

12/16/2011

RECEIVED
DEC 16 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

To whom it may concern;

I am requesting a release of 201.6 acres of water right number 36-7052 from the state water bank. I appreciate your help on this matter.

Thank you,
Frank Suchan

A handwritten signature in black ink that reads "Frank Suchan". The signature is written in a cursive, flowing style.

Transfer 77516