

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-33 OK	Yes ☐		Yes ☐		Yes ☐
34-908 OK	Yes ☒	Split into 34-14317 + 34-14318	Yes ☐		Yes ☐
34-133 OK	Yes ☒				
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Dennis Braswell

SUPPORT DATA

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

Marc T. Hansen

IN FILE # 34-33

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

2661 N 3520 W

Mailing address

Moore

City

ID

State

83255

ZIP

208-604-1054

Telephone

teena.hansen@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12-11-2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Marc Hansen
Signature of new owner/claimant

Title, if applicable

12-28-2011
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date 12/28/2011

Receipt No. E037216

Receipt Amt. \$300.-

Approved by [Signature]

Processed by [Signature]

Date 1/4/2012

\$225 for this application

NO. 0049129
RECORDED

DEC 12 2011

AM 1:25 PM
BUTTE COUNTY RECORDER
Baker Woodliff

WARRANTY DEED

Order No. 5847LRT

For Valuable Consideration Received:

DENNIS L. BRASWELL aka **DENNIS BRASWELL** and **TRUDY BRASWELL**
aka **ISCELLE T. BRASWELL**, Husband and Wife,

the Grantors, do hereby grant, bargain, sell, convey and warrant unto

MARC HANSEN and **TEENA HANSEN**, Husband and Wife,

the Grantees whose current address is:

2661 N. 3520 W., Moore, ID 83255

the following described premises, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dennis L. Braswell
Dennis L. Braswell

12-7-11
Date

Trudy Braswell
Trudy Braswell

STATE OF IDAHO)
)ss.
COUNTY OF BUTTE)

On this **7th day of December, 2011**, before me, the undersigned, a Notary Public, in and for said State, personally appeared **DENNIS L. BRASWELL AND TRUDY BRASWELL**, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Lyle B. Boyer
Commission Expires: 06/05/2015
Residing at: **Arco, Idaho**

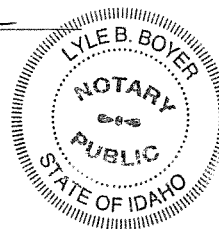


EXHIBIT "A"

Part of the SE1/4 of Section 18, Township 3 North, Range 27 East of the Boise Meridian, Butte County, Idaho, more particularly described as follows:

Beginning at the Southeast corner of Section 18, being an iron rod and referenced as Corner Perpetuation and Filing Record Instrument No. 49001;
thence S. 89°37'50" W., 1852.06 feet along the South line of the SE1/4 of said Section to a point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence N. 56°50'05" W., 546.00 feet;
thence N. 34°02'37" W., 546.00 feet to the West line of said SE1/4, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence N. 00°20'27" W., 1886.67 feet along said West line to the South right-of-way as described in Quit Claim Deed Instrument No. 19940;
thence N. 89°26'35" E., 1042.83 feet along said right-of-way line to a point being referenced by an 1/2" iron rod with plastic cap stamped HLE PLS 12222 which bears S. 02°26'15" E., 3.00 feet;
thence S. 02°26'15" E., 67.46 feet to an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence N. 89°26'16" E., 527.43 feet to an existing fence line, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence along said existing fence the following 5 courses:
(1) S. 00°01'10" W., 20.52 feet, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
(2) S. 42°32'34" E., 176.81 feet, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
(3) N. 82°08'30" E., 261.39 feet, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
(4) S. 14°25'34" E., 508.34 feet, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
(5) S. 89°55'06" E., 243.45 feet, said point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence leaving said fence S. 40°22'01" E., 189.04 feet to a point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence S. 22°03'44" E., 206.93 feet to a point being marked by an 1/2" iron rod with plastic cap stamped HLE PLS 12222;
thence N. 89°44'56" E., 97.01 feet to a point of the East Line of said SE1/4, said point being referenced by an 1/2" iron rod with plastic cap stamped HLE PLS 12222, which bears S. 89°44'56" W., 51.89 feet;
thence S. 00°15'04" E., 1612.64 feet along said East line to the point of beginning.

Parcel is SUBJECT TO a county road right-of-way along the East side of above described property. ALSO subject to an existing drain field Easement in the NE1/4NW1/4SE1/4 for the residence at 2927 W. 2950 N., Arco, Idaho.

TOGETHER WITH a 240 feet wide Irrigation Pivot ingress/egress Easement being part of the NE1/4SE1/4 onto and across that portion of land RETAINED by Dennis Braswell and shown as the shaded area of the Record of Survey for Marc Hansen aka Mark Hansen dated November 30, 2011, recorded December 5, 2011, Instrument No. 49116, records of Butte County, Idaho. This Easement is to allow the wheels of each pivot tower to go through gates on the existing fence line, to build and maintain such fences and gates, and for other farming and irrigation purposes.

INCLUDING 2,118.92 inches of Storage Water based on a full reservoir, and
138.91 inches of Decreed water

Dec. 12. 2011 12:37PM

Big Lost River Irrigation Dist.

No. 2836 P. 2

Big Lost River Irrigation District
P.O. Box 205
Mackay, ID 83251

Sent to BUREAU
with copy of
W.D. # 49129

Dear Member of the District:

Please complete this "CERTIFICATE OF SALE" so that our records may be correct. We will continue to assess your account until this document is returned to us.

Name of Seller Braswell Name of Buyer Marc Hansen
Address 2131 N 2900 W 266 N 3520 W
Arco, ID 83213. Moore, ID 83255
Description of property sold: Section 18 Twp 3N Range 27E Acres 139 acres

Date of Sale: Dec 12 2011

orig incl
Bill

Property purchased consists of the following classifications:
86a Irrigable 138.9 sold In terms of acres

Pump Irrigated
56a 1900 Later no storage 138.9 sold

Pasture
12a Gravel sold

Town Lot

original incl
(80)
(55)

With the following described water rights:

2119 inches of 10/2/1885 with 2119 inches of storage
 inches of 9/24/1900 with inches of storage
 inches of with inches of storage

Dennis Braswell 12-14-11
Signature Seller: Dated Signature Buyer Dated