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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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PD 25-4202

PD 27-4109

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant Hollow Hills Company
204 Spruce, Shelley, ID 83274
4. New Owner/Claimant(s) LaVar Grover
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 341 Springwood Lane
City, State and ZIP Code Idaho Falls, ID 83404
New Telephone Number _____
5. Date you acquired the property April 17, 1998

SUPPORT DATA

IN FILE # 25-4202

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
TOTAL	_____	_____

7. Signature of New Owner(s) Or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee \$50 -
 Receipted by je Date 2-2-07 Receipt No. E032586
 Processed by _____ Date _____ WR SN Date 12/29/11

3-21734-A
ALLIANCE
TITLE & ESCROW CORP.

WARRANTY DEED

469402

For Value Received

HOLLOW HILLS COMPANY A PARTNERSHIP

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

LAVAR GROVER and JEANNETTE GROVER, husband and wife

whose current address is

the grantee(s), the following described premises, in **BINGHAM** County **IDAHO**, to wit:

SEE ATTACHED "EXHIBIT A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Subject to all existing patent reservations, easements, right of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations.

and that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: **SEPTEMBER 14, 1998**

HOLLOW HILLS COMPANY A PARTNERSHIP

Nancy A. Olsen

Sandra Jo Benson by Sheryl Stoddard Sheryl S Stoddard
Her Attorney in Fact.

RECORDED AT THE REQUEST OF
Alliance Title and Escrow Corp.

98 SEP 15 AM 9:45

RECORDED AT THE REQUEST OF
Alliance Title and Escrow Corp.

61

"EXHIBIT A"

Township 1 South, Range 38 East Boise Meridian, Bingham County, Idaho

Section 9: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: S $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 11: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: NE $\frac{1}{4}$; SE $\frac{1}{4}$; SW $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Section 16: ALL

Section 22: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$

Section 14: W $\frac{1}{2}$; W $\frac{1}{2}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM the following:

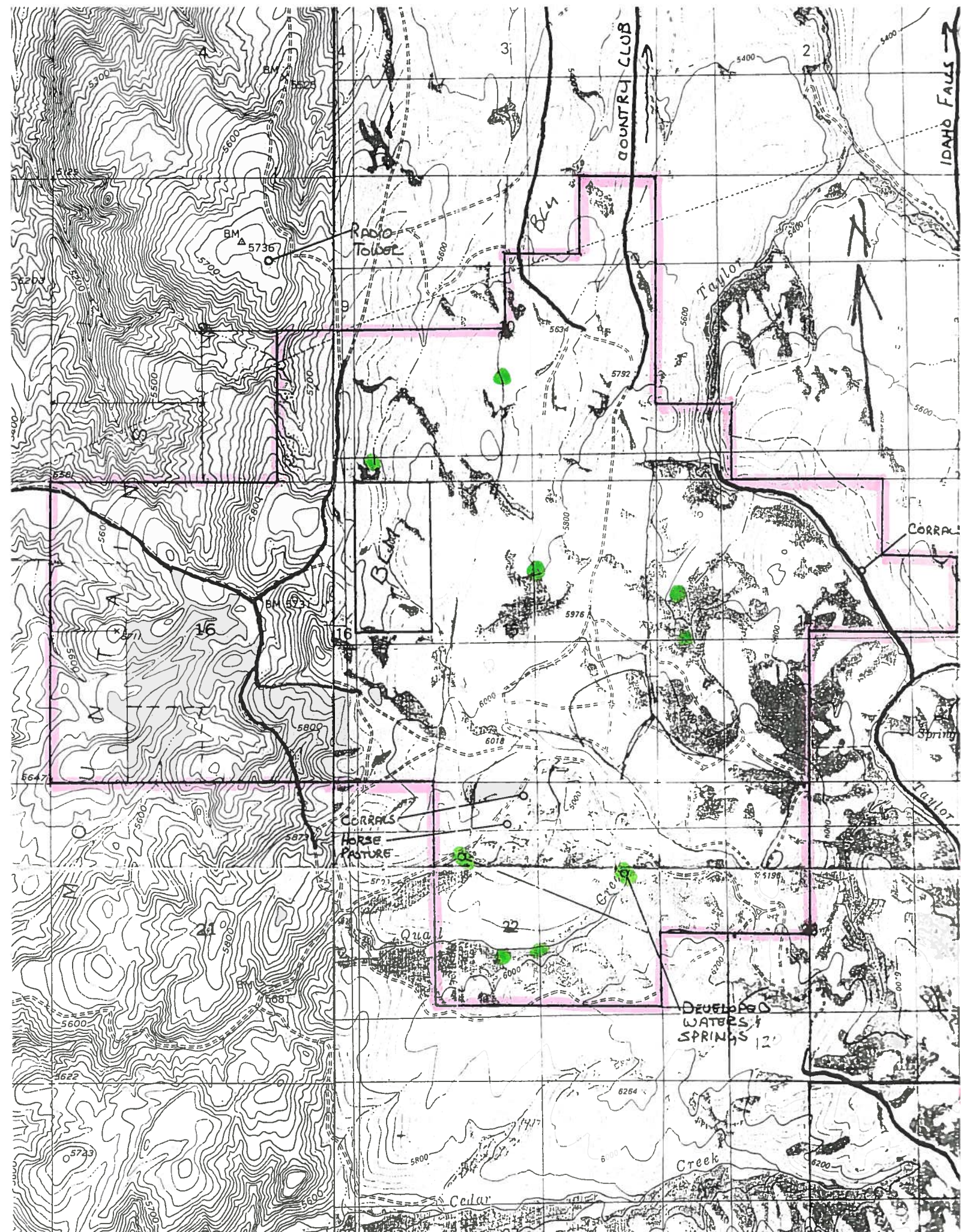
Beginning at the NE corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, Township 1 South, Range 38 East Boise Meridian, Bingham County, Idaho, thence West on Section line 850 feet, more or less; thence in a Southeasterly direction 1450 feet, more or less, to the East line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Township and Range; thence North on said line 1050 feet, more or less, to Point of Beginning.

SE $\frac{1}{4}$ NE $\frac{1}{4}$

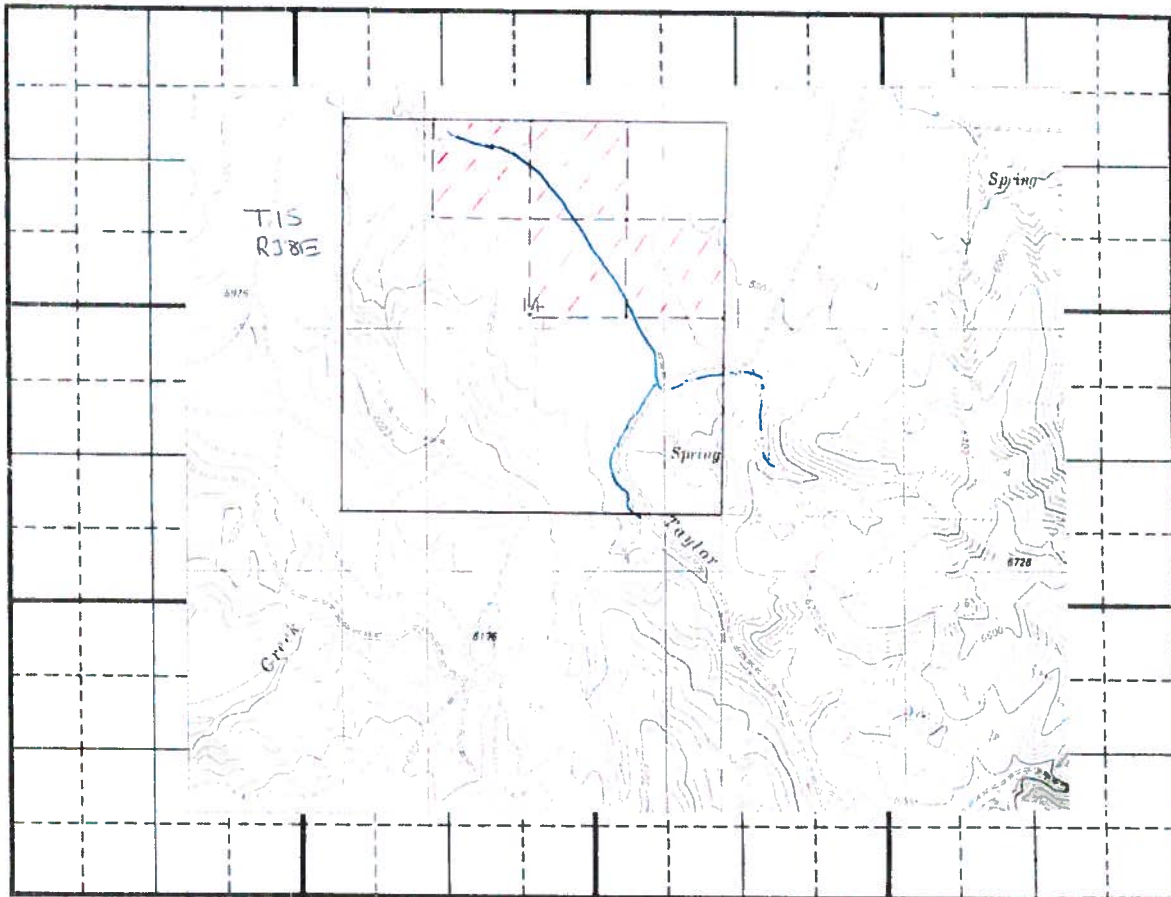
EXCEPTING THEREFROM the following:

Beginning at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 14, Township 1 South, Range 38 East Boise Meridian, Bingham County, Idaho, thence West 1000 feet, more or less; thence in a Southeasterly direction 1450 feet, more or less, to the South line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence East on quarter line 300 feet, more or less, to the SE corner of NE quarter of said section, thence North on section line 1320 feet, more or less, to the Point of Beginning.

469402



(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 24th day of May, 1980.

[Signature]
(Claimant)

Notary Public

Residing at [Signature]

My commission expires 6-15-85

Ass. B. H. U. J.

Received by [Signature]

Prelim. check by H. U. J.

\$30.00 fee received by [Signature]

Published in Blackfoot News

Dates 6/9 - 6/16/83

FOR DEPARTMENT USE ONLY

Date 5/24/83

Date 5-27-83

Date 5/24/83

Exception filed by: _____

Forwarded to

claimant by: _____

Date _____