



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 28, 2011

Jason Roylance
125 Lake Creek Rd
Salmon ID 83467

RE: Notice of Change in Water Right Ownership
Water Rights: 75-93D & 75-7427

Dear Mr. Roylance:

On July 28, 2010, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide a map of the property purchased and complete an assignment of permit for water right 75-7427. On March 30, 2011, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$50.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-75/27	Permit				
75-937	WR				

RECEIVED
JUL 28 2010
Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Jerry L + Christine G McMillan
Rt 2 Box 240-47
Salmon ID 83467

4. New Owner/Claimant(s)

Jason Roylance
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

City, State and ZIP Code

New Telephone Number

Salmon Real Estate Services, Inc. Salmon ID 83467
(208) 201-2244 Email: jroylance@ynhoo.com

5. Date you acquired the property

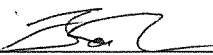
7/26/10

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Received by _____

Processed by _____ AJ

Date

Date

Date

7/28/2010

Receipt Amt.

Receipt No.

WR _____

Date _____

\$50
E036003

Warranty Deed

For Value Received CLAUDIA J. BURKHARDT, a single person,

the grantor, do hereby grant, bargain, sell and convey unto

JASON ROYLANCE, a married person,

whose current address is 5186 Road 40, Manderson, WY 82432
the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

[Signature]
July 26 2010

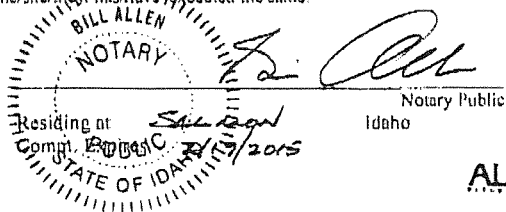
CLAUDIA J. BURKHARDT



STATE OF Idaho, County of Lemhi--ss

On this 26th day of July, 2010
before me, a notary public in and for said State, personally appeared

CLAUDIA J. BURKHARDT
Known or proved to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
he/she/they ~~is/are~~ executed the same.



Reserved for recording information

283579

State of Idaho
County of Lemhi) SS No. _____
This instrument was filed for record at the request
of Alliance Title
at 2:00 o'clock P.M. on 7-26-2010
and duly filed and indexed in the records of Lemhi
County
Tami J. Morton
Ex-Officio Recorder
By Elyse Gardner Deputy
Fee 13.00
Return to A.T.

ALLIANCE

283579

Order No.: 3071005495L-D

**LEGAL DESCRIPTION
EXHIBIT 'A'**

LOTS 1, 8, 9 AND THE EASTERLY 14 FEET OF LOT 10 IN BLOCK 6; LOTS 1 THROUGH 19 IN BLOCK 7; LOTS 1 THROUGH 8 AND LOTS 10 THROUGH 21 IN BLOCK 8; LOTS 5, 7, 8 AND 9 IN BLOCK 9 OF FIRST ADDITION TO LAKE CREEK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS AT PAGE 19, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

ALL THAT PORTION OF LOTS 1 AND 2 AND THE S1/2NE1/4 OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING SOUTH AND WESTERLY OF LAKE CREEK SUBDIVISION NO. 1 AND THE FIRST ADDITION TO LAKE CREEK SUBDIVISION.

EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND SITUATED WITHIN SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CLOSING CORNER OF SECTIONS 1 AND 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE ALONG THE EAST LINE OF SECTION 2 S. 0° 11' 10" E., 1022.61 FEET TO A BLM MONUMENT MARKING THE SOUTHEAST CORNER OF GOVERNMENT LOT 1, SECTION 2; THENCE S. 35° 41' 39" W., 632.26 FEET TO A POINT ON THE WEST LINE OF LAKE CREEK SUBDIVISION NO. 1, WHICH IS THE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID SUBDIVISION S. 0° 04' 29" E., 872.88 FEET; THENCE N. 81° 54' 54" W., 223.93 FEET; THENCE N. 7° 55' 36" E., 498.58 FEET; THENCE N. 10° 13' 32" W., 303.83 FEET; THENCE N. 45° 39' 00" E., 80.37 FEET; THENCE S. 87° 03' 36" E., 148.47 FEET TO THE POINT OF BEGINNING.

EXHIBIT A

272570

WARRANTY DEED

Order No.:3070704318L-G

FOR VALUE RECEIVED

Christine G. Smith, also known of record as Christine G. McMillan, a married woman dealing with her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Claudia J. Burkhardt, a single woman

whose current address is

PO Box 311 Wilson, WY 83014

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOTS 1, 8, 9 AND THE EASTERLY 14 FEET OF LOT 10 IN BLOCK 6; LOTS 1 THROUGH 19 IN BLOCK 7; LOTS 1 THROUGH 8 AND LOTS 10 THROUGH 21 IN BLOCK 8; LOTS 5, 7, 8 AND 9 IN BLOCK 9 OF FIRST ADDITION TO LAKE CREEK SUBDIVISION NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 2 OF PLATS AT PAGE 19, RECORDS OF LEMHI COUNTY, IDAHO.

ALSO INCLUDING:

ALL THAT PORTION OF LOTS 1 AND 2 AND THE S1/2NE1/4 OF SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LYING SOUTH AND WESTERLY OF LAKE CREEK SUBDIVISION NO. 1 AND THE FIRST ADDITION TO LAKE CREEK SUBDIVISION.

EXCEPTING THEREFROM THE FOLLOWING:

A PARCEL OF LAND SITUATED WITHIN SECTION 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS CAP MONUMENT MARKING THE CLOSING CORNER OF SECTIONS 1 AND 2, TOWNSHIP 19 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE ALONG THE EAST LINE OF SECTION 2 S. 0° 11' 10" E., 1022.61 FEET TO A BLM MONUMENT MARKING THE SOUTHEAST CORNER OF GOVERNMENT LOT 1, SECTION 2; THENCE S. 35° 41' 39" W., 632.26 FEET TO A POINT ON THE WEST LINE OF LAKE CREEK SUBDIVISION NO. 1, WHICH IS THE POINT OF BEGINNING; THENCE ALONG THE WEST LINE OF SAID SUBDIVISION S. 0° 04' 29" E., 872.88 FEET; THENCE N. 81° 54' 54" W., 223.93 FEET; THENCE N. 7° 55' 36" E., 498.58 FEET; THENCE N. 10° 13' 32" W., 303.83 FEET; THENCE N. 45° 39' 00" E., 80.37 FEET; THENCE S. 87° 03' 36" E., 148.47 FEET TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

272570

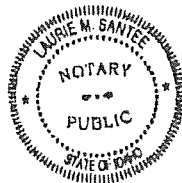
Dated: 7/31/07Christine G. Smith
Christine G. Smith

State of Idaho

County of Lemhi

On this 31st day of July in the year 2007 before me, a Notary Public in and for said state, personally appeared Christine G. Smith known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2013

272570

State of Idaho) ss. No. 272570
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
By [Signature] Deputy
Fee 6.00
Return to _____

264112

Quitclaim Deed

For Value Received I, Jerry L McMillan do hereby convey, release, remise and forever quit claim unto Christine G Smith, formerly known as Christine G McMillan, whose current address is PO Box 1088, 2198 Cottoncree Lane, Beaver, UT 84713, the following described premises to wit:

See Exhibit A

together with their appurtenances.

Dated:

[Signature]

JERRY L McMILLAN
8-19-05

STATE OF IDAHO

County of NEZ PERCE

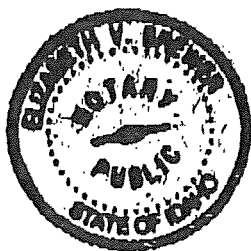
On this day of 19th AUGUST, 2005, before me, the

undersigned, a Notary Public in and for said state, personally appeared

JERRY L McMILLAN known to me to be the

person whose name is subscribed to the within instrument, and acknowledged to me that

he executed the same.



[Signature]
NOTARY PUBLIC for Idaho
Residing at: 835 MAIN ST.
LEWISTON, ID 83501
My Commission Expires:
Aug. 9, 2010

264112

EXHIBIT A

July 2, 2005
Lake Creek Ranch
Legal Descriptions

LAKE CREEK SUB 1ST ADD
LOT 8
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOT 7
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOTS 5 & 9
BLOCK 9

LAKE CREEK SUB 1ST ADD
LOTS 14 THRU 21
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 13
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 11
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 10 & 12
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOT 7 & 8
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 1 THRU 6
BLOCK 8

LAKE CREEK SUB 1ST ADD
LOTS 2 THRU 19
BLOCK 7

State of Idaho)
County of Latah) SS No. _____

This instrument was filed for record at the request
of Christine G. Smith

at 9:55 o'clock A.M. 8-22-2005

and duly signed and indexed in the presence of _____

County _____ Terri J. Marion
Ex-Officio Recorder

By Dana Eagle Deputy

Fee 9-

Return to Christine G. Smith

264112

LAKE CREEK SUB 1ST ADD
LOT 1 LESS FR T-3839
BLOCK 7

LAKE CREEK SUB 1ST ADD
LOT 9 & E 14' OF LOT 10
BLOCK 6

LAKE CREEK SUB 1ST ADD
LOT 8
BLOCK 6

LAKE CREEK SUB 1ST ADD
LOT 1
BLOCK 6

LOT 1 LESS LK CRK SUB (3.09 AC)

LOT 2 LESS LK CRK SUB (21.97 AC)

S2NE4 LESS LK CRK SUB (48.3 AC) LESS FR T-3839 02 19 21