

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07570

Priority: January 23, 1998

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 8.0 AF

It is hereby certified that LARRY CRABTREE
3939 COWAN RD BOX 188
ISLAND PARK ID 83429 has complied with the terms and conditions of
the permit, issued pursuant to Application for Permit dated December 26, 1997; and has submitted Proof
of Beneficial Use on March 29, 2001; and a water right has been established as follows:

SOURCE

HOTEL CREEK

Tributary: HENRYS FORK

BENEFICIAL USE

RECREATION STORAGE
DIVERSION TO STORAGE

PERIOD OF USE

01/01 to 12/31
01/01 to 12/31

DIVERSION RATE

0.20 CFS

**ANNUAL
DIVERSION VOLUME**

8.0 AF

LOCATION OF POINT(S) OF DIVERSION:

HOTEL CREEK NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 Twp 13N Rge 42E, B.M. FREMONT County

PLACE OF USE: RECREATION STORAGE

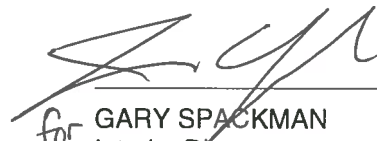
Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE					
13N	42E	13				X													

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. The pond established by the storage of water under this right shall not exceed a total capacity of 8 acre-feet or a total surface area of 2 acre(s).
4. Recreation storage is for a private fish pond.
5. The right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 9th day of January, 2012.


for GARY SPACKMAN
Interim Director