek

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	11						40	40	40	13			1	40	40	37	40	291
14S	22E	14	40	40	40										20	40		5	185
14S	22E	03													11			20	31
14S	22E	13							40										40

Total Acres 723 722

REJECTED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

(Manning Ranches, Inc.)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.	<u>Right Number</u>	<u>Priority</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
	<u>45-00085</u>	<u>04/16/1882</u>	<u>1.4 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
	<u>45-00090</u>	<u>12/01/1882</u>	<u>1.0 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
	<u>45-12456</u>	<u>04/01/1881</u>	<u>3.122 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
	<u>45-13489</u>	<u>03/01/1875</u>	<u>1.309 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
	<u>45-13496</u>	<u>12/05/1882</u>	<u>1.05 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
	<u>45-13497</u>	<u>06/01/1882</u>	<u>0.80 cfs</u>	<u>Irrigation</u>	<u>2/28 to 11/15</u>
			<u>8.681</u>		

2. Total amount of water being transferred ~~3.632~~ cubic feet per second and/or _____ acre-feet per annum.

$$\begin{array}{r}
 +1.31 \\
 \hline
 9.99 \text{ cfs} = \$610.00 \text{ fee} \\
 - 370.00 \text{ paid} \\
 \hline
 \$240.00 \text{ owed}
 \end{array}$$

need to add:

45-14143	1.31 cfs	} 1.31 cfs comb. limit
45-14155	.86 cfs	

pd.

add -80B
-81B

PART 1

6. General Information:

a. Description of diversion system Headgates and ditches

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
It will no longer have surface water rights.

d. Remarks:
Results in a reduction of irrigated acres from 1150 to 723.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-00085 Decreed to Manning Ranches, Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-00085 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Birch Creek tributary to Goose Creek4. Date or priority 4/16/1882

5. Water is used for the following purposes:

amount 1.40 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.4 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35	5		31									11				82
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 557

9. Describe any other water rights used for the same purpose as described above 45-00090, 45-13489,
45-13496, 45-13497

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.178 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	03	35	5		31													71

Total Acres 71**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 1.222 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03													11				11
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 486

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-00090 Decreed to Manning Ranches, -Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-00090 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Birch Creek tributary to Goose Creek4. Date or priority 12/01/1882

5. Water is used for the following purposes:

amount 1 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34													40			40	80
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35	5		31									11				82
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 637

9. Describe any other water rights used for the same purpose as described above 45-00085, 45-13489,
45-13496, 45-13497

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.237 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	03	35	5		31													71
13S	22E	34													40			40	80

Total Acres 151**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.763 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03													11				11
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 486

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-12456 Decreed to Manning Ranches, Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-12456 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Birch Creek tributary to Goose Creek4. Date or priority 4/01/1881

5. Water is used for the following purposes:

amount 3.122 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.122 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22F	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
13S	22E	35		35	40		40	39											154
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35			31													66
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 1014

9. Describe any other water rights used for the same purpose as described above _____
45-00085, 45-00090, 45-13489, 45-13496, 45-13497

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.66 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
14S	22E	03	35			31													66
13S	22E	35		35	40		40	39											154

Total Acres 539**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.462 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 475

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-13489 Decreed to Manning Ranches, Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-13489 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Birch Creek tributary to Goose Creek

4. Date or priority 3/01/1875

5. Water is used for the following purposes:

amount 1.309 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
13S	22E	35		35	40		40	39											154
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35			31													66
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 1014

9. Describe any other water rights used for the same purpose as described above 45-00085, 45-00090,
45-13496, 45-13497

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.696 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
14S	22E	03	35			31													66
13S	22E	35		35	40		40	39											154

Total Acres 539**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.613 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 475

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-13496 Decreed to Manning Ranches, Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-13496 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Birch Creek tributary to Goose Creek4. Date or priority 12/05/1882

5. Water is used for the following purposes:

amount 1.05 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
13S	22E	35		35	40		40	39											154
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35			31													66
14S	22E	14	38	24	5	8									20	28		5	128
14S	22E	11									13			1	40	40	37	40	171
Total Acres																			1014

9. Describe any other water rights used for the same purpose as described above 45-00085, 45-00090,
45-13489, 45-13497

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.558 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22F	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	26							40	40	39	40	40	40					239
13S	22E	27													40			40	80
14S	22E	03	35			31													66
13S	22E	35		35	40		40	39											154

Total Acres 539**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.492 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	14	38	24	5	8									20	28		5	128
14S	22E	11									13			1	40	40	37	40	171

Total Acres 475

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 45-13497 Decreed to Manning Ranches, Inc.
in case of SRBA vs. _____
dated January 8, 2007 in 5th Judicial District county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 45-13497 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Birch Creek tributary to Goose Creek4. Date or priority 6/01/1882

5. Water is used for the following purposes:

amount 0.80 cfs for irrigation purposes from 2/28 to 11/15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34															40	40	80
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03	35	5		31									11				82
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8								20	28			5	128

Total Acres 637

9. Describe any other water rights used for the same purpose as described above 45-00085, 45-00090,
45-13489, 45-13496

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.19 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	22E	34															40	40	80
14S	22E	03	35	5	31														71

Total Acres 151**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 0.61 cfs for irrigation purposes from 2/28 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SE	SE	SE	14	14S	22E	Cassia	
	SE	SW	NW	24	14S	22E	Cassia	

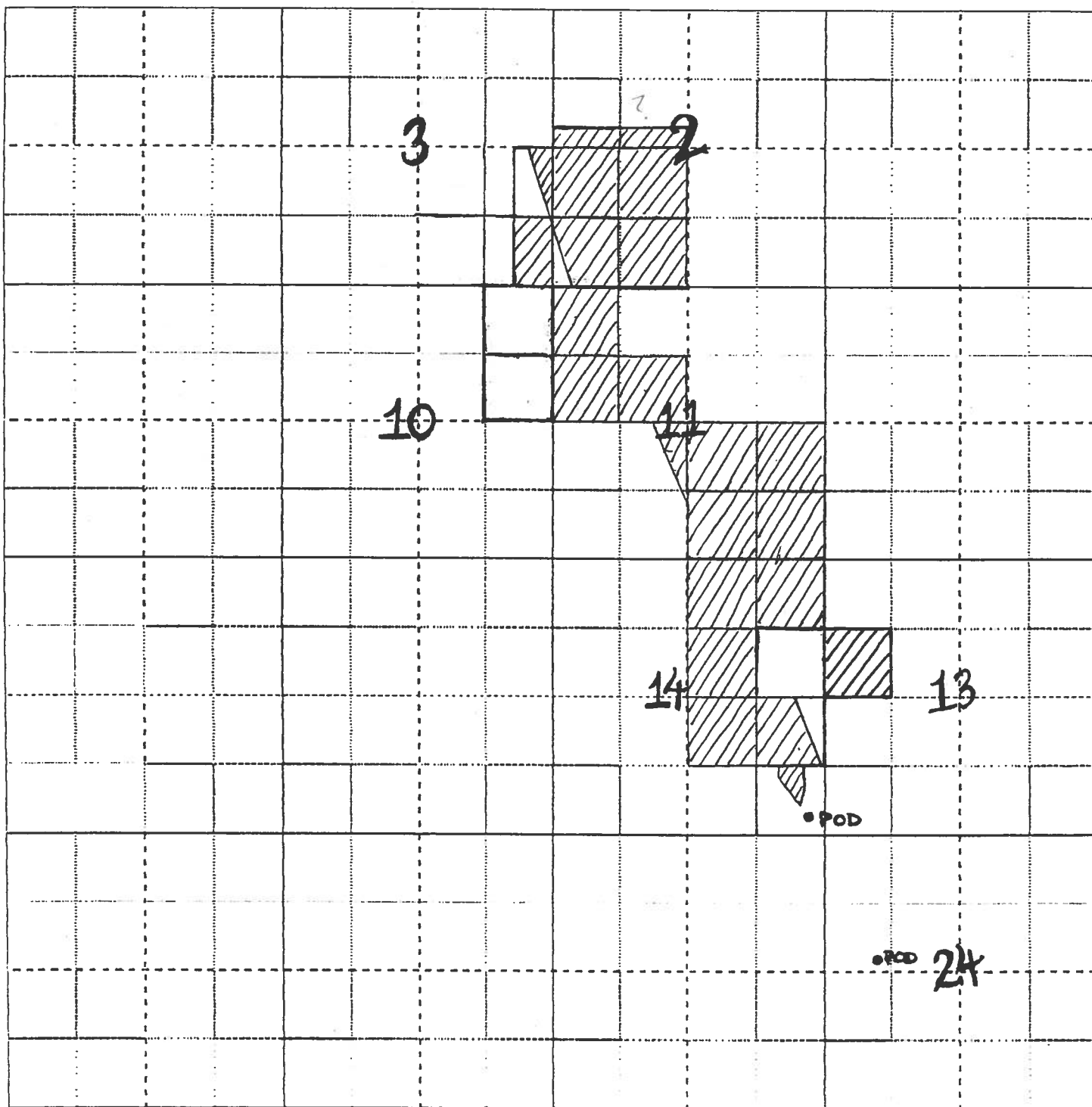
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	22E	02							11	12	40	40	33	40					176
14S	22E	03													11				11
14S	22E	11									13			1	40	40	37	40	171
14S	22E	14	38	24	5	8									20	28		5	128

Total Acres 486

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



Scale: 2 inches equal 1 mile. Draw plan in ink.

14 S 22 E

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

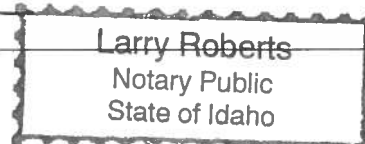
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert Manning
 (Signature of Applicant)

Subscribed and sworn to before me this 10th day of August, 2007.

Larry Roberts
 (Notary Public)



My commission expires 6-30-09

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by [Signature] Date 9-5-07 Protest filed by _____

Prelim. Check by [Signature] Fee \$370.00 + \$240.00 5031112 9/25/09

Received by [Signature] Date 9-6-07 5029710

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

7/17/07

TAX DUE INQUIRY

09:10:31

PARCEL NUMBER RP 13S22E2 400 A

INTEREST AS ☐ **DATE** 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL NWSW
S 26 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E265400A	2006	13412	142.24	2.84	9.59		154.67

TOTAL DUE						Bottom
						154.67
Enter=ReStart	F3=Exit	F7=PM Inq	F8=TM Inq	F9=Print Bill	F20=All Searches	
F1=Help	F15=Print Report	F4=TAX COMMENTS				

7/17/07

TAX DUE INQUIRY

09:08:37

PARCEL NUMBER RP 13S22E2 001 A

INTEREST AS OF DATE 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL SWSW
S 26 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E266001A	2006	13413	142.24	2.84	9.59		154.67

TOTAL DUE

Bottom
154.67

Enter=ReStart **F3=Exit** **F7=PM Inq** **F8=TM Inq** **F9=Print Bill** **F20=All Searches**
F1=Help **F15=Print Report** **F4=TAX COMMENTS**

7/17/07

TAX DUE INQUIRY

09:10:39

PARCEL NUMBER RP 13S22E2 600 A

INTEREST AS **DATE** 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL SESW, SWSE
S 26 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E266600A	2006	13414	12.40	.25	.84		13.49

TOTAL DUE

Bottom
13.49

Enter=ReStart **F3=Exit** **F7=PM Inq** **F8=TM Inq** **F9=Print Bill** **F20=All Searches**
F1=Help **F15=Print Report** **F4=TAX COMMENTS**

7/17/07

TAX DUE INQUIRY

09:08:27

PARCEL NUMBER RP 13S22E2 501 A

INTEREST AS OF DATE 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL S1/2NW, NESW, NWSE
S 26 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E263601A	2006	13411	24.77	.50	1.67		26.94

TOTAL DUE

Bottom
26.94

Enter=ReStart **F3=Exit** **F7=PM Inq** **F8=TM Inq** **F9=Print Bill** **F20=All Searches**
F1=Help **F15=Print Report** **F4=TAX COMMENTS**

7/17/07

TAX DUE INQUIRY

09:10:46

PARCEL NUMBER RP 13S22E2 500 A

INTEREST AS **DATE** 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL SESE
S 27 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E277500A	2006	13432	173.64	3.47	11.70		188.81

TOTAL DUE

Bottom
188.81

Enter=ReStart **F3=Exit** **F7=PM Inq** **F8=TM Inq** **F9=Print Bill** **F20=All Searches**
F1=Help **F15=Print Report** **F4=TAX COMMENTS**

7/17/07

TAX DUE INQUIRY

09:08:50

PARCEL NUMBER RP 13S22E2 200 A

INTEREST AS DATE 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL NESE
S 27 T 13 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP13S22E277200A	2006	13431	173.64	3.47	11.70		188.81

TOTAL DUE						Bottom
						188.81
Enter=ReStart	F3=Exit	F7=PM Inq	F8=TM Inq	F9=Print Bill	F20=All Searches	
F1=Help	F15=Print Report	F4=TAX COMMENTS				

7/17/07

TAX DUE INQUIRY

09:09:58

PARCEL NUMBER RP 14S22E0001 A

INTEREST AS OF DATE 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL E1/2NE, SWNE, LESS T#S
3550A, 3792 & 8887
S 3 T 14 R 22

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP14S22E030001A	2006	14511	147.92	2.96	9.97		160.85

						TOTAL DUE	Bottom
							160.85
Enter=ReStart	F3=Exit	F7=PM Inq	F8=TM Inq	F9=Print Bill	F20=All Searches		
F1=Help	F15=Print Report	F4=TAX COMMENTS					

7/17/07

TAX DUE INQUIRY

09:13:43

PARCEL NUMBER RP 14S22E0 500 A

INTEREST AS **DATE** 7/20/2007

NAME MATTHEWS BROTHERS INC

LEGAL T 451, T 464 (NWNE)

S 3 T 14 R 22

CONTIGUOUS WITH 14S22E030605

ADDR 2233 BIRCH CREEK ROAD

OAKLEY

ID 83346

TAX KEY	YEAR	BILL#	TAX	LATE	INTEREST	COST	TOTAL
RP14S22E030600A	2006	14512	113.77	2.28	7.67		123.72

TOTAL DUE

Bottom
123.72

Enter=ReStart **F3=Exit** **F7=PM Inq** **F8=TM Inq** **F9=Print Bill** **F20=All Searches**
F1=Help **F15=Print Report** **F4=TAX COMMENTS**

RECEIVED

AUG 20 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

CONSENT TO WATER TRANSFER

COMES NOW Metropolitan Life Insurance Company, a lienholder having a secured position in the real property described on the attached "Application for Transfer of Water Right", which is incorporated by reference herein, and in particular the land from which water rights are to be transferred. Metropolitan Life Insurance Company hereby agrees to the proposed changes.

DATED this 16th day of August, 2007.

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

METROPOLITAN LIFE INSURANCE COMPANY

By: Brian D. Schellpeper

Its: Director

State of Kansas)
) ss
County of Johnson)

On this 16th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Brian D. Schellpeper, known or identified to me to be the person whose name is subscribed to the within instrument as Director of Metropolitan Life Insurance Company and acknowledged to me that he/she executed the same as such Director of Metropolitan Life Insurance Company.



Nancy J. McRoy
Notary Public for Idaho
Residing at Olathe, Kansas
My commission expires 10-26-09

RECEIVED

AUG 20 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

CONSENT TO WATER TRANSFER

COMES NOW Metropolitan Life Insurance Company, a lienholder having a secured position in the real property described on the attached "Application for Transfer of Water Right", which is incorporated by reference herein, and in particular the land from which water rights are to be transferred. Metropolitan Life Insurance Company hereby agrees to the proposed changes.

DATED this 16th day of August, 2007.

RECEIVED

SEP 05 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

METROPOLITAN LIFE INSURANCE COMPANY

By: Ben D. Schatzger

Its: Director

State of Kansas)
) ss
County of Johnson)

On this 16th day of August, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Ben D. Schatzger known or identified to me to be the person whose name is subscribed to the within instrument as Director of Metropolitan Life Insurance Company and acknowledged to me that he/she executed the same as such Director of Metropolitan Life Insurance Company.



Nancy J. McRoy
Notary Public for Kan
Residing at Wichita, Kansas
My commission expires 10-26-09