



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

December 29, 2011

Ashton Farms LLC
327 S 3000 E
Sugar City ID 83440

RE: Notice of Change in Water Right Ownership
Water Rights: 22-2187, 22-7021 & 22-10971

SUPPORT DATA
IN FILE # 22-2187

Dear Sir/Madam:

On August 18, 2011, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership or filing fees. On September 20, 2011, we sent a letter requesting the additional information. The additional information was to be provided within 30 days. On October 7, 2011 you contacted our department to clarify a few items on your Notice of Change in Water Right Ownership. The late fee was requested by the department in error and is NOT required. You also indicated you were going to work on getting a quit claim deed for the water rights in order to not split the water right, you indicated if you could not get that document you would submit the additional required filing fee.

IDWR has never received a response to the request for additional information/fees since October 7, 2011. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$75.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

RECEIVED

AUG 18 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-02187	02				
22-10971	?				
22-07021	?				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Beesley Farms Inc
P.O. Box 154
Rexburg ID 83440

4. New Owner/Claimant(s)

Ashton Farms LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

327 S. 3000 E.

City, State and ZIP Code

Sugar City, ID 83440

New Telephone Number

(208) 351-2813 Email: jms1pa@msn.com

5. Date you acquired the property

June 28th 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

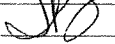


(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Receipted by 
 Processed by _____ AJ

Date 8/18/2010
 Date 8/18/2010
 Date _____

Receipt Amt. \$75. -
 Receipt No. E036053
 WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 22-10971

NAME AND ADDRESS: BEESLEY FARMS INC
PO BOX 154
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 0.79 CFS
211.75 AFY

The rights listed below are limited to a total combined
diversion rate of 4.89 cfs and to a total combined annual
diversion volume of 1632.75 AF. Combined Right Nos.: 22-7021
and 22-10971.

PRIORITY DATE: 03/20/1969

This water right is subordinate to all water rights with a
priority date earlier than April 12, 1994, that are not decreed
as enlargements pursuant to Section 42-1426, Idaho Code. As
between water rights decreed as enlargements pursuant to Section
42-1426, Idaho Code, the earlier priority right is the superior
right.

POINT OF DIVERSION: T06N R41E S30 SWNENW Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.79 CFS 211.75 AFY

PLACE OF USE:	Irrigation	Within Madison County
	T06N R41E S19 LOT 4 (SWSW) 37.0	SESW 16.0
		NWSE 4.5
		SWSE 20.0
	S30	NWNE 22.0
		SWNE 25.0
		NENW 23.0
		(NWNW) 27.0
	LOT 2 (SWNW) 9.0	SENE 39.0
		NESW 40.0
		(NWSW) 16.0
	LOT 4 (SWSW) 15.0	SESW 38.0
		NWSE 25.0
		SWSE 25.0
	S31	NWNE 9.0
		NENW 38.0
	LOT 1 (NWNW) 38.0	
	466.5 Acres Total	

The rights listed below are limited to the irrigation of a
combined total of 466.5 acres in a single irrigation season.
Combined Right Nos.: 22-7021 and 22-10971.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right is based upon an enlargement of Right No. 22-7021
pursuant to Section 42-1426, Idaho Code.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
_____) Water Right 22-07021

NAME AND ADDRESS: BEESLEY FARMS INC
PO BOX 154
REXBURG, ID 83440

SOURCE: GROUND WATER

QUANTITY: 4.89 CFS
1421.00 AFY

The rights listed below are limited to a total combined
diversion rate of 4.89 cfs and to a total combined annual
diversion volume of 1632.75 AF. Combined Right Nos.: 22-7021
and 22-10971.

PRIORITY DATE: 03/21/1969

POINT OF DIVERSION: T06N R41E S30 SWNENW Within Madison County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	05-15 TO 09-15	4.89 CFS 1421.00 AFY

The use of water for irrigation under this right may begin as
early as April 1 and may continue to as late as October 31,
provided other elements of the right are not exceeded. The use
of water before May 15 and after September 15 under this remark
is subordinate to all water rights having no subordinated early
or late irrigation use and a priority date earlier than the date
a partial decree is entered for this right.

PLACE OF USE:	Irrigation	Within Madison County
	T06N R41E S19 LOT 4 (SWSW) 37.0	SESW 16.0
		NWSE 4.5
		SWSE 20.0
	S30	NWNE 22.0
		SWNE 25.0
		NENW 23.0
	LOT 2 (SWNW) 9.0	LOT 1 (NWNW) 27.0
		SENE 39.0
	LOT 4 (SWSW) 15.0	LOT 3 (NWSW) 16.0
		SESW 38.0
		NWSE 25.0
		SWSE 25.0
	S31	NWNE 9.0
		NENW 38.0
	LOT 1 (NWNW) 38.0	
	466.5 Acres Total	

The rights listed below are limited to the irrigation of a
combined total of 466.5 acres in a single irrigation season.
Combined Right Nos.: 22-7021 and 22-10971.
This right is limited to the irrigation of 406.0 acres within
the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

PAGE 1
Oct-24-2008

340 781-RX

Microfile No. 361987
28 DAY JUN 2010
At 04 O'Clock 52 M
MARILYN RASMUSSEN
MADISON CO RECORDER
Fee \$21.00
NChandler Deputy
Recorded at Request of
FIRST AMERICAN TITLE - RE

WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, BEESLEY FARM, INC., an Idaho corporation, the Grantor, does hereby grant, bargain, sell and convey unto ASHTON FARMS, LLC, an Idaho limited liability company, the Grantee, whose current address is 327 South 3000 East, Sugar City, Idaho 83448, the following described real estate situated in Madison County, State of Idaho, to-wit:

REAL PROPERTY

PARCEL 1:

TOWNSHIP 6 NORTH, RANGE 40 EAST, BOISE MERIDIAN,
MADISON COUNTY, IDAHO.

SECTION 25: COMMENCING AT THE SOUTHEAST CORNER OF SECTION 25, RUNNING THENCE WEST ALONG THE SECTION LINE APPROXIMATELY 2564.5 FEET TO THE WEST RIM OF ROCKY HOLLOW, THENCE FOLLOWING THE MEANDERINGS OF SAID RIM AS FOLLOWS: NORTH 28°40' EAST 866.4 FEET, THENCE NORTH 49°20' EAST 1265 FEET. THENCE NORTH 33° EAST 925 FEET, THENCE NORTH 48°10' EAST 445 FEET, THENCE NORTH 52°30' EAST APPROXIMATELY 445.5 FEET TO A POINT WHERE SAID RIM INTERSECTS THE EAST LINE OF SAID SECTION 25, THENCE SOUTH ALONG THE SECTION LINE APPROXIMATELY 2928 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

TOWNSHIP 6 NORTH, RANGE 40 EAST, BOISE MERIDIAN,
MADISON COUNTY, IDAHO.

SECTION 36: NE¼ AND THE E½ SW¼.

PARCEL 3:
TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN,
MADISON COUNTY, IDAHO.

SECTION 19: GOVERNMENT LOT 4 AND THE SOUTHEAST
QUARTER OF THE SOUTHWEST QUARTER, AND THE
WEST 48 RODS OF THE WEST HALF OF THE SOUTHEAST
QUARTER.

LESS AND EXCEPTING:
PART OF THE S½ OF SECTION 19 AND THE N½ OF
SECTION 30, TOWNSHIP 6 NORTH, RANGE 41 E.B.M.,
MADISON COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 00°49'48" W. 1314
FEET ALONG THE SECTION LINE FROM THE W¼ CORNER
OF SAID SECTION 19, SAID POINT BEING THE SW
CORNER OF GOVERNMENT LOT 3 OF SAID SECTION 19,
AND RUNNING THENCE S. 89°14'49" E. 1314.12 FEET
ALONG THE SOUTH LINE OF SAID LOT 3 TO THE SE
CORNER OF SAID LOT 3; THENCE S. 89°14'49" E. 1313.32
FEET ALONG THE SOUTH LINE OF THE NE¼SW¼ OF SAID
SECTION 19 TO THE SE CORNER OF SAID NE¼; THENCE
N. 00°50'11" E. 254.86 FEET ALONG THE EAST LINE OF
SAID NE¼ TO THE WESTERLY RIM OF AN EXISTING
CANYON; THENCE ALONG SAID WESTERLY RIM THE
FOLLOWING EIGHT (8) COURSES; (1) N. 30°23'37" E. 223.19
FEET; (2) N. 27°42'16" E. 120.08 FEET; (3) N. 21°35'20" E.
150.89 FEET; (4) N. 28°30'52" E. 100.75 FEET; (5) N. 31°27'12"
E. 128.46 FEET; (6) N. 34°42'32" E. 193.81 FEET; (7) N.
40°33'44" E. 196.84 FEET; (8) N. 41°06'42" E. 138.58 FEET TO
THE NORTH LINE OF THE SE¼ OF SAID SECTION 19;
THENCE S. 89°14'35" E. 133.88 FEET ALONG SAID NORTH
LINE TO THE EAST BOUNDARY OF PROPERTY
DESCRIBED IN A WARRANTY DEED RECORDED AS
INSTRUMENT NO. 136254; THENCE S. 00°51'55" W. 473.80
FEET ALONG SAID EAST BOUNDARY TO THE EASTERLY
RIM OF AN EXISTING CANYON; THENCE ALONG SAID
EASTERLY RIM THE FOLLOWING TWENTY THREE (23)
COURSES; (1) S. 36°37'27" W. 64.03 FEET; (2) S. 50°48'15" W.
73.76 FEET; (3) S. 38°00'57" W. 79.04 FEET; (4) S. 29°44'34"
W. 114.28; (5) S. 28°39'34" W. 313.92 FEET; (6) S. 28°52'52"
W. 180.01 FEET; (7) S. 29°31'40" W. 141.39 feet; (8) S.

23°37'00" w. 217.23 feet; (9) S. 29°09'03" W. 179.48 feet; (10) S. 16°56'10" W. 162.50 feet; (11) S. 21°16'54" W. 54.02 FEET; (12) S. 12°23'50" W. 122.04 FEET; (13) S. 00°45'11" W. 188.31 FEET; (14) S. 15°57'09" W. 60.18 FEET; (15) S. 08°35'06" W. 59.94 FEET; (16) S. 00°00'00" W. 94.32 FEET; (17) S. 02°46'31" W. 183.69 FEET; (18) S. 06°15'53" W. 409.32 FEET; (19) S. 10°55'24" W. 172.84 FEET; (20) S. 06°03'34" W. 173.43 FEET; (21) S. 04°33'02" W. 154.51 FEET; (22) S. 18°41'25" W. 79.94 FEET; (23) N. 87°13'40" W. 62.94 FEET ALONG THE SOUTHERLY RIM OF SAID CANYON TO THE WESTERLY RIM OF SAID CANYON; THENCE ALONG SAID WESTERLY RIM THE FOLLOWING SEVEN (7) COURSES; (1) N. 38°35'25" W. 80.13 FEET; (2) N. 30°06'47" W. 191.22 FEET; (3) N. 03°58'24" E. 199.76 FEET; (4) N. 00°15'12" W. 100.74 FEET; (5) N. 13°24'38" W. 355.43 FEET; (6) N. 21°44'09" W. 78.52 FEET; (7) N. 73°34'48" W. 52.95 FEET TO AN EXISTING FENCE LINE; THENCE ALONG SAID FENCE LINE THE FOLLOWING TWO (2) COURSES; (1) N. 14°00'09" E. 271.77 FEET; (2) N. 49°55'00" W. 347.93 FEET TO THE WESTERLY RIM OF SAID CANYON; THENCE ALONG SAID WESTERLY RIM THE FOLLOWING SIX (6) COURSES; (1) N. 32°44'10" E. 308.07 FEET; (2) N. 36°14'38" E. 238.17 FEET; (3) N. 37°02'14" E. 174.65 FEET; (4) N. 21°16'42" E. 67.12 FEET; (5) N. 06°53'49" W. 40.27 FEET; (6) N. 34°21'03" W. 32.39 FEET; THENCE N. 89°14'49" W. 2337.32 FEET TO THE WEST LINE OF SAID SECTION 19; THENCE N. 00°49'48" E. 60.00 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

ALSO LESS: PART OF GOVERNMENT LOT 4, SECTION 19, TOWNSHIP 6 NORTH, RANGE 41 E.B.M., MADISON COUNTY, IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS N. 00°49'48" E. 979.76 FEET ALONG THE SECTION LINE, FROM THE SW CORNER OF SAID SECTION 19, AND RUNNING THENCE N. 00°49'48" E. ALONG SAID SECTION LINE 274.54 FEET; THENCE S. 89°14'49" E. 446.20 FEET; THENCE S. 00°49'48" W. 274.42 FEET; THENCE N. 89°15'47" W. 446.20 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN,
MADISON COUNTY, IDAHO.

SECTION 30: GOVERNMENT LOTS 1,2,3, AND 4 AND THE
EAST HALF OF THE WEST HALF; AND THE WEST 48 RODS
OF THE WEST HALF OF THE EAST HALF.

ALSO: COMMENCING AT A POINT ON THE EAST LINE OF
THE UNION PACIFIC RAILROAD'S SNAKE RIVER BELT
LINE R/W 1824 FEET NORTH 39°12' EAST FROM THE
INTERSECTION OF THE EAST LINE OF SAID R/W AND THE
NORTH FENCE LINE OF THE ROAD ON THE SOUTH
BOUNDARY LINE OF SECTION 30, TOWNSHIP, 6 NORTH,
RANGE 41 EAST, BOISE MERIDIAN, THENCE SOUTH 50°48'
EAST 100 FEET, THENCE NORTH 39°12' EAST 100 FEET,
THENCE NORTH 50°48' WEST 100 FEET, THENCE SOUTH
39°12' WEST 100 FEET TO THE POINT OF BEGINNING.

LESS: BEGINNING AT A POINT THAT IS 443.55 FEET
NORTH OF THE SOUTHWEST CORNER OF THE NW¼ OF
SECTION 30, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE
MERIDIAN, AND RUNNING THENCE EAST 420 FEET;
THENCE NORTH 500 FEET; THENCE WEST 420 FEET;
THENCE SOUTH 500 FEET TO THE POINT OF BEGINNING.

ALSO LESS: COMMENCING AT A POINT THAT IS 943.55
FEET NORTH OF THE SOUTHWEST CORNER OF THE
NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 6
NORTH, RANGE 41 EAST OF THE BOISE MERIDIAN,
MADISON COUNTY, IDAHO, AND RUNNING THENCE
EAST 420 FEET; THENCE NORTH 500 FEET; THENCE WEST
420 FEET; THENCE SOUTH 500 FEET TO THE POINT OF
BEGINNING.

ALSO LESS: BEGINNING 800 FEET SOUTH AND 250 FEET
WEST OF THE NORTHEAST CORNER OF LOT 1
(NW¼NW¼), THENCE WEST 350 FEET; THENCE SOUTH
520 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID
LOT 1; THENCE EAST 350 FEET ALONG THE SOUTH LINE
OF SAID LOT 1; THENCE NORTH 520 FEET, MORE OR
LESS, TO THE POINT OF BEGINNING.

ALSO LESS: PART OF THE NW¼ OF SECTION 30,
TOWNSHIP 6 NORTH, RANGE 41 EBM, MADISON COUNTY,
IDAHO DESCRIBED AS:

BEGINNING AT A POINT THAT IS S. 00°50'51" W. 793.52
FEET ALONG THE SECTION LINE, FROM THE NW CORNER
OF SAID SECTION 30, AND RUNNING THENCE S. 89°16'02"
E. 718.88 FEET TO THE WEST BOUNDARY OF PROPERTY
DESCRIBED IN A WARRANTY DEED RECORDED AS
INSTRUMENT NUMBER 146611; THENCE S. 00°43'45" W.
ALONG SAID WEST BOUNDARY 520.00 FEET; THENCE S.
39°50'40" W. 476.66 FEET TO THE SE CORNER OF
PROPERTY DESCRIBED IN A WARRANTY DEED
RECORDED AS INSTRUMENT NUMBER 173154; THENCE
N. 00°50'51" E. 500.00 FEET ALONG THE EAST BOUNDARY
OF PROPERTY DESCRIBED IN A WARRANTY DEED
RECORDED AS INSTRUMENT NUMBER 173154 TO THE
NORTH BOUNDARY OF SAID PROPERTY; THENCE N.
89°17'02" W. 420.00 FEET ALONG SAID NORTH BOUNDARY
TO THE WEST LINE OF SAID SECTION 30; THENCE N.
00°50'51" E. 389.97 FEET ALONG SAID SECTION LINE TO
THE POINT OF BEGINNING.

PARCEL 5:
TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN,
MADISON COUNTY, IDAHO.

SECTION 31: ALL OF THE LAND LYING NORTH AND WEST
OF THE UNION PACIFIC RAILROAD'S SNAKE RIVER BELT
LINE.

TOGETHER WITH all water and water rights appurtenant thereto,
whether represented by license, permit or otherwise.

ALSO TOGETHER WITH 425 United Potato Growers of Idaho base acres.

SUBJECT TO: All existing easements or claims of easement, rights of way, covenants, restrictions, reservations, applicable building and zoning ordinances, use regulations and restrictions, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey, inspection of the premises or environmental assessment, and accruing taxes and assessments.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, its successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises and that it will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and where the context so requires, the singular includes the plural and the masculine, the feminine and neuter.

DATED this 25th day of June, 2010.

BEESLEY FARM, INC.

By: Richard Beesley

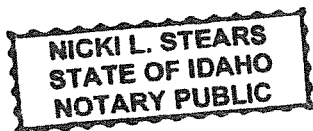
Its: President

STATE OF IDAHO)
) ss.
County of MADISON)

ON THIS 25th day of June, 2010, before me, the undersigned
Notary Public in and for said State, personally appeared RICHARD BEESLEY, known or
identified to me to be the President of the corporation that executed the foregoing
instrument or the person who executed the within and foregoing instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above written.

S
E
A
L



[Signature]
Notary Public for Idaho
Residing at: REXBURG ID
My Commission Expires: 1-3-2012