

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 21 2011

Notice of Change in Water Right Ownership DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-13010	Yes ☐		Yes ☐		Yes ☐
36-13012	Yes ☐		Yes ☐		Yes ☐
36-13013	Yes ☐		Yes ☐		Yes ☐
36-13014	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: MYRA L. SUCHAN, GEORGE A. SUCHAN

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): FRANK J. SUCHAN

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

931 WEST 500 NORTH

Mailing address

PAUL

City

ID
State

83347
ZIP

208-438-5084

Telephone

FJS SUCHAN@PMT.ORG

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Frank Suchan
Signature of new owner/claimant

OWNER
Title, if applicable

12-21-11
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by: HA

Date: 12/21/2011

Receipt No. 5032273

Receipt Amt. \$100.00

Approved by: _____

Processed by: _____

Date: _____

WARRANTY DEED

FOR VALUE RECEIVED, Donna J. Suchan, a widow, the Grantor, does hereby grant, bargain, sell and convey unto Frank J. Suchan and Helen Joyce Suchan, husband and wife, whose present address is 931 W., 500 N., Paul, Idaho 83347, the Grantees, the following described premises, located in Minidoka County, Idaho, to wit:

An undivided one-half interest in and to:

Township 9 South, Range 23 East, Boise Meridian, Minidoka County, Idaho.

SECTION 34: W1/2 NE1/4 and NE1/4 NE1/4, Save and Excepting the following Parcels;

No. 1:

Beginning at a point on the North line is said Section 34 that is South 89°42'55" West, 1850.3 feet from the Northeast corner of said Section 34 as evidenced by a 5/8-inch Iron Rod; thence South 0°15'45" East, 52.09 feet to a BPA Monument on the South right-of-way line of Idaho State Highway 25; thence continuing South 0°15'45" East, 275.00 feet to a BPA Monument; thence South 89°44'15" West, 237.60 feet to a BPA Monument; thence North 0°15'45" West, 275.00 feet to a BPA Monument on said South right-of-way line; thence continuing North 0°15'45" West, 52.00 feet to a point on said North line of Section 34; thence North 89°42'55" East, along said North line a distance of 237.60 feet to the point of beginning containing 1.78 acres of which 0.28 acre lies within the Idaho State Highway 25 right-of-way, all more or less and the State Highway 25 right-of-way.

No. 2:

A parcel of land being on the Southerly side of the centerline of State Highway No. 25, Project No. STP-RS-2864 (017) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE1/4 NE1/4 of Section 34, Township 9 South, Range 23 East, Boise Meridian, described as follows, to-wit:

WARRANTY DEED

Instrument # 500291

MINIDOKA COUNTY, RUPERT, IDAHO
12-31-2008 11:09:17 No. of Pages: 3

Recorded for : BILL GOODMAN

DUANE SMITH Fee: 9.00

Ex-Officio Recorder Deputy



Commencing at the Northeast corner of Section 34, Township 9 South, Range 23 East, Boise Meridian;

Thence South 88°43'42" West along the centerline of said State Highway No. 25, 25.00 feet to Station 566+95.02 of said Highway Survey;

Thence South 0°01'51" West, parallel with the Easterly border of Section 34, 40.00 feet to a point which is 40.00 feet from Station 566+94.11 of said Highway Survey, and being the True Point of Beginning;

Thence South 0°01'51" West, parallel with the Easterly border of Section 34, 40.0 feet to a point which is 79.98 feet Southerly from Station 566+93.20 of said Highway Survey;

Thence North 45°37'13" West for 55.92 feet to a point on the Southerly highway right of way line which is 40.00 feet Southerly from Station 566+54.11 of said Highway Survey;

Thence North 88°43'42" East, parallel to the highway centerline, 40.00 feet to the True Point of Beginning;

Together with all right, title and interest of the Grantor in and to that portion of State Highway No. 25, abutting Parcel No. 16 above described.

SECTION 27: SW1/4 SE1/4 Less State Highway 25 right-of-way

Together with all sprinkler irrigation lines, pumps, motors, panels and allied materials situated on said real property herein described.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that Grantor she is the owner in fee of said premises, that said premises are free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

WARRANTY DEED

DATED this 31st day of December, 2008.

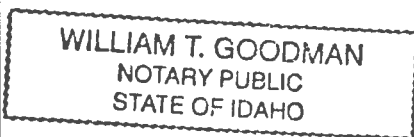
Donna J. Suchan
Donna J. Suchan

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 31st day of December, 2008, before me the undersigned notary public in and for said state, personally appeared Donna J. Suchan known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



William T. Goodman
Notary Public
Residing at Rupert, Idaho
My Commission expires 12-24-10

WARRANTY DEED

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made the 31st day of December, 2008, by Frank J. Suchan, Personal Representative of the Estate of Myra L. Suchan, a/k/a Myra Suchan, deceased, herein called the First Party, Grantor, and Frank J. Suchan and Donna J. Suchan, a widow, as Tenants in common herein called the Second Party, Grantee, whose present address is 931 W. 500 N., Paul, Idaho 83347.

W I T N E S S E T H :

That the First Party, by virtue of the power and authority to him given and vested and by reason thereof and for value received, has granted, conveyed and confirmed, and by these presents does grant, remise, convey and confirm, unto the Second Party, Grantee, and their heirs forever, all of the following described real property located in Minidoka County, Idaho, to wit:

Township 9 South, Range 23 East, Boise Meridian, Minidoka County, Idaho.

SECTION 34: W1/2 NE1/4 and NE1/4 NE1/4, Save and Excepting the following Parcels;

No. 1:

Beginning at a point on the North line is said Section 34 that is South 89°42'55" West, 1850.3 feet from the Northeast corner of said Section 34 as evidenced by a 5/8-inch Iron Rod; thence South 0°15'45" East, 52.09 feet to a BPA Monument on the South right-of-way line of Idaho State Highway 25; thence continuing South 0°15'45" East, 275.00 feet to a BPA Monument; thence South 89°44'15" West, 237.60 feet to a BPA Monument; thence North 0°15'45" West, 275.00 feet to a BPA Monument on said South right-of-way line; thence continuing North 0°15'45" West, 52.00 feet to a point on said North line of Section 34; thence North 89°42'55" East, along said North line a distance of 237.60 feet to the point of beginning containing 1.78 acres of which 0.28 acre lies within the Idaho State Highway 25 right-of-way, all more or less and the State Highway 25 right-of-way.

Instrument # 500289

MINIDOKA COUNTY, RUPERT, IDAHO
12-31-2008 11:05:14 No. of Pages: 4
Recorded for : BILL GOODMAN
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy li

No.2:

A parcel of land being on the Southerly side of the centerline of State Highway No. 25, Project No. STP-RS-2864 (017) Highway Survey as shown on the plans thereof now on file in the office of the Idaho Transportation Department, and being a portion of the NE1/4 NE1/4 of Section 34, Township 9 South, Range 23 East, Boise Meridian, described as follows, to-wit:

Commencing at the Northeast corner of Section 34, Township 9 South, Range 23 East, Boise Meridian;

Thence South 88°43'42" West along the centerline of said State Highway No. 25, 25.00 feet to Station 566+95.02 of said Highway Survey;

Thence South 0°01'51" West, parallel with the Easterly border of Section 34, 40.00 feet to a point which is 40.00 feet from Station 566+94.11 of said Highway Survey, and being the True Point of Beginning;

Thence South 0°01'51" West, parallel with the Easterly border of Section 34, 40.0 feet to a point which is 79.98 feet Southerly from Station 566+93.20 of said Highway Survey;

Thence North 45°37'13" West for 55.92 feet to a point on the Southerly highway right of way line which is 40.00 feet Southerly from Station 566+54.11 of said Highway Survey;

Thence North 88°43'42" East, parallel to the highway centerline, 40.00 feet to the True Point of Beginning;

Together with all right, title and interest of the Grantor in and to that portion of State Highway No. 25, abutting Parcel No. 16 above described.

SECTION 27: SW1/4 SE1/4 Less State Highway
25 right-of-way

Together with all sprinkler irrigation lines, pumps, motors, panels and allied materials situated on said real property herein described.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, property, possession, claim and demand whatsoever, which the said Myra L. Suchan, deceased, had in her lifetime, and at the time of her decease, and which the First Party has, by virtue of his appointment as Personal Representative of the Estate of Myra L. Suchan, deceased, in and to the above-described premises, with appurtenances.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with appurtenances, and every part thereof, unto the Second party, their heirs and assigns forever.

IN WITNESS WHEREOF, the First Party has hereunto set my hand the day and year first above written.

ESTATE OF MYRA L. SUCHAN

By: Frank J. Suchan
Frank J. Suchan
Personal Representative

STATE OF IDAHO)
) ss.
County of Minidoka.)

On this 31st day of December, 2008, before me the undersigned notary public in and for said state, personally appeared Frank J. Suchan, Personal Representative of the Estate of Myra L. Suchan, known to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Myra L. Suchan, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

WILLIAM T. GOODMAN
NOTARY PUBLIC
STATE OF IDAHO

William T. Goodman
Notary Public
Residing at Rupert, ID
My Commission expires 12-24-10



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

December 21, 2011

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

FRANK AND HELEN SUCHAN
931 W 500 N
PAUL ID 83347

RE: Change of Ownership for Water Right Nos. 36-13010, 36-13012, 36-13013, 36-13014

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Carrie Hahn
Clerk

Enclosures