

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-14143	Yes ☒	45-13497	Yes ☒		Yes ☐
45-14155	Yes ☒		Yes ☐		Yes ☐
45-90	Yes ☒		Yes ☐		Yes ☐
45-13496	Yes ☒		Yes ☐		Yes ☐
45-85	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Manning Ranches, Inc.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Broden Matthews
Name of each new owner as listed on the conveyance document
Angela Matthews
New owner continued Name connector ☒ and ☐ or ☐ and/or
94 East Basin Road
Mailing address
Oakley ID 83346
City State ZIP
208-862-3201
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 17, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Broden Matthews Owner Feb. 17, 2011
Signature of new owner/claimant Title, if applicable Date
Signature: Broden Matthews Angela Matthews wife 2/17/2011
Signature of new owner/claimant Title, if applicable Date
Matthews

For IDWR Office Use Only:

Received by [Signature] Date 6/28/11 Receipt No. 5031999 Receipt Amt. 300.00
Approved by _____ Processed by _____ Date _____

SUPPORT DATA
45-85

WARRANTY DEED

#48065

For Value Received

Manning Ranches, Inc., an Idaho corporation, successor by name change of Matthews Brothers, Inc.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Broden Matthews, also known as Broden Keith Matthews and Angela Matthews, also known as Angela Rae Matthews, husband and wife

**Address: 94 East 1975 South
Oakley, Idaho 83346**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:45:16 pm 02-18-2011
2011-000792
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VTKI

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: SW $\frac{1}{4}$

Section 33: W $\frac{1}{2}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 15 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 4: W $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO

Section 2: S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT the East 792 feet; W $\frac{1}{2}$ SW $\frac{1}{4}$ lying East of Birch Creek Road;

EXCEPTING THEREFROM the following:

Commencing 980 feet East of the Southwest corner of said Section 2;
Thence running East 200 feet;
Thence North 150 feet;
Thence West 200 feet;
Thence South 150 feet to the Point of Beginning.

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN
CASSIA COUNTY, IDAHO

Section 2: That part of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the West $\frac{1}{4}$ section corner of said Section 2, said corner marked by a 5/8 inch rebar, which point shall be the Point of Beginning;
Thence North 00°07'41" East along the West line of Section 2 for a distance of 655.18 feet;
Thence South 88°57'00" East for a distance of 6.30 feet to a $\frac{1}{2}$ inch rebar;
Thence South 88°57'00" East for a distance of 1314.57 feet;
Thence South 00°07'28" West along the East line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 652.31 feet to the Southeast corner of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 89°04'28" West along the South line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of 1320.87 feet to the Point of Beginning.

TOGETHER WITH State of Idaho, Department of Water Resources water rights described as follows: Water Right No. 45-14143 .655 cfs; Water Right No. 45-14155 .43 cfs; Water Right No. 45-90 .50 cfs; Water Right No. 45-13496 .525 cfs and **TOGETHER WITH** Water Right Nos. 45-85 and 45-13497 appurtenant to the above described property.

RESERVING UNTO THE GRANTOR all irrigation water described in State of Idaho Adjudication Water Right Nos. 45-80B, 45-81B, 45-12456 and 45-13498.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2011.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.
Easement Deed from Henry W. Tucker and Nettie M. Tucker, his wife, as Grantors, to the North Oakley Water Company, Inc., as Grantee, dated February 22, 1944 and recorded March 8, 1945 as Instrument No. 150738, in Book 50 of Deeds, Pages 199 and 200, records of Cassia County, Idaho.

Easement Deed from Henry W. Tucker and Nettie M. Tucker, his wife, as Grantors, to the North Oakley Water Company, Inc., as Grantee, dated August 11, 1949 and recorded August 11, 1949 as Instrument No. 166545, in Book 51 of Deeds, Page 640, records of Cassia County, Idaho.

Reservation contained in Warranty Deed from Caroline L. Tucker, party of the first part, and Ennis Matthews, party of the second part, dated March 12, 1956 and recorded February 10, 1964 as Instrument No. 16917 on Film No. 25, records of Cassia County, Idaho.

Reservation contained in Warranty Deed from Henry W. Tucker and Nettie M. Tucker, husband and wife, parties of the first part, and Ennis Matthews, party of the second part, dated July 5, 1961 and recorded February 10, 1964 as Instrument No. 16918 on Film No. 25, records of Cassia County, Idaho.

Power Line Easement from Ennis B. Matthews and Mabel S. Matthews, his wife, as Grantors, to Idaho Power Company, a corporation, its licensees, successors and assigns, as Grantee, dated March 16, 1967 and recorded February 23, 1968 as Instrument No. 39109 on Film No. 54, records of Cassia County, Idaho.

Reservation and Exception in Deed from Matthews Brothers, Inc., and Idaho corporation to Herman E. Bedke and Ruby C. Bedke, husband and wife dated July 27, 1973 and recorded July 30, 1973 as Instrument No. 71599 on Film No. 83, records of Cassia County, Idaho.

Water Rotation Agreement executed by Matthews Brothers, Inc., et. al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Pipeline Easement, by and between Howard Dutch Robinson and Karen Robinson, husband and wife doing business as Green Acres sometimes known as Green Acres, L.L.C., Grantor, and Manning Ranches, Inc., Grantee, dated July 19, 2007 and recorded August 20, 2007 as Instrument No. 2007-317706, records of Cassia County, Idaho.

Well Agreement With Easement, between D & N Ranch, LLC, and Manning Ranches, Inc., dated August 16, 2007 and recorded August 20, 2007 as Instrument No. 2007-317710, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 17, 2011

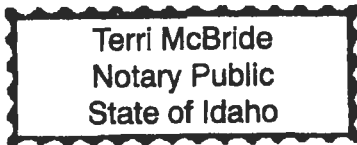
MANNING RANCHES, INC.

MANNING RANCHES, INC.

By: Robert Manning
Robert Manning, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 17th day of February, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert Manning**, known or identified to me to be the President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Terri McBride
Notary Public
Residing at: dupert
My Commission expires: 2-5-14



Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

June 27, 2011

Trish Fawcett
ID Dept. of Water Resources
1342 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED
JUN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: File No. 48065 - Broden and Angela Matthews

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed.
3. Land Title and Escrow's trust account check no. 25014 in the amount of \$300.00 for the water transfer fee.

Would you please make the necessary changes in the records to indicate Broden and Angela Matthews as the new owners for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Administrative Assistant

/nrg
enc.

Box 177 • Burley, Idaho • 83318
Ph: 208.878.3524
Fx: 208.878.4435
lteb@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375
Ph: 208.933.2650
Fx: 208.933.2655
ltetf@pmt.org

Box 473 • Gooding, Idaho • 83330
Ph: 208.934.8477
Fx: 208.934.5890
lteg@pmt.org

Box 111 • Rupert, Idaho • 83350
Ph: 208.436.0606
Fx: 208.436.1199
lter@pmt.org

Box 349 • Jerome, Idaho • 83338
Ph: 208.324.3357
Fx: 208.324.8961
ltej@pmt.org

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

#48066
RECEIVED
JUN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
45-14143	Yes ☒	45-13497	Yes ☒		Yes ☐
45-14155	Yes ☒		Yes ☐		Yes ☐
45-90	Yes ☒		Yes ☐		Yes ☐
45-13496	Yes ☒		Yes ☐		Yes ☐
45-85	Yes ☒		Yes ☐		Yes ☐

2. Previous Owner's Name: Manning Ranches, Inc. and Robert and Deanne Manning
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Blake Matthews
Name of each new owner as listed on the conveyance document

Brittini Matthews

New owner continued Name connector ☒ and ☐ or ☐ and/or

84 East Basin Road

Mailing address

Oakley, ID 83346

City State ZIP

208-862-3446

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 17, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Blake Matthews Title, if applicable _____ Date Feb. 17, 2011

Signature: Blake Matthews Title, if applicable _____ Date _____

Signature of new owner/claimant Title, if applicable Date

Brittini Matthews _____ 6/22/2011

For IDWR Office Use Only:

Received by Chann Date 6-28-11 Receipt No. 5031998 Receipt Amt. \$300

Approved by _____ Processed by _____ Date _____

WARRANTY DEED

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
3:17:07 pm 02-18-2011 #48066
2011-000786
NO. PAGES: 3 FEE: \$16.00
JOSEPH W. LARSEN
COUNTY CLERK
DEPUTY: VIKI

For Value Received

Manning Ranches, Inc., an Idaho corporation, successor by name change of Matthews Brothers, Inc.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Blake Matthews, also known as Blake Eugene Matthews and Brittnei Matthews, also known as Brittnei Lynn Matthews, husband and wife as community property with rights of survivorship

**Address: 84 East 1975 South
Oakley, Idaho 83346**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 20: Part of the E½ more particularly described as follows:

Beginning at the East quarter section corner of Section 20, said corner marked by a 5/8 inch rebar with a 3 inch cap on top which shall be the Point of Beginning;
Thence South 01°05'28" West along the east line of Section 20 for a distance of 1298.83 feet to a ½ inch rebar;
Thence South 80°53'31" West for a distance of 89.51 feet to a ½ inch rebar;
Thence South 73°11'35" West for a distance of 806.76 feet to a ½ inch rebar;
Thence North 84°12'17" West for a distance of 441.51 feet to a ½ inch rebar;
Thence South 07°04'04" East for a distance of 148.85 feet to a ½ inch rebar;
Thence North 82°35'09" West for a distance of 57.19 feet to a ½ inch rebar;
Thence North 13°28'18" West for a distance of 128.60 feet to a ½ inch rebar;
Thence North 28°16'01" West for a distance of 26.94 feet to a ½ inch rebar;
Thence North 64°31'41" West for a distance of 501.57 feet to a ½ inch rebar;
Thence North 60°02'32" West for a distance of 396.94 feet to a ½ inch rebar;
Thence North 14°40'47" East for a distance of 936.42 feet to a ½ inch rebar;
Thence North 37°16'56" East for a distance of 162.41 feet to a ½ inch rebar on the north line of the SE¼;
Thence North 37°34'30" East for a distance of 234.50 feet to a ½ inch rebar;
Thence North 41°14'42" East for a distance of 225.55 feet to a ½ inch rebar;
Thence North 45°06'38" East for a distance of 228.39 feet to a ½ inch rebar;
Thence North 52°43'57" East for a distance of 684.48 feet to a ½ inch rebar;
Thence North 49°37'19" East for a distance of 804.59 feet to a ½ inch rebar;
Thence North 41°00'48" East for a distance of 391.10 feet to a ½ inch rebar;
Thence North 15°53'51" East for a distance of 38.89 feet to a ½ inch rebar on the east line of Section 20;
Thence South 00°23'01" West along the east line of Section 20 for a distance of 1740.88 feet to the Point of Beginning.

Section 21: W½

Section 28: N½NW¼; S½NE¼; SE¼

Section 33: N½NE¼

PARCEL NO. 2:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: Part of the S½SE¼NW¼ of said Section 2, more particularly described as follows:

Beginning at the West ¼ section corner of said Section 2, said corner marked by a 5/8 inch rebar; Thence South 89°04'28"
East along the south line of the NW¼ of Section 2 for a distance of 1320.87 feet to the SW corner of the
S½SE¼NW¼ which shall be the Point of Beginning;
Thence North 00°07'28" East along the west line of the S½SE¼NW¼ for a distance of 652.31 feet;
Thence South 88°57'00" East for a distance of 1271.48 feet to a ½ inch rebar;
Thence South 00°29'41" East for a distance of 649.68 feet to the south line of the S½SE¼NW¼;
Thence North 89°04'28" West along the south line of the S½SE¼NW¼ for a distance of 1278.46 feet to the Point of
Beginning.

PARCEL NO. 3:

TOWNSHIP 14 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: NE¼SW¼; N½SE¼SW¼ and the East 792 feet of the S½SE¼SW¼

SAVE AND EXCEPT the following described property:

Beginning at the South ¼ section corner of said Section 2, said corner marked by a 5/8 inch rebar which shall be the Point
of Beginning;
Thence North 88°53'18" West along the South line of the SW¼ for a distance of 14.39 feet to a ½ inch rebar;
Thence North 00°29'41" West for a distance of 2649.77 feet to the North line of the SW¼;
Thence South 89°04'28" East along the North line of the SW¼ for a distance of 42.41 feet to the center ¼ corner;
Thence South 00°06'40" West along the East line of the SW¼ for a distance of 2649.27 feet to the Point of Beginning.

TOGETHER WITH State of Idaho, Department of Water Resources water rights described as follows: Water
Right No. 45-14143 .655 cfs; Water Right No. 45-14155 .43 cfs; Water Right No. 45-90 .50 cfs; Water Right No.
45-13496 .525 cfs and **TOGETHER WITH** Water Right Nos. 45-85 and 45-13497 appurtenant to the above
described property.

RESERVING UNTO THE GRANTOR all irrigation water described in State of Idaho Adjudication Water Right
Nos. 45-80B, 45-81B, 45-12456 and 45-13498;

AND RESERVING UNTO THE GRANTOR, its successors and assigns a developed spring located in the S½SW¼
of Section 21, Township 14 South, Range 23 East, also reserving an easement for a water line from the spring to
deliver water to cattle grazing on property retained by the Grantor. **ALSO** reserving unto the Grantor, its
successors and assigns, an easement to maintain the water line.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2011.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Easement Deed from Henry W. Tucker and Nettie M. Tucker, his wife, as Grantors, to the North Oakley Water
Company, Inc., as Grantee, dated August 11, 1949 and recorded August 11, 1949 as Instrument No. 166545, in
Book 51 of Deeds, Page 640, records of Cassia County, Idaho.

Mining Lease between Joseph Henry Callahan and Sarah Rose Callahan, husband and wife, Lessors, and Howard Halford and Harris Casperson, Lessees, dated August 23, 1962 and recorded March 13, 1963 as Instrument No.11681 on Film No. 19, records of Cassia County, Idaho.

Reservation contained in Warranty Deed from Caroline L. Tucker, party of the first part, and Ennis Matthews, party of the second part, dated March 12, 1956 and recorded February 10, 1964 as Instrument No. 16917 on Film No. 25, records of Cassia County, Idaho.

Reservation contained in Warranty Deed from Henry W. Tucker and Nettie M. Tucker, husband and wife, parties of the first part, and Ennis Matthews, party of the second part, dated July 5, 1961 and recorded February 10, 1964 as Instrument No. 16918 on Film No. 25, records of Cassia County, Idaho.

Power Line Easement from Ennis B. Matthews and Mabel S. Matthews, his wife, as Grantors, to Idaho Power Company, a corporation, it licensees, successors and assigns, as Grantee, dated March 16, 1967 and recorded February 23, 1968 as Instrument No. 39109 on Film No. 54, records of Cassia County, Idaho.

Water Rotation Agreement executed by Matthews Brothers, Inc., et. al, dated September 10, 1992 and recorded May 27, 1993 as Instrument No. 224804 on Film No. 245, records of Cassia County, Idaho.

Pipeline Easement, by and between Howard Dutch Robinson and Karen Robinson, husband and wife doing business as Green Acres sometimes known as Green Acres, L.L.C., Grantor, and Manning Ranches, Inc., Grantee, dated July 19, 2007 and recorded August 20, 2007 as Instrument No. 2007-317706, records of Cassia County, Idaho.

Well Agreement With Easement, between D & N Ranch, LLC, and Manning Ranches, Inc., dated August 16, 2007 and recorded August 20, 2007 as Instrument No. 2007-317710, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

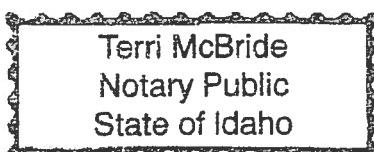
Dated: February 17th, 2011

MANNING RANCHES, INC.

By: Robert Manning
Robert Manning, President

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 17th day of February, 2011, before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert H. Manning and Deanne Manning**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Deanne Manning
Notary Public
Residing at: Rupert
My Commission expires: 2-5-14



Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

June 27, 2011

Trish Fawcett
ID Dept. of Water Resources
1342 Fillmore Street, Suite 200
Twin Falls, ID 83301

RECEIVED
JUN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: File No. 48066 - Blake and Brittni Matthews

Dear Trish:

Enclosed with this letter please find the following documents:

1. The original executed Notice of Change in Water Right Ownership.
2. A copy of the recorded Warranty Deed.
3. Land Title and Escrow's trust account check no. 25016 in the amount of \$300.00 for the water transfer fee.

Would you please make the necessary changes in the records to indicate Blake and Brittni Matthews as the new owners for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this letter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Nancy Garrett
Administrative Assistant

/nrg
enc.

Box 177 • Burley, Idaho • 83318
Ph: 208.878.3524
Fx: 208.878.4435
lteb@pmt.org

Box 473 • Gooding, Idaho • 83330
Ph: 208.934.8477
Fx: 208.934.5890
lteg@pmt.org

Box 349 • Jerome, Idaho • 83338
Ph: 208.324.3357
Fx: 208.324.8961
ltej@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375
Ph: 208.933.2650
Fx: 208.933.2655
ltetf@pmt.org

Box 111 • Rupert, Idaho • 83350
Ph: 208.436.0606
Fx: 208.436.1199
lter@pmt.org



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 9, 2012

BLAKE MATTHEWS
BRITTNI MATTHEWS
84 E BASIN RD
OAKLEY ID 83346

BRODEN MATTHEWS
ANGELA MATTHEWS
94 E BASIN RD
OAKLEY ID 83346

Re: Change of Ownership/Split of Water Rights 43-85, 43-90, 45-13496, 45-13497,
45-14143, 45-14155

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence splitting ownership of the above referenced water rights. These water rights have been split as follows:

<u>Water Right</u>	<u>Manning Ranches</u>	<u>Blake & Brittni</u>	<u>Broden & Angela</u>
45-85	45-85	45-14393	45-14394
45-90		45-90	45-14397
45-13496		45-13496	45-14398
45-13497	45-13497	45-14395	45-14396
45-14143		45-14143	45-14399
45-14155		43-14155	45-14400

The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Trish Fawcett
Technical Records Specialist

Enclosure

cc: Manning Ranches
2233 Birch Creek Rd
Oakley ID 83346