

**STARTING
RIGHT
SIDE OF
FILE**

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 37-7035 ⁶⁻⁷²³¹ Priority Oct. 4, 1968 Amount 1.20 cfs

THIS IS TO CERTIFY, that JOE T. SHELBY
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 37-7035 issued pursuant to Application for Permit dated September 20, 1968,
and has submitted proof to the Department of Water Resources on November 15, 1973 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.34 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>1.20</u> cfs and	<u>300 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>5.0 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
300 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6,
Twp. 5 S, Rge. 11 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 S	11 E	6		1.20		40													60

Total number of acres irrigated 60

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 12 day of
May, 19 75.

Director

BEFORE THE DEPARTMENT OF WATER ADMINISTRATION
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-7035

IN THE NAME OF JOE T. SHELBY

ORDER OF REINSTATEMENT

WHEREAS, on September 20, 1968, William W. Knox Estate filed with the Department of Water Administration (formerly the Department of Reclamation) an application for permit to appropriate 4 cubic feet per second of water from a ground water source within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 5S, Rge. 11E, B.M., Elmore County, to be used for irrigation purposes; and,

WHEREAS, on November 19, 1968 the Department approved said application and issued Permit No. 37-7035 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before November 1, 1973; and,

WHEREAS, on June 7, 1971, the Department received an assignment whereby all the right, title, and interest, in and to, the above numbered permit was assigned to Joe T. Shelby; and,

WHEREAS, on August 31, 1973, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on November 2, 1973, the Department notified the permit holder that Permit No. 37-7035 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, on November 15, 1973, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-7035 be REINSTATED and the priority advanced to October 4, 1968.

Dated this 20 day of November, 1973.


R. KEITH HIGGINSON
Director

37 7035

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

Bank, Testamentary Trustee,

I, Mary S. Jensen and Idaho State Bank hereby assign to Joe T. Shelby

of 2046 Hillcrest Drive, Twin Falls, Idaho 83301

Address

CHECK ONE

☒

All my right, title, and interest, in and to Permit No. 37-7035 to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho. (Describe that portion of the permit being assigned by listing the acreage within each 40-acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage.)

Made this 12th day of May, 19 71.

Mary S. Jensen
Mary S. Jensen and
Permit Holder

IDAHO STATE BANK, Testamentary Trustee,

By: Donna J. Michael

~~Spouse of Permit Holder~~

State of Idaho)
County of Elmore) ss.

On this 12th day of May, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that ~~he(she)~~ (they) executed the same.

James E. Kewan
Notary Public residing at Fairfield

My commission expires: 12-18-74

37 7035

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, William W. Knox Estate, hereby assign to Mary S. Jensen and Idaho State Bank, Testamentary Trustee,
of Drawer AE, Glenns Ferry, Idaho 83623,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 37-7035
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 12th day of May, 19 71.

IDAHO STATE BANK, EXECUTOR OF THE ESTATE
OF WILLIAM W. KNOX, DECEASED

By: Thomas F. Michael
Permit Holder Trust Officer

Mary S. Knox Jensen
Mary S. Knox Jensen, surviving spouse
Spouse of Permit holder

State of Idaho)
County of Elmore) ss.

On this 12th day of May, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that ~~he~~ (she) (they) executed the same.

James E. Kwan
Notary Public residing at Fairfield

My commission expires: 12-17-74

37 7035

State of Idaho

Department of Water Administration

ASSIGNMENT OF PERMIT

I, William W. Knox Estate, hereby assign to Mary S. Jensen and Idaho State Bank, Testamentary Trustee,
of Drawer AE, Glenns Ferry, Idaho 83623,
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 37-7035
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Describe that portion of the permit being assigned by list-
ing the acreage within each 40-acre subdivision, the point of diversion
and the amount of water in cubic feet per second for direct diversion,
or acre feet for storage.)

Made this 12th day of May, 19 71.

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OF WILLIAM W. KNOX, DECEASED

By: Thomas F. Michael
Permit Holder Trust Officer

Mary S. Knox Jensen
Mary S. Knox Jensen, Surviving spouse
Spouse of Permit holder

State of Idaho)
County of Elmore) ss.

this 12th day of May, 19 71, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me (she) (they) executed the same.

James E. Kewan
Notary Public residing at Fairfield

ion expires: 12-17-74

37 7035

STATE OF IDAHO)
) ss
COUNTY OF ELMORE)

1971
Department of Water Administration

I do hereby certify that on 20th day of
June, 1970, I was married to Lloyd Jensen and
am now known as Mary S. Jensen instead of Mary S. Knox.

Mary S. Jensen
Mary S. Jensen

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF
May, 1971.

Sharon A. Nielsen
Notary Public for Idaho

Residing at: Hammett, Idaho

My Commission Expires:

August 23, 1972

37 7035

Assigned to Joe T. Shelby
2046 Hillcrest Dr.
Twin Falls, Idaho

Identification No. _____
Application No. 37-7035

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

1. Name of applicant William W. Knox Estate post office address Idaho State Bank, Glenns Ferry, Idaho 83623
2. Source of water supply subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 6 Township 5 S
Range 11 E B.M. Elmore County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
4. Quantity to be appropriated:
- a. 4 cubic feet per second and/or
- b. _____ acre feet per annum will be stored.
5. Water will be used for the following purposes:
- irrigation purpose from April 1 to October 31 (both dates inclusive)
- _____ purpose from _____ to _____ (both dates inclusive)
- _____ purpose from _____ to _____ (both dates inclusive)
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. deep well, pump, motor, sprinkler system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
- c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
- b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
- a. If water is **not** for irrigation:
- (1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M.
- (2) Amount of power to be generated: _____ hp under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 S	10 E	1	Lot 1 40																40
5 S	11 E	6		Lot 2 40		Lot 3 40		Lot 4 40											160

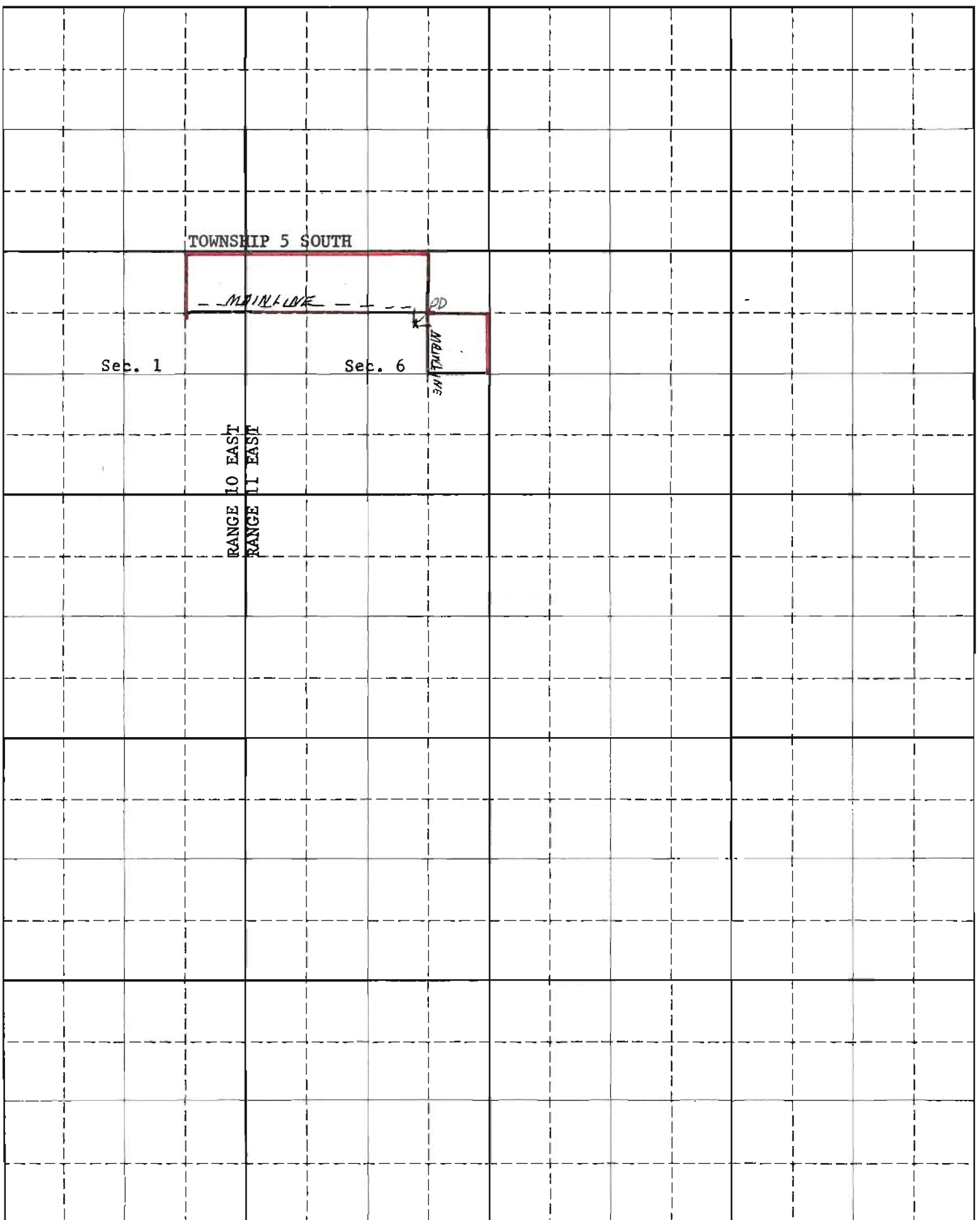
Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes none

9. a. Who owns the property at the point of diversion W. M. Knox Estate
- b. Who owns the land to be irrigated or place of use U. S. Public Land
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing under desert land application I-017340 which has been classified as favorable for allowance, see attached letter from BLM

10. Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

WILLIAM W. KNOX ESTATE

BY: Harley M. McDaniel
(Applicant)

37 7035

Received by dy Date 9-20-68 Time 8:00am
Preliminary check by Deke Fee \$ 35.00 9-23-68 plus \$1.00 for Bl. copy
Receipted by ej Date 9-23-68
Publication prepared by hds Date 10-14-68
Published in Glenns Ferry Gazette
Publication dates 10-17-24-68
Publication approved hds Date Nov 75
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by castle R4

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 73.
- c. Other: The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of November 19 68.

Jack A. Barnett
Deputy State Reclamation Engineer

RECEIVED

SEP 20 1968

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

Department of Reclamation

The undersigned owner (s) of ~~Permit~~ (Application) ~~Not~~ attached of the State Reclamation Engineer of the State of Idaho hereby nominates and appoints Idaho Land & Appraisal Service, whose address is P. O. Box 1603, Boise, Idaho 83701, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendment of said Permit, ~~and the submission of proofs of completion of works and beneficial use of water.~~

Dated this 9th day of September, 1968.

WILLIAM W. KNOX ESTATE
IDAHO STATE BANK, Executor of the Estate

BY: [Signature] A.B. Wheeler
~~Donald M. Withers~~ Executive Vice President
[Signature]
Mary S. Knox, surviving spouse

STATE OF IDAHO)
County Elmore) ss

On this 9th day of September, 1968, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public

My Commission expires:

37 7035



L:VSS
Idaho 017340

William W. Knox Estate
c/o Don Withers, Executor
Idaho State Bank
Glenns Ferry, Idaho 89623

T. 5 S., R. 11 E., Boise Mer., Idaho
Sec. 6, Lots 2, 3, 4, SE 1/4

Also subject to the right of the United States or its permittees or licensees to enter upon, occupy and use any or all of lots 2, 3, 4, Sec. 6 for transmission line purposes under Sec. 24 of the Federal Power Act for Power Project No. 1971.

ILO-2226-20
6-67

37 7035

31-76 35

VSS
8-27
L:VSS
Idaho 017340
8-27
Hiller
8/27

Idaho Land Office
Room 334, Federal Building
550 W. Fort Street
Boise, Idaho 83702

AUG 27 1968

RECEIVED

SEP 20 1968

Department of Reclamation

Mr. William W. Knox Estate
c/o Donald M. Withers, Executor
Idaho State Bank
Glenns Ferry, Idaho 83623

Dear Mr. Knox:

On July 9, 1968, the Shoshone District Manager issued an "Initial Decision" approving your desert land petition I-017340.

According to your plan of development, water for irrigation is to be obtained from a well to be drilled. You must submit evidence of your right to appropriate and use the water. The evidence should consist of a copy of a State water permit approved by the State Reclamation Engineer. Attached is an extra copy of this letter. The copy should be submitted to the State Department of Reclamation at the time you apply for a permit. Unless they have knowledge that the land of the desert land application has been classified as suitable for entry, they may decline to issue the water permit. You should make arrangements with the State Reclamation Engineer to have a copy of the permit sent to this office.

We would appreciate receiving a copy of the permit as soon as possible. Also, please advise us when you apply for the permit.

Sincerely yours,

75/ ORVAL G. HADLEY

Orval G. Hadley
Manager, Land Office

Attachment

District Manager, Shoshone
Reading
Case file, VSS:jk, 8//27/68 FASC 60 days

37 7035

Affidavit of Publication

County of Elmore, ss.
State of Idaho

Loren W. Thompson, being first duly sworn, on his oath, deposes and says:

That he is and was during all of the times hereinafter mentioned a citizen of the United States of America, over the age of majority and not a party to nor in any way interested in the above entitled action;

That he is and was during all the times hereinafter mentioned the printer and publisher of the Glenss Ferry Gazette, which is and was during all of the times hereinafter mentioned, a newspaper of general circulation published weekly and regularly at Glenss Ferry, County of Elmore, State of Idaho; that the notice of which the annexed is true and correct copy has been published in said newspaper for a period

of 2 consecutive weeks,

commencing on the 17

day of Oct, 1968, and ending in the issue

published on the 24

day of Oct, 1968, both dates inclusive, and that said notice appeared in each and every one of the

2 consecutive issues of said newspaper during said period of time; that said notice was published in the newspaper proper and not in a supplement thereof;

That the said Glenss Ferry Gazette has been continuously and uninterruptedly published and of general circulation at and in Glenss Ferry, County of Elmore, State of Idaho, during a period of more than seventy-eight consecutive issues prior to the first publication of said notice.

Loren W. Thompson
Subscribed and sworn to be-

fore me this 12th day

of Nov., 1968.

George F. Pabst
Notary Public of Idaho, residing at Glenss Ferry, Idaho.

Public Notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that ~~William W. Knox Estate, Idaho State Bank, Glenss Ferry, Idaho~~ has on September 20, 1968 applied for permit under application No. 377035 to divert 4.0 cubic feet per second of water from a subterranean source. Water will be diverted by a well, pump, motor, and sprinkler system within the ~~SW 1/4 NE 1/4, sec. 6, T. 5 S., R. 11 E., B.M., Elmore County~~ and is to be used from April 1 to October 31 for irrigation purposes in Lot 1 (~~NE 1/4 NE 1/4, sec. 1, T. 5 S., R. 10 E., B.M.~~), and Lot 2 (~~NW 1/4 NE 1/4, Lot 3 and 4 (NW 1/4 SE 1/4 NE 1/4, sec. 6, T. 5 S., R. 11 E., B.M.~~).

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Glenss Ferry Gazette, Glenss Ferry, Idaho, on October 17 and October 24.

RECEIVED

NOV 13 1968

Department of Reclamation

37 7035

*bill sub
11-13-68*

Affidavit of Publication

County of Elmore, ss.
State of Idaho

Loren W. Thompson, being first duly sworn, on his oath, deposes and says:

That he is and was during all of the times hereinafter mentioned a citizen of the United States of America, over the age of majority and not a party to nor in any way interested in the above entitled action;

That he is and was during all the times hereinafter mentioned the printer and publisher of the Glenss Ferry Gazette, which is and was during all of the times hereinafter mentioned, a newspaper of general circulation published weekly and regularly at Glenss Ferry, County of Elmore, State of Idaho; that the notice of which the annexed is true and correct copy has been published in said newspaper for a period

of 2 consecutive weeks,

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day of Oct, 1968, both dates inclusive, and that said notice appeared in each and every one of the

2 consecutive issues of said newspaper during said period of time; that said notice was published in the newspaper proper and not in a supplement thereof;

That the said Glenss Ferry Gazette has been continuously and uninterruptedly published and of general circulation at and in Glenss Ferry, County of Elmore, State of Idaho, during a period of more than seventy-eight consecutive issues prior to the first publication of said notice.

Loren W. Thompson
Subscribed and sworn to be-

fore me this 12th day

of Nov, 1968

James F. Peterson
Notary Public of Idaho, residing at Glenss Ferry, Idaho.

Public Notice

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that William W. Knox Estate, Idaho State Bank, Glenss Ferry, Idaho has on September 20, 1968 applied for permit under application No. 37-7035 to divert 4.0 cubic feet per second of water from a subterranean source. Water will be diverted by a well, pump, motor, and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, sec. 6, T. 5 S, R. 11 E, B. M., Elmore County and is to be used from April 1 to October 31 for irrigation purposes in Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), sec. 1, T. 5 S, R. 10 E, B.M., and Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$), Lot 3 and 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$), sec. 6, T. 5 S, R. 11 E, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Glenss Ferry Gazette, Glenss Ferry, Idaho, on October 17 and October 24.

RECEIVED

NOV 13 1968

Department of Reclamation

**STARTING
LEFT
SIDE OF
FILE**

May 13, 1975

Re: Permit No. 37-7035 61-7231

Joe T. Shelby
2046 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Mr. Shelby:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

April 28, 1975

C
Mr. Joe T. Shelby
2046 Hillcrest Dr.
Twin Falls, Idaho 83301

Dear Mr. Shelby:

O
A representative of this Department has made an examination of the works covered by your Permit No. 37-7035 and has found the following:

Quantity of water diverted: 4.34 cfs Source: ground water

Amount of water that can be recognized as beneficially used under Idaho law: 1.20 cfs

P
The maximum quantity diverted shall not exceed 300 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 6, Twp. 5 S, Rge. 11 E, B. M.

Beneficial use: Irrigation of 60 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (20), SE $\frac{1}{4}$ NE $\frac{1}{4}$ (40), Sec. 6, Twp. 5 S, Rge. 11 E, B. M.

Priority date established: October 4, 1968

Y
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:DR

MICROFILMED

DITCH FROM KING HILL CREEK TO DE-I-017340
BY: FRIEND'S SURVEYING

LEGEND

○ FOUND SECTION CORNER OF QUARTER CORNER
 ▽ LOCATION OF SIXTEENTH CORNERS FROM OLD PLATS
 AND CORNERS NOT FOUND
 — SECTION LINE
 — TOWNSHIP AND RANGE LINE
 ○ POINT ON DITCH CENTERLINE
 — DITCH LINE

SCALE: 1 INCH EQUALS 500 FEET

24118.9-12-4-72 #2
24118.9-12-6-72 #3

ENGINEER'S STATEMENT

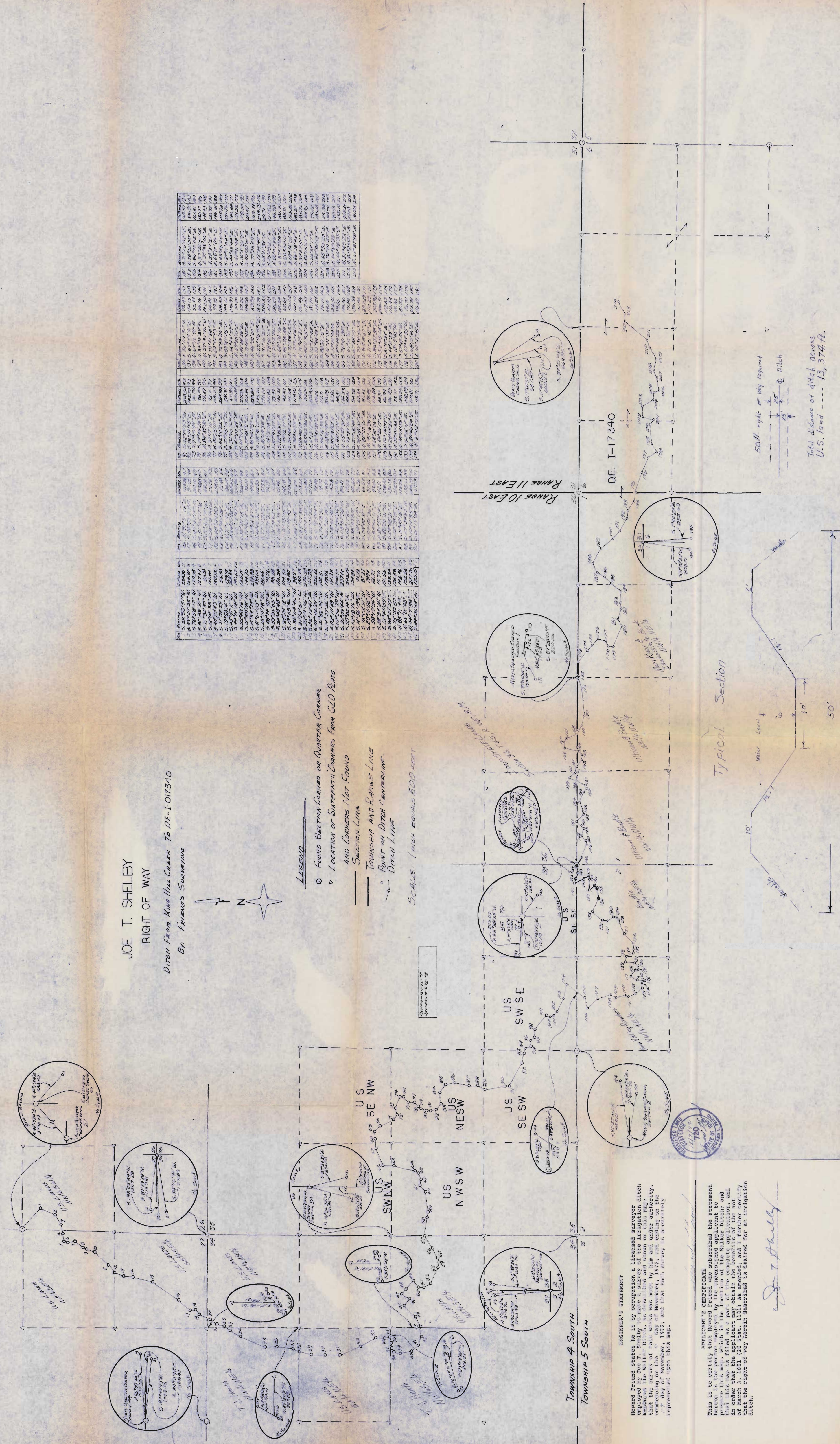
Howard Friend states he is by occupation a licensed surveyor employed by Joe T. Shelby to make a survey of the irrigation ditch known as the Walker Ditch, as described and shown on this map; that the survey of said works was made by him and under authority, commencing on the 27 day of November, 1917, and ending on the 27 day of November, 1917; and that such survey is accurately represented upon this map.

APPLICANT'S CERTIFICATE

APPLICANT'S FRIEND

This is to certify that Howard Friend who subscribed the statement herein as the person employed by the undersigned applicant to prepare this map, which is the location of the Walker Ditch; and that this map was filed as part of the complete application, and that the same was duly recorded in the books of the State of North Dakota, on March 3, 1891 (26 Stat. 110), as amended; and I further certify that the right-of-way herein described is desired for an irrigation ditch.

Dr. T. Shultz



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Joe T. Shelby
Post office address 2046 Hillcrest Dr. Twin Falls, Idaho 83301
Person to contact

2. Source of water supply: Groundwater [X] Surface water []
Tributary to

3. Water will be used for the following purposes:
Amount 4 c.f.s. for irrigation
AF/Annum (nature of use)
Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Amount c.f.s. for
AF/Annum (nature of use)
Period of Use: from to
(mo.-day) inclusive (mo.-day)
Other uses:

Permit No. 37-7035
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 4 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:
Township 5S N/S, Range 11E E/W, B.M., Section 6, Subdivision SW 1/4 NE 1/4, Elmore County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Township N/S, Range E/W, B.M., Section, Subdivision 1/4 1/4, County
Other Points of Diversions:

Description of diverting works: Well, 640' deep w/standing water at 125', ditch & steel main-line to place of use.

Measuring device required: yes [X] no []

6. Lands to be irrigated or place of use.

Table with 19 columns: TWP., RANGE, SEC., NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTALS. Data includes land parcels L.1, L.2, L.3, L.4 with acreage values.

127"

Rge - 10E

Rge - 11E

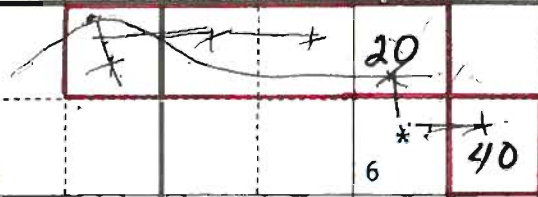


Diagram of System

DATE OF EXAM 8-8-74

ACREAGE

Found 200
Recommended 60

Irrigation Requirement 5.0 Ac Ft/Ac

USE

Irrigation Q = 1.2 c.f.s. V = 3000 AF/Ann. from April 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.34 c.f.s. Method of measurement Meter

Total Q recommended 1.2 c.f.s. Meter No. 733500 Type Rata-Flow Condition New

Total V recommended 300.0 Ac Ft/Ann.

Recommended Amendments:

P.D. ☒
Place of Use ☒
Other ☒
None ☒

MEASUREMENT CALCULATION:

$Q = 4.34 \text{ c.f.s.} = 1947.7 \text{ gal/min} \div 448.8$
 $V = 300. \text{ Ac Ft/Ann} = (\text{Irr Req } 5.0) \times (60 \text{ Acres})$

SYSTEM DESCRIPTION:

Well used to Irr. 60 Acres plus other lands
Not Included
Hollowshaft Motor 150 Hp # ~~733~~ 1393026

REMARKS:

This well has other lric rights from it also.

Examiner's Signature Gayle L. Lundberg Date 8-26-74

Checked by Bob Haynes Date 8-26-74

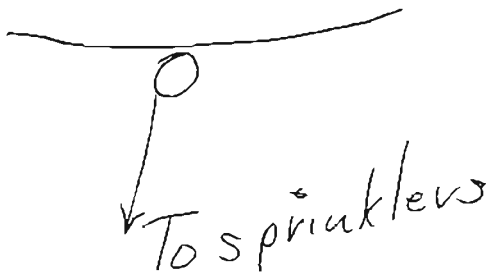
Approved by _____ Date _____

Holloschott H. CO

#

R. 2044468

Layne Rump

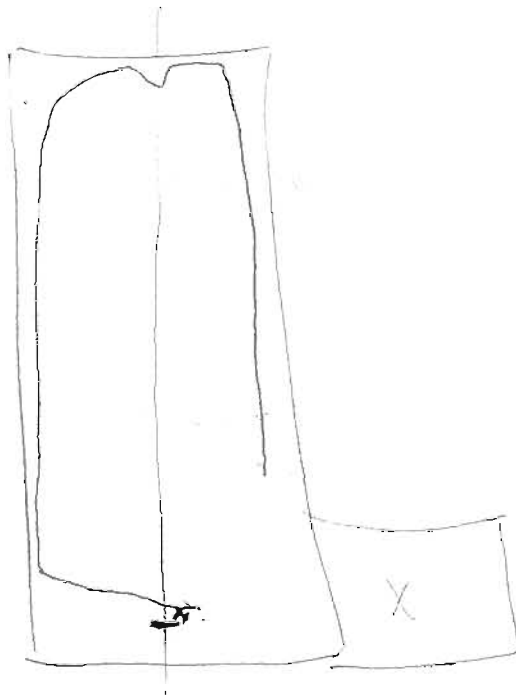


Idaho Land & Appraisals

Latta - 344-2547

- Boise → see

Anderson, Ringert & Hoffmann



October 03, 1974

RE: Water License Rough Draft No. 37-7035

Joe T. Shelby

Anderson, Kaufman and Ringert
Attorneys at Law
P. O. Box 2773
Boise, Idaho 83707

Gentlemen:

Per request from our Twin Falls office, enclosed is a copy of Joe T. Shelby's rough draft of License No. 37-7035.

If we can help you further please feel free to contact us.

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

Enclosures

*Receipt
780*

MICROFILMED

February 11, 1975

Bill Ringert
P. O. Box 2773
Boise, Idaho 83701

Dear Bill:

Please remit the following about for copies received:

10-03-1975

Joe T. Shelby

\$1.00

Very truly yours,

(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

Rich
780

Microfilm



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 11, 1975

Bill Ringert
P. O. Box 2773
Boise, Idaho 83701

Dear Bill:

Please remit the following amount for copies received:

10-03-1975 Joe T. Shelby \$1.00

Very truly yours,


(Mrs.) ELEANOR J. WOODS
Records Supervisor

EJW:e

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

November 20, 1973

Re Permit No. 37-7035

Joe T. Shelby
2046 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Mr. Shelby:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to October 4, 1968.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Southern District Office at 1041 Blue Lakes Blvd., North, Twin Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

cc: Idaho Land & Appraisal Service
Enclosure

37 7035

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
NOV 25 1968
Department of Water Administration

1. a) Name of Permit Holder Joe T. Shelby
b) Post Office Address 2046 Hillcrest Dr., Twin Falls, ID 83301
2. Permit Number 37-7035
3. Date of Priority that you are prepared to establish 9/20/68
4. a) Source from which water was appropriated subterranean
b) Location of the point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6
Township 5S, Range 11E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.13 cfs for irrigation purposes from 4/1 to 10/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.13 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: estimate
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: holder of permit
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well 640 feet deep with standing water at 125 feet, ditch and steel mainline to place of use.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Flowrite flowmeter
c) Give well drillers name and address and date the well was completed 1966 by Irvin Glineski, Bruneau

Exam typed 11/20/73 by jc

37 7035

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	11E	6		L2 30		30													60

Total number of acres irrigated 60

10. Remarks: This is to be supplemental to transfers 61-0366 and 61-0368

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 10/73
 (Date)

[Signature]
 (Signature)

State of Idaho
 County of Twin Falls ss.

On this 10th day of September, 1973, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
 Notary Public residing at Twin Falls, Idaho.

My commission expires 12-28-74

Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors
Land Management

MERVIN J. CHRISTENSEN

ROBERT W. SMITH

November 14, 1973

633 N. 4TH
P. O. BOX 1603
208.344.2547

RECEIVED
NOV 15 1973
Department of Water Administration

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

RE: Water Proof - 37-7035 - Joe T. Shelby

Enclosed herewith is the above designated affidavit.

The reason for the delay in submitting this to your office was a lack of information on the type of measuring device.

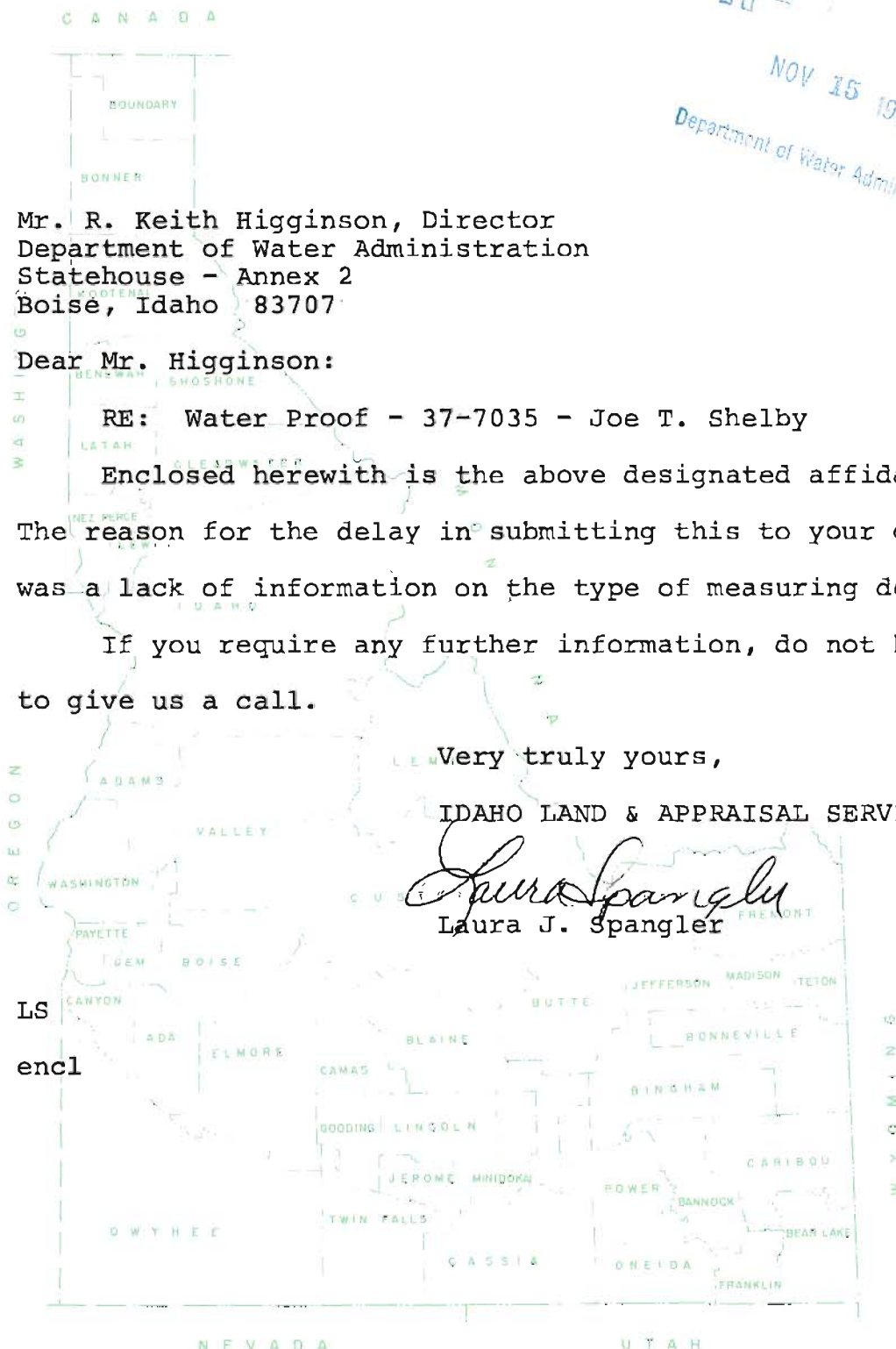
If you require any further information, do not hesitate to give us a call.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Laura J. Spangler
Laura J. Spangler

LS
encl



37 7035

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

November 2, 1973

Re: Permit No. 37-7035

Joe T. Shelby
2046 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Mr. Shelby:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit #37-7035 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within sixty days from the date of this notice of lapsing.

A. KENNETH DUNN
Deputy Director

AKD:JC
cc: Idaho Land & Appraisal

37 7035

August 31, 1973

CERTIFIED MAIL

#24792

Re: Permit No. 37-7035

Joe T. Shelby
2046 Hillcrest Dr.
Twin Falls, Idaho 83301

Dear Mr. Shelby:

One of the conditions of approval of your water Permit No. 37-7035 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

Enc: Proof affidavit
cc: Idaho Land & Appraisal

37 7035

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S). REQUIRED FEE(S) PAID.	
☐ Show to whom, date and address where delivered	☐ Deliver ONLY to addressee
RECEIPT	
Received the numbered article described below.	
REGISTERED NO.	SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)
CERTIFIED NO. <u>24792</u>	1 <i>Joe T. Shelby</i>
INSURED NO.	2 SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
DATE DELIVERED <u>9/1/73</u>	3 SHOW WHERE DELIVERED (only if required)
TWIN FALLS, IDAHO SEP 1 1973	
37-7035	

655-18-71548-11 347-108 GPO

RECEIVED

31 1973

Department of Water Administration

January 31, 1973

37-7035

Mr. Joe T. Shelby
2046 Hillcrest Drive
Twin Falls, Idaho 83301

Dear Mr. Shelby:

We are forwarding herewith your copy of State of Idaho Easement No. 4327, granting a right-of-way for an irrigation ditch across State owned land in the S $\frac{1}{2}$ SW $\frac{1}{2}$ Section 36, Township 4 South, Range 10 East, Boise Meridian, which you requested in your letter dated December 11, 1972.

Also enclosed is your copy of State of Idaho Receipt No. 102125 acknowledging payment in the amount of \$50.00 for the easement consideration.

Very truly yours

FOR THE COMMISSIONER

W. J. Mitchell
Division Chief, Lands

WJM/lgb
Enclosure

cc: Area Supervisor - Southwestern Idaho
Department of Water Administration
Idaho Land and Appraisal Service

37 7035

STATE OF IDAHO EASEMENT

NO. 4327

RECEIVED

1973
Department of Water Administration

THIS INDENTURE, made this 17th day of January, 1973, by and between the STATE OF IDAHO, acting by and through the State Board of Land Commissioners,

as party of the first part, and JOE T. SHELBY, 2046 Hillcrest Drive, Twin Falls, Idaho 83301; as party of the second part;

WITNESSETH: That for and in consideration of the sum of Fifty and no/100 DOLLARS (\$50.00), lawful money of the United States of America, receipt whereof is hereby acknowledged, the party of the first part does hereby grant to the party of the second part an easement for the purpose of constructing and maintaining an irrigation ditch

over and across the following described lands situated in Elmore County, State of Idaho, to-wit:

A strip of land 50 feet wide, being 25 feet on each side of the following described centerline:

Beginning at a point on the south boundary line of the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 36, Township 4 South, Range 10 East, Boise Meridian, said point being South 89°41' East, 1198.85 feet from the southwest corner of said Section 36; thence North 15°49'37" East, 107.45 feet; thence South 46°11'33" East, 117.02 feet; thence South 72°37'48" East, 58.26 feet to a point on the south boundary line of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section 36, said point being South 89°41' East, 1368.15 feet from the southwest corner of said Section 36.

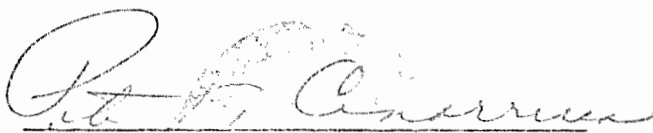
Also: Beginning on the south boundary line of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section 36, said point being South 89°41' East, 1621.15 feet from the southwest corner of said Section 36; thence North 12°21'48" East, 170.74 feet; thence South 89°09'22" East, 94.55 feet; thence South 57°21'52" East, 71.59 feet; thence South 20°41'34" East, 136.93 feet to a point on the south boundary line of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section 36, said point being South 89°41' East, 1860.92 feet from the southwest corner of said Section 36, an area containing 0.87 acre, more or less.

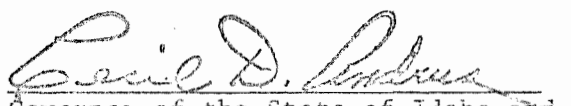
It is further understood and agreed that in the event the lands hereinabove described are not used for the purposes herein specified for any five year period, the State Board of Land Commissioners may declare such right-of-way forfeited and the use of the lands will revert back to the State of Idaho or to the record owner of the lands.

IN WITNESS WHEREOF, the State Board of Land Commissioners has caused these presents to be executed by its President, the Governor of the State of Idaho, and countersigned by the Secretary of State and the State Land Commissioner.

STATE BOARD OF LAND COMMISSIONERS

Countersigned:


Secretary of State


Governor of the State of Idaho and
President of the State Board of
Land Commissioners


State Land Commissioner
W. J. M.

37 70:5

State of _____)
County of _____) ss

On this _____ day of _____, 19____, before me, the undersigned, a notary public in and for said State, personally appeared _____

known to me to be the person whose name is/are subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.

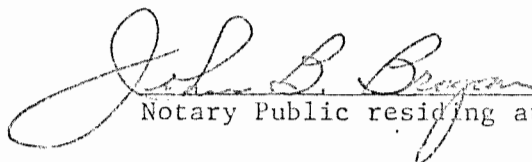
Notary Public residing at _____

My commission expires _____

State of Idaho)
County of Ada) ss

On this 29th day of January, 1973, before me, a notary public in and for said State, personally appeared Cecil D. Andrus, known to me to be the Governor of the State of Idaho and President of the State Board of Land Commissioners, Pete T. Cenarrusa, known to me to be the Secretary of State of Idaho, and G. C. Trombley, known to me to be the State Land Commissioner of the State of Idaho, that executed the said instrument and acknowledged to me that such State of Idaho and State Board of Land Commissioners executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last written above.


Notary Public residing at _____

My commission expires _____

Routing Slip
Department of Water Administration

Routing Order	To	Initial
	Director	RKH
	Deputy Director	
	Legal	
	Admin. Asst.	
1	Water Rights 37-7035	
	Engineering	
	Investigations	
	Eastern Dist.	
	Western Dist.	
	Southern Dist.	
	Northern Dist.	
2	File ~~PERMIT~~ FILE	
	Read and Discard	
	Return to	
		37 7035

37-7035

DEC 11 1972

RECEIVED

DEC 13 1972

Department of Water Administration

Mr. Gordon C. Trombley
Commissioner
Department of Public Lands
Statehouse
Boise, Idaho 83707

Dear Sir:

Please consider this my application for right-of-way across the following state lands:

Ditch right-of-way across S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 36, Township 4 South, Range 10 East, B.M., being a 50 foot right-of-way lying 25 feet on either side of the following described line:

Beginning at a point on the south boundary line of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, said point being South 89°41' East 1,198.85 feet from the southwest corner of said Section 36;

Thence North 15°49'37" East 107.45 feet to a point;

Thence South 46°11'33" East 117.02 feet to a point;

Thence South 72°37'48" East 58.26 feet to a point on the south boundary line of SE $\frac{1}{4}$ SW $\frac{1}{4}$, said point being South 89°41' East 1,368.15 feet from the southwest corner of Section 36.

ALSO:

Beginning on the south boundary line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, said point being South 89°41' East 1,621.15 feet from the southwest corner of Section 36;

Thence North 12°21'48" East 170.74 feet to a point;

Thence South 89°09'22" East 94.55 feet to a point;

Thence South 20°41'34" East 145.50 feet to a point;

Thence South 57°21'52" East 54.34 feet to a point on the south boundary line of SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 36, said point being South 89°41' East 1,849.32 feet from the southwest corner of Section 36.

Containing 747.86 feet or 0.86 acres.

37 7035

Mr. Gordon Trombley

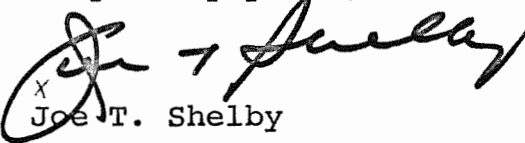
-2-

DEC 11 1972

The purpose of this request is to obtain a right-of-way for an irrigation ditch known as the Walker Ditch. This ditch has been in existence and use for at least 40 years.

A certified map, in duplicate, is attached hereto as per instructions and one copy of this map has been filed with the Department of Water Administration. I also include a check in the amount of \$5.00 to cover the fee for making application for right-of-way. If you require any further information, please contact Idaho Land & Appraisal Service, P. O. Box 1603, Boise, Idaho 83701.

Very truly yours,



X
Joe T. Shelby

Mr. Joe T. Shelby
2046 Hillcrest Drive
Twin Falls, ID 83301

37 7035

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2

Boise, Idaho 83707

(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 8, 1971

Re: Permit No. 37-7035 - Joe T. Shelby
37-2742 - Shelby's Land and Cattle, Inc.
61-2204 - " " " " " "

Shelby's Land and Cattle, Inc.
2046 Hillcrest Drive
Twin Falls, Idaho 83301

Gentlemen:

Enclosed are copies of the recorded assignments conveying Permit No. 37-7035, 37-2742, and 61-2204. We are also enclosing copies of the permits. Please take special note of the limitations and conditions imposed on page four of these permits.

If we can assist you further, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM:cr

Enclosures

cc: Idaho Land & Appraisal Service

37 7035

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. MCDOWELL
E. J. MCDOWELL
MGR. OWNERS

MERVIN J. CHRISTENSEN
(LICENSED SURVEYOR)

JOSEPH J. THACKABERRY

ROBERT W. SMITH

633 N. 4TH

BOISE, IDAHO 83701

P. O. Box 1603

PHONE 344-2547

June 5, 1971

ALL PROPERTY APPRAISALS
CUSTOM DRAFTING, MAPPING
LAND PURCHASES
OIL AND GAS LEASES

GRAZING MANAGEMENT
FEDERAL LAND APPLICATIONS
WATER FILINGS & PROOF
STATE LAND LEASES & ASSIGNS

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed herewith please find the following:

1. Assignment of Water Permit 37-7035 from William W. Knox Estate to Mary S. Jensen and Idaho State Bank, Testamentary Trustee.
2. Assignment of Water Permit 37-7035 from Mary S. Jensen and Idaho State Bank, Testamentary Trustee, to Joe T. Shelby.
3. Assignment of Water Permit 61-2204 from Mary S. Jensen and Idaho State Bank, Testamentary Trustee, to Shelbys Land & Cattle, Inc.
4. Assignment of Water Permit 37-2742 from Mary S. Jensen and Idaho State Bank, Testamentary Trustee, to Shelbys Land & Cattle, Inc.
5. A copy of an affidavit showing that Mary S. Jensen is the former Mary S. Knox.

If you require anything further to enable you to complete these assignments, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Joseph J. Thackaberry

ls

encl

NEVADA

UTAH

37 7035

DON SAMUELSON
GOVERNOR



R. KEITH HIGGINSON
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION
STATEHOUSE - ANNEX 2
BOISE, IDAHO 83707

November 20, 1968

Re: Permit Nos. 37-7033, 37-7035, 02-7020,
02-7021, ~~51-7030~~ & 57-7025

Land Office
Bureau of Land Management
P.O. Box 2237
Federal Building
Boise, Idaho

Gentlemen:

Enclosed are copies of the above referenced permits which
have been accepted for desert land entries.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

37 7035

November 20, 1968

Re: Permit Nos. 37-7033 & 37-7035

Idaho Land & Appraisal Service
Box 1603
Boise, Idaho

Dear Sir:

Enclosed you will find copies of the above referenced permits
which have been approved by this office.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures

37 7035

C
O
P
Y

November 20, 1968

Re: Permit No. 37-7035

William W. Knox Estate
Idaho State Bank
Glenns Ferry, Idaho 83623

Gentlemen:

We enclose a copy of your approved application for permit 37-7035
in which we direct your attention to the limitations and conditions as given
on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application
Receipt No. 2090 for \$36.
2 informational letters

37 7035

November 4, 1968

Re: Application No. 37-7035
William W. Knox Estate

Glenns Ferry Gazette
Glenns Ferry, Idaho

Gentlemen:

As of this date we have not yet received the affidavit of publication or the certified bill of publication in connection with the above referenced permit. Please submit these items promptly to the Department of Reclamation so we may continue processing this application.

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:tg

37 7035

October 4, 1968

Re: Application No. 37-7035
William W. Know Estate

Glenns Ferry Gazette
Glenns Ferry,
Idaho

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

Signature of claimant

Very truly yours,

Donald W. McEldowney
Appropriation Examiner

DWM:ks
enclosure: Legal notices

37 7035

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that William W. Know Estate, Idaho State Bank,
Glenns Ferry, Idaho has on September 20, 1968
applied for permit under application No. 37-7035 to divert ~~store~~
4.0 cubic feet per second ~~acre feet~~ of water from a subterranean
source. Water will be diverted by a well,
pump, motor, and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
sec. 6, T. 5 S, R. 11 E, B.M., Elmore County
and is to be used from April 1 to October 31 for
irrigation purposes
in the Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), sec. 1, T. 5 S, R. 10 E, B.M., and Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$),
Lot 3 and 4 (NE $\frac{1}{4}$ NW $\frac{1}{4}$, ~~SE $\frac{1}{4}$ NE $\frac{1}{4}$~~), sec. 6, T. 5 S, R. 11 E, B.M.

Any protest against this application must be filed with the Department of
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON
State Reclamation Engineer

Published in the Glenns Ferry Gazette, Glenns Ferry, Idaho,
on October 17 and October 24.

IDAHO LAND & APPRAISAL SERVICE

HARLEY M. McDOWELL
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JOSEPH J. THACKABERRY

ROBERT W. SMITH

September 19, 1968

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SEP 20 1968

Department of Reclamation

Mr. R. Keith Higginson
State Reclamation Engineer
Idaho Department of Reclamation
State House - Annex 2
Boise, Idaho 83707

RE: Application for Water Permit, William W. Knox Estate

Dear Mr. Higginson:

Enclosed are the following:

1. Application for water permit in the name of William W. Knox Estate
2. Power of Attorney naming Idaho Land & Appraisal Service
3. Letter from the BLM requesting a copy of an approved water permit
4. Check in the amount of \$36.00 to cover fee for 4 cfs plus \$1 fee for mailing copy of the approved permit to the Idaho Land Office, U. S. Bureau of Land Management.

If you have any questions, please advise.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Harley M. McDowell

1h
encl

cc: Idaho Land Office (I-017340)

