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DEC 30 2011
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

DEC 29 2011

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk
Deputy Clerk

In Re SRBA

Case No. 39576

ORDER OF AMENDED PARTIAL DECREE

SUBCASE: 27-00004F
(Bean)

A *Partial Decree* was issued for the above-captioned water right on June 1, 2011. On August 8, 2011, the Court received correspondence from the Idaho Department of Water Resources regarding errors in the *Director's Reports* filed for twelve (12) subcases in Basin 27, which ultimately carried forward in the *Partial Decrees*. This water right was identified as one of the subcases that contained a clerical error. The matter was referred to the Special Master for further proceedings.

On November 21, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water right recommending that an *Amended Partial Decree* be issued. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right is hereby **decreed** as set forth in the attached *Amended Partial Decree Pursuant to I.R.C.P. 54(b)*. The previously issued *Partial Decree* is replaced and superseded thereby.

DATED December 29, 2011.

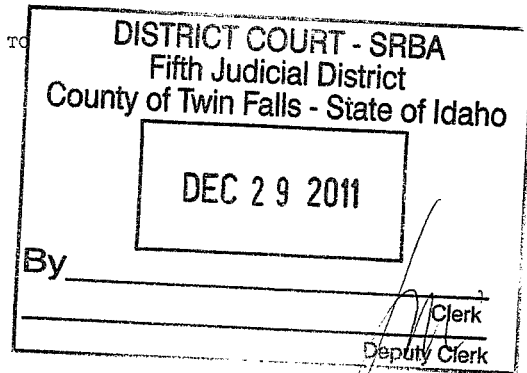

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 27-00004F



NAME AND ADDRESS: AUDREY H BEAN
1240 REBECCA DR
BLACKFOOT, ID 83221

SOURCE: BLACKFOOT RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.20 CFS

Use of these rights listed below is limited to a total combined
diversion rate of 0.97 cfs. Combined Right Nos.: 27-4F, 27-16A,
27-37C.

PRIORITY DATE: 06/01/1885

POINT OF DIVERSION: T03S R35E S08 LOT 24 (SWNE) Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.20 CFS

PLACE OF USE:	Irrigation	Within Bingham County
	T03S R35E S07 LOT 6 (SWSW) 5.9	LOT 20 (SESW) 0.3
	LOT 7 (SESW) 8.9	LOT 21 (SWSE) 2.6
	LOT 8 (SWSE) 1.2	
	18.9 Acres Total	

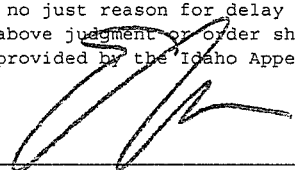
Use of the rights listed below is limited to the irrigation of a
combined total of 18.9 acres in a single irrigation season.
Combined Right Nos.: 27-4F, 27-16A, and 27-37C.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on December 29, 2011, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

AUDREY H BEAN
1240 REBECCA DR
BLACKFOOT, ID 83221
Phone: 208-785-0792

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".