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DEPARTMENT OF  
WATER RESOURCES

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| PD 37-10811           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 37-7747            | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: James Oliver McDowell and Mary McDowell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Denzel and Mary Rowland Revocable Trust

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

5195 E. Yacht Club Drive

Mailing address

Eden

Utah

84310

City

State

ZIP

801-745-0096

jrow99@earthlink.net

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/2004

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ★ • Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 37-7747

7. Signature: [Signature] Title, if applicable: SR / new owner Date: 10/30/11

Signature: [Signature] Title, if applicable: Date: 10-31-11

For IDWR Office Use Only:

Received by: SRF Date: 11-3-11 Receipt No.: C094206 Receipt Amt.: \$50-

Approved by: [Signature] Processed by: [Signature] Date: 12/4/12

Terry G. Hogue, Esq.  
HOGUE & DUNLAP, L.L.P.  
Post Office Box 460  
419 South Main Street  
Hailey, Idaho 83333

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(Space above line for Recorder's use - to be returned to above address)

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made by DENZEL R. ROWLAND, Personal Representative of the Estate of MARY L. McDOWELL, hereinafter referred to as "Grantor," to DENZEL R. ROWLAND, of 5195 E. Yacht Club Drive, Eden, Utah, 84310, hereinafter collectively to as "Grantee."

RECITALS

A. Grantor is the qualified Personal Representative of the Estate of MARY L. McDOWELL, filed as Case Number CV 06-2006-676, in the Magistrate Division of the Fifth Judicial District in Blaine County, Idaho; and

B. Grantee is the sole beneficiary of the Estate of MARY L. McDOWELL.

CONVEYANCE

THEREFORE, Grantor hereby conveys to Grantee, as his sole and separate property, the Estate's entire interest in the improved real property located at 74 Freedom Loop Road, Blaine County, Idaho, more particularly described as Exhibit 1 attached hereto and incorporated herein, subject to any encumbrances thereon.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise pertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereunder.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto said Grantee, and to Grantee's heirs and assigns forever.

DATED this \_\_\_\_ day of September, 2006.

The land referred to in this policy is situated in the State of IDAHO  
County of BLAINE

and is described as follows:

TOWNSHIP 1 NORTH, RANGE 19 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

SECTION 18: A portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$  described as beginning at a point which lies N. 89° 44' 19" E., 1950.598 feet from the west one quarter corner of said Section 18; thence  
N. 89° 44' 19" E., 656.331 feet; thence  
S. 0° 32' 10" E., 1316.030 feet; thence  
S. 89° 37' 28" W., 655.931 feet; thence  
N. 0° 33' 12" W., 1317.336 feet to the Point of Beginning

There is also granted hereby an easement to be appertenant to the land first above described, for roadway purposes and to provide rights of ingress and egress to the grantee herein which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

SECTION 13: A parcel of land more particularly described as follow

Commencing at an iron pin marking the Southeast corner of said Section 13; thence  
N. 0° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an iron pin marking the Real Point of Beginning; thence  
Continuing N. 0° 27' 55" W., 60.00 feet along said East boundary to an iron pin; thence  
S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U. S. Highway 93; thence  
S. 0° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence  
N. 89° 32' 05" E., 1,325.10 feet to the Point of Beginning

Excepting however, from the parcel first above described, an easement for a road right-of-way described as follows:

Beginning at a point which lies N. 89° 44' 19" E., 1950.598 feet from the west one quarter corner of said Section 18; thence  
N. 89° 44' 19" E., 50.00 feet; thence  
38.505 feet on a curve right with a radius of 50.00 feet a central angle of 44° 07' 25", a tangent of 20.264 and a chord of 37.561 feet which bears S. 21° 48' 01" W; thence  
15.504 feet along a curve left with a radius of 20.00 feet, a central angle of 44° 24' 56", a tangent

of 8.165 feet, and a chord of 15.119 feet which bears  
S. 22° 44' 40" W; thence  
S. 0° 33' 12" E., 1317.281 feet; thence  
S. 89° 37' 28" W., 30.00 feet to the Point of Beginning

Mail Tax Notice To: 5195 East Yacht Club Drive, Eden, UT 84310

QUITCLAIM DEED

DENZEL R. ROWLAND, Grantor,

hereby quitclaims to

DENZEL R. ROWLAND and MARY S. ROWLAND, Trustees of the Denzel R. and Mary S. Rowland Revocable Living Trust dated March 29, 2010, Grantees,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, all of their right, title and interest in and to the following described tract of land in Weber County, Utah:

[SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

March 29<sup>th</sup> day of 2010. WITNESS the hand of Grantor this

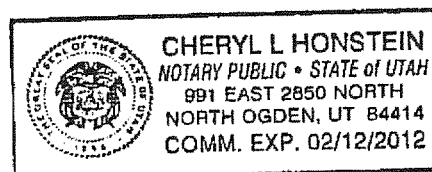
  
DENZEL R. ROWLAND

State of Utah )  
County of Weber ) ss.

On this 29th day of March, 2010, personally appeared before me DENZEL R. ROWLAND, signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Cheryl L. Honstein  
Notary Public

r rowland de J



and the portion of the public land situated in the State of IDAHO  
County of BLAINE

and is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

SECTION 12: A portion of the NW 1/4 described as beginning at a point which lies N. 89° 44' 19" E., 1950.598 feet from the west one quarter corner of said Section 18; thence N. 89° 44' 19" E., 656.331 feet; thence S. 0° 22' 10" E., 316.038 feet; thence S. 89° 37' 28" W., 658.931 feet; thence N. 0° 33' 12" W., 1317.336 feet to the Point of Beginning

There is also granted hereby an easement to be appurtenant to the land first above described, for roadway purposes and to provide rights of ingress and egress to the grantee herein which easement is described as follows:

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY,  
IDAHO.

SECTION 13: A parcel of land more particularly described as follows:

Commencing at an iron pin marking the Southeast corner of said Section 13; thence N. 0° 27' 55" W., 1,231.22 feet along the East boundary of said Section 13 to an iron pin marking the Real Point of Beginning; thence Continuing N. 0° 27' 55" W., 60.00 feet along said East boundary to an iron pin; thence S. 89° 32' 05" W., 1,325.65 feet to an iron pin on the East boundary of U. S. Highway 93; thence S. 0° 59' 45" E., 60.00 feet along said Highway boundary to an iron pin; thence N. 89° 32' 05" E., 1,325.10 feet to the Point of Beginning

Excepting however, from the parcel first above described, an easement for a road right-of-way described as follows:

Beginning at a point which lies N. 89° 44' 19" E., 1950.598 feet from the west one quarter corner of said Section 18; thence N. 89° 44' 19" E., 50.00 feet; thence 38.505 feet on a curve right with a radius of 50.00 feet a central angle of 44° 07' 25", a tangent of 20.264 and a chord of 37.561 feet which bears S. 21° 48' 01" W; thence 15.504 feet along a curve left with a radius of 20.00 feet, a central angle of 44° 24' 56", a tangent

of 8.165 feet, and a chord of 15.119 feet which bears S. 22° 44' 40" W; thence S. 0° 33' 12" E., 1317.261 feet; thence S. 89° 37' 28" W., 30.00 feet; thence N. 0° 33' 12" W., 1317.336 feet to the Point of Beginning.

EXHIBIT 1

domestic 1.20 AF



Created: Monday, October 24, 2011 -- Persons using information from this site for official purposes, or other purposes, for which accuracy and completeness are required, are hereby notified that they should first verify the information with the public records or other primary sources from which the information was obtained.

irrigation 54.00 AF