

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 74910

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant ECCLES FLYING HAT RANCH LLC Phone (801) 246-5329Post Office address PO BOX 3028 SALT LAKE CITY, UT. 84110**RECEIVED****A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To revise the current permissable place of use to reflect current parcel ownership and irrigatioin practises.

JUL 02 2008**DEPT. OF WATER RESOURCES
SOUTHERN REGION****B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-481D</u>	<u>8/1/1882</u>	<u>3.0/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-482J</u>	<u>8/1/1884</u>	<u>3.0/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-483D</u>	<u>8/1/1902</u>	<u>3.0/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-577BP</u>	<u>3/24/1883</u>	<u>5.6/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-577BP</u>	<u>3/24/1883</u>	<u>1.4/</u>	<u>Mitigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-0917</u>	<u>4/1/1940</u>	<u>2.54/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-2713</u>	<u>8/18/1965</u>	<u>10/2086</u>	<u>Irrigation</u>	<u>5/01</u> to <u>9/01</u>
<u>37-7356</u>	<u>4/28/1974</u>	<u>2.68/1057.8</u>	<u>Irrigation</u>	<u>5/01</u> to <u>9/01</u>
<u>37-11975</u>	<u>6/15/1891</u>	<u>3.2/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-11976</u>	<u>6/1/1884</u>	<u>0.7/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-11977</u>	<u>6/15/1891</u>	<u>0.8/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-11978</u>	<u>03/24/1883</u>	<u>3.5/</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>
<u>37-20625</u>	<u>3/24/1883</u>	<u>1.4/555.8</u>	<u>Irrigation</u>	<u>4/15</u> to <u>10/31</u>

2. Total amount of water being transferred 28.14 cubic feet per second and/or 4727.8 acre-feet per annum.
3. Source of water BIG WOOD RIVER & GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	02N	18E	BLAINE	Cover Canal - Big Wood River
	SE	NE	SE	22	02N	18E	BLAINE	Kohler Canal#44 - Big Wood
		SW	NW	20	03N	18E	BLAINE	Hiawatha Canal-Big Wood River
		SW	SE	15	02N	18E	BLAINE	GROUND WATER
		NE	SW	23	02N	18E	BLAINE	GROUND WATER
		NW	SW	23	02N	18E	BLAINE	GROUND WATER
		SW	SE	23	02N	18E	BLAINE	GROUND WATER
		NE	NW	33	03N	18E	BLAINE	INDIAN CREEK

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02N	18E	15												0.3			4.5		4.8
02N	18E	22	9	31	2.8	36	0.6								32				111.4
02N	18E	23							21		14	40	40	38			11	8.0	172.0
02N	18E	25						26	40	5.9	26	25	3.4	15					141.3
02N	18E	26	38	35	40	32	40	29		32									246

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Total acres 675.5

PART 1

6. General Information:

- a. Description of diversion system _____
Surface water diversion and sprinkler system as well as ground water wells.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
Revision of existing PPU same limits as previous PPU

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-481D Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water BIG WOOD RIVER tributary to MALAD RIVER4. Date of priority 8/1/1882

5. Water is used for the following purpose:

Amount 3.0/ for IRRIGATION purposes from 4/15 to 10/31
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	BLAINE	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	BLAINE	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 6759. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356, HAVECOMBINBINED LIMIT 596 AC. 2674 CFS, 4172 AFA 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

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**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-482J Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 8/1/1884

5. Water is used for the following purpose:

Amount 3.0/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,

37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED

TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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**DEPT. OF WATER RESOURCES
SOUTHERN REGION**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-483D Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 8/1/1902

5. Water is used for the following purpose:

Amount 3.0/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-577BP Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 3/24/1883

5. Water is used for the following purpose:

Amount 5.6 for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount 1.4 for Mitigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER
		SW	NW	20	3N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-917 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 4/1/1940

5. Water is used for the following purpose:

Amount 2.54/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.54 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-2713 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUND WATER tributary to _____

4. Date of priority 8/18/1965

5. Water is used for the following purpose:

Amount 10.0/2086 for Irrigation purposes from 5/1 to 9/1
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 10 cubic feet per second and/or 2086 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	SE	15	2N	18E	Blaine	GROUND WATER
		NE	SW	23	2N	18E	Blaine	GROUND WATER
		NW	SW	23	2N	18E	Blaine	GROUND WATER
		SW	SE	23	2N	18E	Blaine	GROUND WATER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-7356 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUND WATER tributary to _____

4. Date of priority 4/28/1974

5. Water is used for the following purpose:

Amount 2.68/1057.8 for Irrigation purposes from 5/1 to 9/1

Amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____

6. Total amount of water under right 10 cubic feet per second and/or 2086 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	SE	15	2N	18E	Blaine	GROUND WATER
		NE	SW	23	2N	18E	Blaine	GROUND WATER
		NW	SW	23	2N	18E	Blaine	GROUND WATER
		SW	SE	23	2N	18E	Blaine	GROUND WATER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-11975 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 6/15/1891

5. Water is used for the following purpose:

Amount 3.2/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
PART 2

(Attach one copy for each right)

JUL 02 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-11976 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER4. Date of priority 6/1/1884

5. Water is used for the following purpose:

Amount 0.7/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.7 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
JUL 02 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-11977 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 6/15/1891

5. Water is used for the following purpose:

Amount 0.8/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.8 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,

37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED

TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-11978 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water BIG WOOD RIVER tributary to MALAD RIVER

4. Date of priority 3/24/1883

5. Water is used for the following purpose:

Amount 3.5/ for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.5 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	NE	16	2N	18E	Blaine	BIG WOOD RIVER
	SE	NE	SE	22	2N	18E	Blaine	BIG WOOD RIVER

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,

37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED

TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED

JUL 02 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 37-20625 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice

☐ Warranty Deed

☐ Other _____

3. Source of water INDIAN CREEK tributary to _____

4. Date of priority 3/24/1883

5. Water is used for the following purpose:

Amount 1.4/555.8 for Irrigation purposes from 4/15 to 10/31
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.4 cubic feet per second and/or 555.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NW	SW	33	3N	18E	Blaine	INDIAN CREEK
							Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	15															3		3
2N	18E	22	7	33		34									38				112
2N	18E	23							18		12	40	40	35			9	6	160
2N	18E	25						28	39	5	23	27	5	15					142
2N	18E	26	39	36	40	35	40	32		36									258

Total acres 675

9. Describe any other water rights used for the same purpose as described above 37-481D, 37-482J, 37-483D,
37-577BP, 37-917, 37-11975, 37-11976, 37-11977, 37-11978, 37-2713, 37-7356 LIMITED
TO 596 ACRES, 26.74 CFS & 4172 AFA, 37-20625 1.4 CFS SAME POU

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

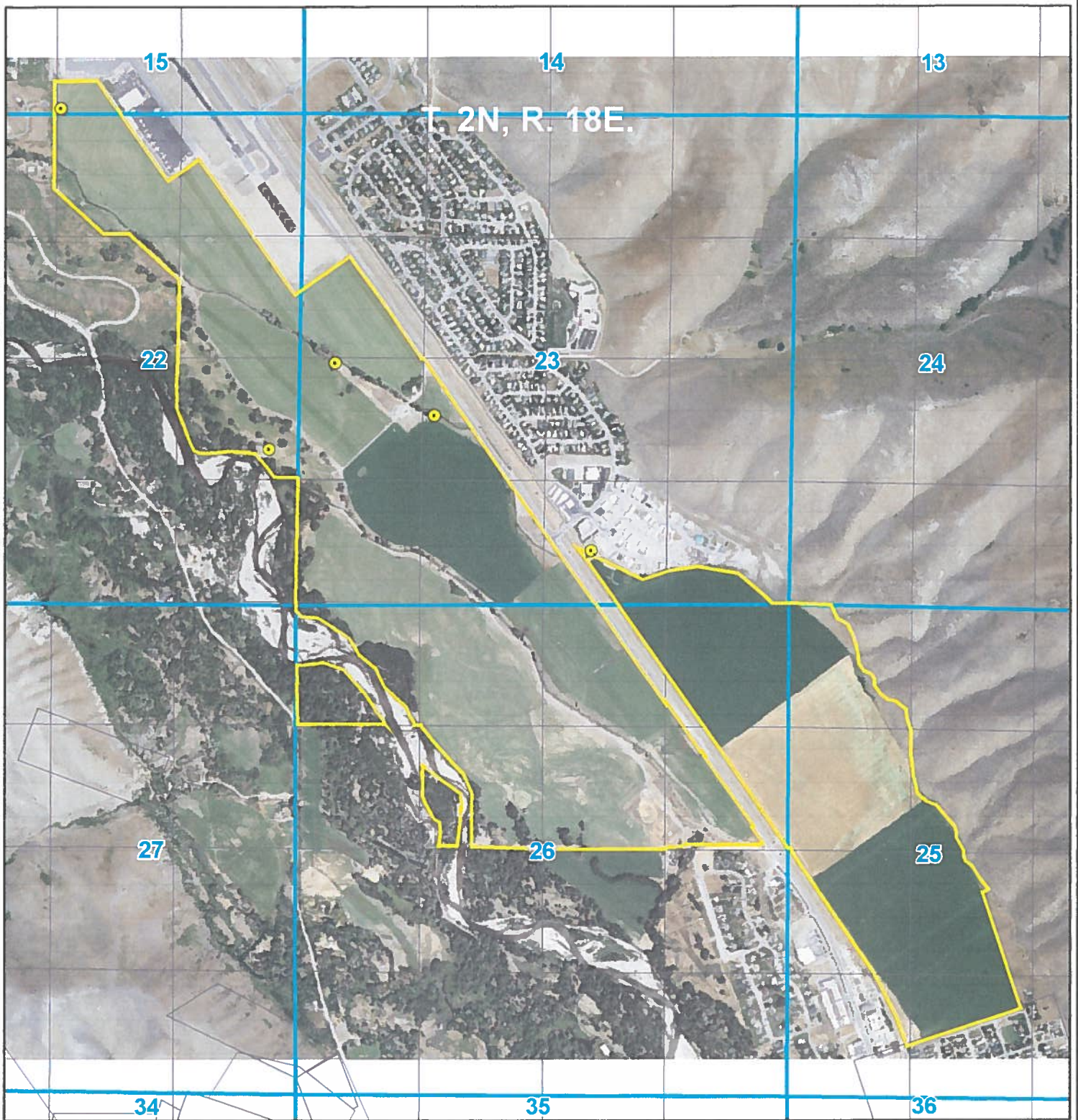
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



0 0.05 0.1 0.2 0.3 0.4 Miles

**ECCLES FLYING HAT RANCH
2008 PROPOSED PPU
2006 NAIP AERIAL PHOTOGRAPH**

- Legend**
- Proposed PPU - QQ Final
 - 102n18e
 - Sections_2n18e
 - Proposed_PPU
 - Points_Of_Diversion



BROCKWAY ENGINEERING, PLLC
ALR - JUNE 23, 2008

NOTE: ALL POD'S NOT SHOWN

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

SA Eccles
 (Signature of Applicant)

Subscribed and sworn to before me this 29th day of July, 2009.



Notary Public
ELLEN A. HAMMOND
 79 South Main Street, 2nd Floor
 P.O. Box 3028
 Salt Lake City, Utah 84111
 My Commission Expires
 February 7, 2012
 State of Utah

Ellen A. Hammond
 (Notary Public)

My commission expires February 7, 2012

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date 7-2-2008 Protest filed by _____

Prelim. check by _____ Fee \$250 / 5030280

Receipted by _____ Date 7/7/2008

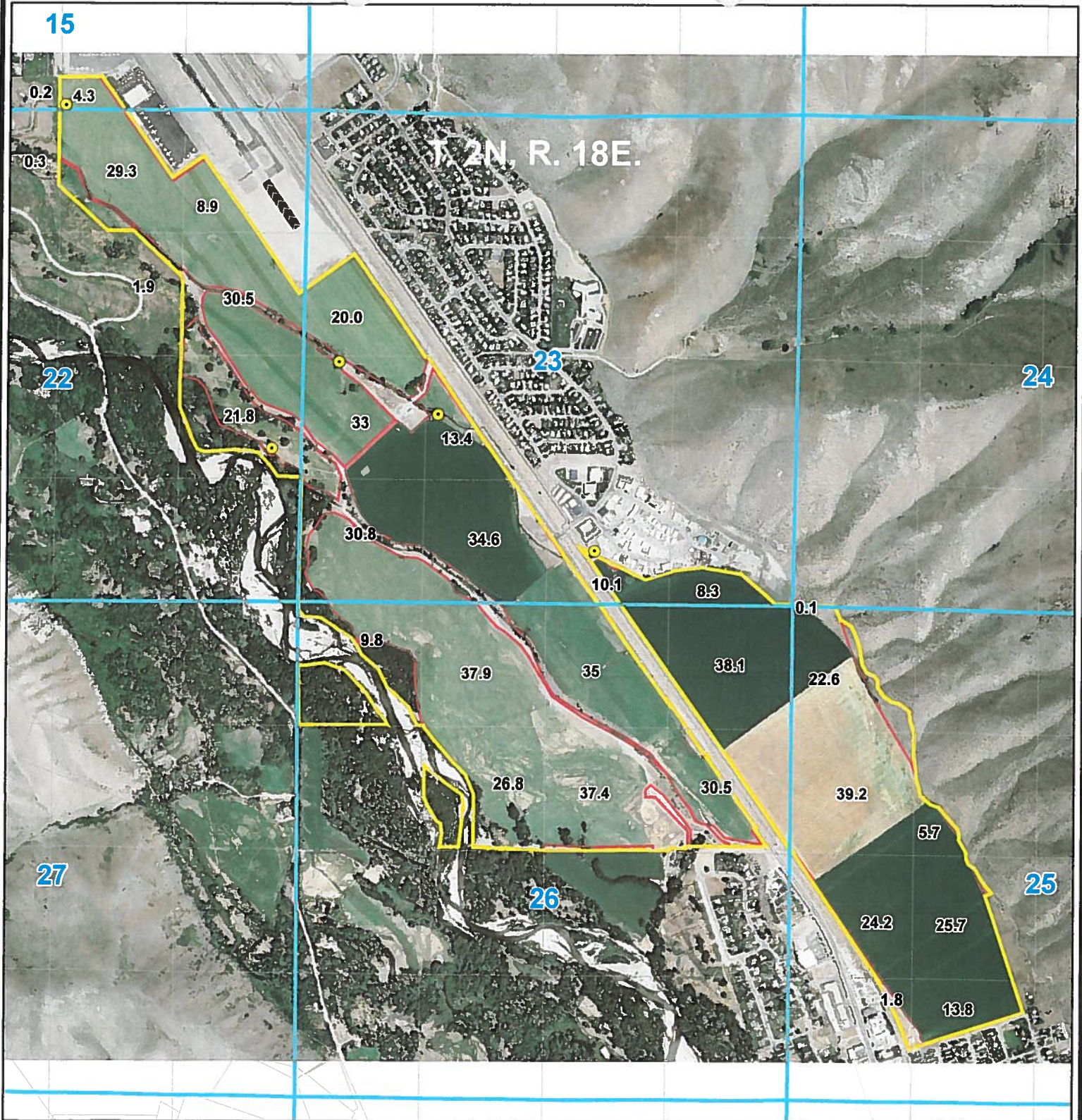
Published in N/A Copies of protest forwarded by _____

Pub. dates N/A Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



**ECCLES FLYING HAT RANCH
596 IRRIGATION LIMIT IN PPU
NAIP 2006 AERIAL**

0 0.1 0.2 0.4 Miles

BROCKWAY ENGINEERING, PLLC
ALR - NOV. 8, 2011

Legend

- Points_Of_Diversion
- 596 per qq
- Proposed_PPU
- 596_AC_POU



QUITCLAIM DEED

FOR VALUE RECEIVED

EDWARD A. GAGE, JR., Personal Representative of the Estate of Edward A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Hailey, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: January 12, 1994

BLAINE CO. REQUEST

OF BLAINE COUNTY

1994 FEB 15 A 9:49

362362

Edward A. Gage, Jr.
EDWARD A. GAGE, JR., Personal Representative of the estate of Edward A. Gage, deceased

STATE OF Mich

COUNTY OF Oakland

On Jan 31 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared EDWARD A. GAGE, JR., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument as Personal Representative of the Estate of Edward A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

Luanne Smith
Notary Public

LUANNE SMITH

Residing at.

Notary Public, Oakland County, MI

Commission Expires: My Commission Expires Oct. 31, 1997

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

the following 7 courses and distances along the northerly and westerly boundary of the Kohler Lateral Ditch Users Association property to 5/8" rebars;

N. 86° 03' 58" W., 403.11 feet; thence
S. 47° 24' 34" W., 183.34 feet; thence
S. 41° 43' 01" E., 389.33 feet; thence
S. 28° 52' 57" E., 303.15 feet; thence
S. 38° 17' 10" E., 116.98 feet; thence
S. 60° 31' 53" E., 113.65 feet; thence
S. 28° 51' 02" W., 341.94 feet to a 5/8" rebar on the east-west one-quarter section line of said Section 26; thence
N. 89° 44' 58" W., 1493.58 feet along said east-west one-quarter section line of Section 26 to a J. U. B. 1972 5/8" rebar marking the center 1/4 corner of said Section 26; thence
N. 89° 43' 37" W., 1320.35 feet along said east-west one-quarter section line of Section 26 to a Porter 5/8" rebar marking the southeast corner of the SW1/4 NW1/4 of Section 26; thence
N. 00° 03' 36" W., 1328.69 feet along the west boundary of the SE1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the southeast corner of the NW1/4 NW1/4 of Section 26; thence
N. 89° 38' 03" W., 1321.70 feet along the south boundary of said NW1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the north 1/6 corner common to Sections 26 & 27; thence
N. 00° 06' 21" W., 1332.19 feet along the westerly section line of Section 26 to a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING. (containing 509.15 acres more or less)

ALSO COMMENCING at a Koonce 1969 brass cap marking the northeast corner of said Section 26 which is the TRUE POINT OF BEGINNING; thence
S. 88° 46' 10" E., 1324.37 feet along the north boundary of Section 25 to a 1991 Butler 2" aluminum cap marking the northeast corner of the NW1/4 NW1/4 of said Section 25; thence
S. 00° 03' 09" E., 1318.32 feet along the east boundary of said NW1/4 NW1/4 of Section 25 to a Butler 1991 2" aluminum cap marking the southeast corner of said NW1/4 NW1/4 of Section 25; thence
S. 00° 03' 42" E., 1318.47 feet along the east boundary of the SW1/4 NW1/4 of Section 25 to a 5/8" rebar and aluminum cap marking the southeast corner of the SW1/4 NW1/4 of Section 25; thence
N. 89° 01' 39" W., 1320.62 feet along the east-west center one-quarter section line of said Section 25 to a Butler 1991 2" aluminum cap marking the 1/4 corner common to Sections 25 & 26; thence
N. 89° 44' 58" W., 26.07 feet to a 5/8" rebar on the easterly side of the adversely possessed Union Pacific Railroad Right-of-Way now owned by the Idaho Transportation Department; thence
N. 35° 00' 38" W., 3982.09 feet along the fence accepted as the old easterly boundary of the U.P.R.R. right-of-way (by adverse possession) to a 5/8" rebar; thence

the following nine (9) courses and distances along the southerly boundary of the City of Hailey;

S. 66° 29' 09" E., 202.97 feet; thence
S. 65° 09' 54" E., 602.93 feet; thence
N. 72° 58' 58" E., 115.31 feet; thence
N. 76° 25' 47" E., 193.13 feet; thence
N. 82° 25' 15" E., 278.87 feet; thence
S. 78° 49' 57" E., 445.61 feet; thence
S. 49° 55' 20" E., 235.18 feet; thence
S. 49° 55' 20" E., 250.31 feet; thence
S. 89° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

QUITCLAIM DEED

FOR VALUE RECEIVED

MICHAEL T. GAGE, Personal Representative of the Estate of Anne A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Hailey, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: January 12, 1994

BLAIR CO. REQUEST

of 117) c (Cibola + co)

1994 FEB 15 A 9 49

36236

Michael T. Gage, Personal Representative of the estate of Anne A. Gage, deceased

STATE OF FLORIDA,
COUNTY OF Broward^{SS}

On Feb 7 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael T. Gage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Anne A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

Notary Public

Notary Public
Residing at: 2601 E. Oakland Park Blvd. Fort Lauderdale Fl 33306

Commission Expires:

FD **Agreement** **Agree** **it**

PROPERTY DESCRIPTION OF FLYING HAT RANCH

A PARCEL OF LAND LYING WITHIN SECTIONS 15, 22, 23, 25 AND 26, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING; thence
N. 00° 41' 22" E., 1319.28 feet along the west boundary of said Section 23 to a 5/8" rebar marking the northeast corner of the SE1/4 SE1/4 of Section 22; thence
S. 89° 57' 28" W., 1316.19 feet along the north boundary of the SE1/4 SE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the northwest corner of the SE1/4 SE1/4 of Section 22; thence
N. 00° 26' 07" E., 2639.93 feet along the west boundary of the NE1/4 SE1/4 and SW1/4 NE1/4, Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the southeast corner of the NW1/4 NE1/4 of Section 22; thence
N. 89° 58' 17" W., 1327.62 feet along the south boundary of the NW1/4 NE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the southwest corner of the said NW1/4 NE1/4 of Section 22; thence
N. 00° 11' 09" E., 1323.64 feet along the north-south center one-quarter section line of Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the north 1/4 corner of Section 22; thence
N. 00° 20' 16" E., 562.95 feet along the north-south center one-quarter section line of Section 15 to 5/8" rebar; thence

the following 10 courses and distances along the southerly boundary of the Friedman Memorial Airport to 5/8" rebars;

N. 89° 29' 53" E., 923.59 feet; thence
S. 35° 01' 00" E., 1690.03 feet; thence
N. 54° 59' 01" E., 314.99 feet; thence
S. 35° 01' 00" E., 176.50 feet; thence
S. 56° 24' 01" E., 170.50 feet; thence
S. 52° 59' 01" E., 261.37 feet; thence
S. 35° 38' 01" E., 124.74 feet; thence
S. 40° 50' 01" E., 148.15 feet; thence
S. 48° 56' 01" E., 110.76 feet; thence
S. 67° 38' 01" E., 182.45 feet to the southwest boundary of Idaho State Highway No. 75; thence

the following 12 courses and distances along the southwesterly boundary of either I.T.D. property or State Highway No. 75 to 5/8" rebars;

S. 35° 00' 36" E., 3274.59 feet; thence
S. 35° 01' 38" E., 71.05 feet; thence
S. 08° 04' 16" E., 66.29 feet; thence
S. 05° 47' 18" E., 137.07 feet; thence
S. 09° 20' 18" E., 156.58 feet; thence
S. 19° 14' 19" E., 43.58 feet; thence
S. 38° 04' 18" E., 115.13 feet; thence
S. 45° 59' 10" E., 70.05 feet; thence
S. 47° 19' 24" E., 81.50 feet; thence
S. 58° 01' 18" E., 291.00 feet; thence
N. 65° 43' 47" E., 26.74 feet; thence
S. 35° 01' 38" E., 2528.67 feet to the northwest corner of the Kohier Lateral Ditch Users Association property; thence

CONTINUED

PROPERTY DESCRIPTION OF FLYING HAT RANCH

A PARCEL OF LAND LYING WITHIN SECTIONS 15, 22, 23, 25 AND 26, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING; thence
N. 00° 41' 22" E., 1319.28 feet along the west boundary of said Section 23 to a 5/8" rebar marking the northeast corner of the SE1/4 SE1/4 of Section 22; thence
S. 89° 57' 28" W., 1316.19 feet along the north boundary of the SE1/4 SE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the northwest corner of the SE1/4 SE1/4 of Section 22; thence
N. 00° 26' 07" E., 2639.93 feet along the west boundary of the NE1/4 SE1/4 and SW1/4 NE1/4, Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the southeast corner of the NW1/4 NE1/4 of Section 22; thence
N. 89° 58' 17" W., 1327.62 feet along the south boundary of the NW1/4 NE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the southwest corner of the said NW1/4 NE1/4 of Section 22; thence
N. 00° 11' 09" E., 1323.64 feet along the north-south center one-quarter section line of Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the north 1/4 corner of Section 22; thence
N. 00° 20' 16" E., 562.95 feet along the north-south center one-quarter section line of Section 15 to 5/8" rebar; thence

the following 10 courses and distances along the southerly boundary of the Friedman Memorial Airport to 5/8" rebars;

N. 89° 29' 53" E., 923.59 feet; thence
S. 35° 01' 00" E., 1690.03 feet; thence
N. 54° 59' 01" E., 314.99 feet; thence
S. 35° 01' 00" E., 176.50 feet; thence
S. 56° 24' 01" E., 170.50 feet; thence
S. 52° 59' 01" E., 261.37 feet; thence
S. 35° 38' 01" E., 124.74 feet; thence
S. 40° 50' 01" E., 148.15 feet; thence
S. 48° 56' 01" E., 110.76 feet; thence
S. 67° 38' 01" E., 182.45 feet to the southwest boundary of Idaho State Highway No. 75; thence

the following 12 courses and distances along the southwesterly boundary of either I.T.D. property or State Highway No. 75 to 5/8" rebars;

S. 35° 00' 36" E., 3274.59 feet; thence
S. 35° 01' 38" E., 71.05 feet; thence
S. 08° 04' 16" E., 66.29 feet; thence
S. 05° 47' 18" E., 137.07 feet; thence
S. 09° 20' 18" E., 156.58 feet; thence
S. 19° 14' 19" E., 43.58 feet; thence
S. 38° 04' 18" E., 115.13 feet; thence
S. 45° 59' 10" E., 70.05 feet; thence
S. 47° 19' 24" E., 81.50 feet; thence
S. 58° 01' 18" E., 291.00 feet; thence
N. 65° 43' 47" E., 26.74 feet; thence
S. 35° 01' 38" E., 2528.67 feet to the northwest corner of the Kohler Lateral Ditch Users Association property; thence

CONTINUED

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

the following 7 courses and distances along the northerly and westerly boundary of the Kohler Lateral Ditch Users Association property to 5/8" rebars;

N. 86° 08' 58" W., 403.11 feet; thence
S. 47° 24' 34" W., 183.34 feet; thence
S. 41° 43' 01" E., 389.33 feet; thence
S. 28° 52' 57" E., 303.15 feet; thence
S. 38° 17' 10" E., 116.98 feet; thence
S. 60° 31' 53" E., 113.65 feet; thence
S. 28° 51' 02" W., 341.94 feet to a 5/8" rebar on the east-west one-quarter section line of said Section 26; thence
N. 89° 44' 58" W., 1493.58 feet along said east-west one-quarter section line of Section 26 to a J. U. B. 1972 5/8" rebar marking the center 1/4 corner of said Section 25; thence
N. 89° 43' 37" W., 1320.35 feet along said east-west one-quarter section line of Section 26 to a Porter 5/8" rebar marking the southeast corner of the SW1/4 NW1/4 of Section 26; thence
N. 00° 03' 36" W., 1328.69 feet along the west boundary of the SE1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the southeast corner of the NW1/4 NW1/4 of Section 26; thence
N. 89° 38' 03" W., 1321.70 feet along the south boundary of said NW1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the north 1/6 corner common to Sections 26 & 27; thence
N. 00° 06' 21" W., 1332.19 feet along the westerly section line of Section 26 to a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING. (containing 509.15 acres more or less)

ALSO COMMENCING at a Koonce 1969 brass cap marking the northeast corner of said Section 26 which is the TRUE POINT OF BEGINNING; thence
S. 88° 46' 10" E., 1324.37 feet along the north boundary of Section 25 to a 1991 Butler 2" aluminum cap marking the northeast corner of the NW1/4 NW1/4 of said Section 25; thence
S. 00° 03' 09" E., 1318.32 feet along the east boundary of said NW1/4 NW1/4 of Section 25 to a Butler 1991 2" aluminum cap marking the southeast corner of said NW1/4 NW1/4 of Section 25; thence
S. 00° 03' 42" E., 1318.47 feet along the east boundary of the SW1/4 NW1/4 of Section 25 to a 5/8" rebar and aluminum cap marking the southeast corner of the SW1/4 NW1/4 of Section 25; thence
N. 89° 01' 39" W., 1320.62 feet along the east-west center one-quarter section line of said Section 25 to a Butler 1991 2" aluminum cap marking the 1/4 corner common to Sections 25 & 26; thence
N. 89° 44' 58" W., 26.07 feet to a 5/8" rebar on the easterly side of the adversely possessed Union Pacific Railroad Right-of-Way now owned by the Idaho Transportation Department; thence
N. 35° 00' 38" W., 3982.09 feet along the fence accepted as the old easterly boundary of the U.P.R.R. right-of-way (by adverse possession) to a 5/8" rebar; thence

the following nine (9) courses and distances along the southerly boundary of the City of Halley;

S. 66° 29' 09" E., 202.97 feet; thence
S. 65° 09' 54" E., 602.93 feet; thence
N. 72° 58' 58" E., 115.31 feet; thence
N. 76° 25' 47" E., 193.13 feet; thence
N. 82° 25' 15" E., 278.87 feet; thence
S. 78° 49' 57" E., 445.61 feet; thence
S. 49° 55' 20" E., 235.18 feet; thence
S. 49° 55' 20" E., 250.31 feet; thence
S. 89° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

QUITCLAIM DEED

FOR VALUE RECEIVED

MICHAEL T. GAGE, Personal Representative of the Estate of Edward A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Hailey, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: January 12, 1994

BLAINE CO. REQUEST

OF MICHAEL T. GAGE

PERSONAL REPRESENTATIVE

Michael T. Gage, Personal Representative of the estate of Edward A. Gage, deceased 62360

STATE OF Florida
COUNTY OF Broward

On Feb 7 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael T. Gage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Edward A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative

WITNESS my hand and official seal.

Barbara A. Alvarado
Notary Public

Residing at: 1201 E. Oakland Park Blvd. Ft. Lauderdale, FL 33304
Commission Expires: 12/31/95

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

the following 7 courses and distances along the northerly and westerly boundary of the Kohler Lateral Ditch Users Association property to 5/8" rebars;

N. 86° 08' 58" W., 403.11 feet; thence
S. 47° 24' 34" W., 183.34 feet; thence
S. 41° 43' 01" E., 389.33 feet; thence
S. 28° 52' 57" E., 303.15 feet; thence
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N. 82° 25' 15" E., 278.87 feet; thence
S. 78° 49' 57" E., 445.61 feet; thence
S. 49° 55' 20" E., 235.18 feet; thence
S. 49° 55' 20" E., 250.31 feet; thence
S. 89° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

QUITCLAIM DEED

FOR VALUE RECEIVED

PATRICK J. GAGE, Personal Representative of the Estate of Anne A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Halley, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: January 12, 1994

BLAINE CO. REQUEST

FILED (Clerk's Office)

1994 FEB 15 A 9:48

362359

Patrick J. Gage
Patrick J. Gage, Personal Representative of the estate of Anne A. Gage, deceased

STATE OF)
COUNTY OF) ss.

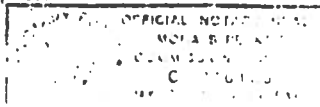
On 12/19/94, before me, the undersigned, a Notary Public in and for said State, personally appeared Patrick J. Gage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Anne A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

William S. Beckwith
Notary Public

Residing at:

Commission Expires:



PROPERTY DESCRIPTION OF FLYING HAT RANCH

A PARCEL OF LAND LYING WITHIN SECTIONS 15, 22, 23, 25 AND 26, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING; thence
N. 00° 41' 22" E., 1319.28 feet along the west boundary of said Section 23 to a 5/8" rebar marking the northeast corner of the SE1/4 SE1/4 of Section 22; thence
S. 89° 57' 28" W., 1316.19 feet along the north boundary of the SE1/4 SE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the northwest corner of the SE1/4 SE1/4 of Section 22; thence
N. 00° 26' 07" E., 2639.93 feet along the west boundary of the NE1/4 SE1/4 and SW1/4 NE1/4, Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the southeast corner of the NW1/4 NE1/4 of Section 22; thence
N. 89° 58' 17" W., 1327.62 feet along the south boundary of the NW1/4 NE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the southwest corner of the said NW1/4 NE1/4 of Section 22; thence
N. 00° 11' 09" E., 1323.64 feet along the north-south center one-quarter section line of Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the north 1/4 corner of Section 22; thence
N. 00° 20' 16" E., 562.95 feet along the north-south center one-quarter section line of Section 15 to 5/8" rebar; thence

the following 10 courses and distances along the southerly boundary of the Friedman Memorial Airport to 5/8" rebars;

N. 89° 29' 53" E., 923.59 feet; thence
S. 35° 01' 00" E., 1690.03 feet; thence
N. 54° 59' 01" E., 314.99 feet; thence
S. 35° 01' 00" E., 176.50 feet; thence
S. 56° 24' 01" E., 170.50 feet; thence
S. 52° 59' 01" E., 261.37 feet; thence
S. 35° 38' 01" E., 124.74 feet; thence
S. 40° 50' 01" E., 148.15 feet; thence
S. 48° 56' 01" E., 110.76 feet; thence
S. 67° 38' 01" E., 182.45 feet to the southwest boundary of Idaho State Highway No. 75; thence

the following 12 courses and distances along the southwesterly boundary of either I.T.D. property or State Highway No. 75 to 5/8" rebars;

S. 35° 00' 36" E., 3274.59 feet; thence
S. 35° 01' 38" E., 71.05 feet; thence
S. 08° 04' 16" E., 66.29 feet; thence
S. 05° 47' 18" E., 137.07 feet; thence
S. 09° 20' 18" E., 156.58 feet; thence
S. 19° 14' 19" E., 43.58 feet; thence
S. 38° 04' 18" E., 115.13 feet; thence
S. 45° 59' 10" E., 70.05 feet; thence
S. 47° 18' 24" E., 81.50 feet; thence
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S. 35° 01' 38" E., 2528.67 feet to the northwest corner of the Kohler Lateral Ditch Users Association property; thence

CONTINUED

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

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QUITCLAIM DEED

FOR VALUE RECEIVED

PATRICK J. GAGE, Personal Representative of the Estate of Edward A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: **P. O. Box 2980, Halley, Idaho 83333**

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

together with their appurtenances.

Dated: January 12, 1994

BLAINE CO. REQUEST

RE: *Willie G. Gage*

1994 FEB 15 A 9:47

Patrick J. Gage
Patrick J. Gage, Personal Representative of the estate of Edward A. Gage, deceased **202358**

STATE OF }
COUNTY OF } ss.
}

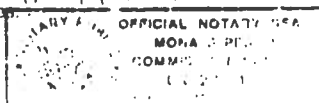
On 12-1-94, before me, the undersigned, a Notary Public in and for said State, personally appeared Patrick J. Gage, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Edward A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

William S. Baskin
Notary Public

Residing at:

Commission Expires:



PROPERTY DESCRIPTION OF FLYING HAT RANCH

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FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

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S. 09° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

QUITCLAIM DEED

FOR VALUE RECEIVED

WILSON B. GREATON, JR., Personal Representative of the Estate of Anne A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Halley, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

PLATINUM REQUEST

DE WILSON B. GREATON, JR.

1994 FEB 17 A 9:46

362357

together with their appurtenances.

Dated: January 12, 1994

Wilson B. Groaton, Jr.
Wilson B. Groaton, Jr., Personal Representative of the estate of Anne A. Gage, deceased

STATE OF Florida
COUNTY OF Broward } ss.

On Feb 1 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Wilson B. Groaton, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within Instrument as Personal Representative of the Estate of Anne A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

Sarah A. Williams
Notary Public

Residing at: 2601 E. Oakland Park Blvd. Ft. Lauderdale, FL 33304
Commission Expires: 12/31/95

PROPERTY DESCRIPTION OF FLYING HAT RANCH

A PARCEL OF LAND LYING WITHIN SECTIONS 15, 22, 23, 25 AND 26, TOWNSHIP 2 NORTH, RANGE 16 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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N. 00° 41' 22" E., 1319.28 feet along the west boundary of said Section 23 to a 5/8" rebar marking the northeast corner of the SE1/4 SE1/4 of Section 22; thence
S. 89° 57' 28" W., 1316.19 feet along the north boundary of the SE1/4 SE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the northwest corner of the SE1/4 SE1/4 of Section 22; thence
N. 00° 26' 07" E., 2639.93 feet along the west boundary of the NE1/4 SE1/4 and SW1/4 NE1/4, Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the southeast corner of the NW1/4 NE1/4 of Section 22; thence
N. 89° 58' 17" W., 1327.62 feet along the south boundary of the NW1/4 NE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the southwest corner of the said NW1/4 NE1/4 of Section 22; thence
N. 00° 11' 09" E., 1323.64 feet along the north-south center one-quarter section line of Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the north 1/4 corner of Section 22; thence
N. 00° 20' 16" E., 562.95 feet along the north-south center one-quarter section line of Section 15 to 5/8" rebar; thence

the following 10 courses and distances along the southerly boundary of the Friedman Memorial Airport to 5/8" rebars;

N. 89° 29' 53" E., 923.59 feet; thence
S. 35° 01' 00" E., 1690.03 feet; thence
N. 54° 59' 01" E., 314.99 feet; thence
S. 35° 01' 00" E., 176.50 feet; thence
S. 56° 24' 01" E., 170.50 feet; thence
S. 52° 59' 01" E., 261.37 feet; thence
S. 35° 38' 01" E., 124.74 feet; thence
S. 40° 50' 01" E., 148.15 feet; thence
S. 48° 56' 01" E., 110.76 feet; thence
S. 67° 38' 01" E., 182.45 feet to the southwest boundary of Idaho State Highway No. 75; thence

the following 12 courses and distances along the southwesterly boundary of either I.T.D. property or State Highway No. 75 to 5/8" rebars;

S. 35° 00' 36" E., 3274.59 feet; thence
S. 35° 01' 38" E., 71.05 feet; thence
S. 08° 04' 16" E., 66.29 feet; thence
S. 05° 47' 18" E., 137.07 feet; thence
S. 09° 20' 18" E., 156.58 feet; thence
S. 19° 14' 19" E., 43.58 feet; thence
S. 38° 04' 18" E., 115.13 feet; thence
S. 45° 59' 10" E., 70.05 feet; thence
S. 47° 19' 24" E., 81.50 feet; thence
S. 58° 01' 18" E., 291.00 feet; thence
N. 65° 43' 47" E., 26.74 feet; thence
S. 35° 01' 38" E., 2528.67 feet to the northwest corner of the Kohler Lateral Ditch Users Association property; thence

CONTINUED

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

the following 7 courses and distances along the northerly and westerly boundary of the Kohler Lateral Ditch Users Association property to 5/8" rebars;

N. 86° 08' 58" W., 403.11 feet; thence
S. 47° 24' 34" W., 183.34 feet; thence
S. 41° 43' 01" E., 389.33 feet; thence
S. 28° 52' 57" E., 303.15 feet; thence
S. 38° 17' 10" E., 116.98 feet; thence
S. 60° 31' 53" E., 112.65 feet; thence
S. 28° 51' 02" W., 341.94 feet to a 5/8" rebar on the east-west one-quarter section line of said Section 26; thence
N. 89° 44' 58" W., 1493.58 feet along said east-west one-quarter section line of Section 26 to a J. U. B. 1972 5/8" rebar marking the center 1/4 corner of said Section 26; thence
N. 89° 43' 37" W., 1320.35 feet along said east-west one-quarter section line of Section 26 to a Porter 5/8" rebar marking the southeast corner of the SW1/4 NW1/4 of Section 26; thence
N. 00° 03' 36" W., 1328.69 feet along the west boundary of the SE1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the southeast corner of the NW1/4 NW1/4 of Section 26; thence
N. 89° 38' 03" W., 1321.70 feet along the south boundary of said NW1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the north 1/6 corner common to Sections 26 & 27; thence
N. 00° 06' 21" W., 1332.19 feet along the westerly section line of Section 26 to a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING. (containing 509.15 acres more or less)

ALSO COMMENCING at a Koonce 1969 brass cap marking the northeast corner of said Section 26 which is the TRUE POINT OF BEGINNING; thence
S. 88° 46' 10" E., 1324.37 feet along the north boundary of Section 25 to a 1991 Butler 2" aluminum cap marking the northeast corner of the NW1/4 NW1/4 of said Section 25; thence
S. 00° 03' 09" E., 1318.32 feet along the east boundary of said NW1/4 NW1/4 of Section 25 to a Butler 1991 2" aluminum cap marking the southeast corner of said NW1/4 NW1/4 of Section 25; thence
S. 00° 03' 42" E., 1318.47 feet along the east boundary of the SW1/4 NW1/4 of Section 25 to a 5/8" rebar and aluminum cap marking the southeast corner of the SW1/4 NW1/4 of Section 25; thence
N. 89° 01' 39" W., 1320.62 feet along the east-west center one-quarter section line of said Section 25 to a Butler 1991 2" aluminum cap marking the 1/4 corner common to Sections 25 & 26; thence
N. 89° 44' 58" W., 26.07 feet to a 5/8" rebar on the easterly side of the adversely possessed Union Pacific Railroad Right-of-Way now owned by the Idaho Transportation Department; thence
N. 35° 00' 38" W., 3982.09 feet along the fence accepted as the old easterly boundary of the U.P.R.R. right-of-way (by adverse possession) to a 5/8" rebar; thence

the following nine (9) courses and distances along the southerly boundary of the City of Hailey;

S. 66° 29' 09" E., 202.97 feet; thence
S. 65° 09' 54" E., 602.93 feet; thence
N. 72° 58' 58" E., 115.31 feet; thence
N. 76° 25' 47" E., 193.13 feet; thence
N. 82° 25' 15" E., 278.87 feet; thence
S. 78° 49' 57" E., 445.61 feet; thence
S. 49° 55' 20" E., 235.18 feet; thence
S. 49° 55' 20" E., 250.31 feet; thence
S. 89° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

QUITCLAIM DEED

FOR VALUE RECEIVED

WILSON B. GREATON, JR., Personal Representative of the Estate of Edward A. Gage, deceased

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

SPENCER F. ECCLES, a married man as his sole and separate property

whose address is: P. O. Box 2980, Halley, Idaho 83333

the following described premises situated in Blaine County, Idaho, to wit:

See attached Exhibit "A"

BLAINE CO. REQUEST

OF WILSON B. GREATON, JR.

1994 FEB 15 A 9:45

362356

together with their appurtenances.

Dated: January 12, 1994

Wilson B. Greateon, Jr., Personal Representative of the estate of Edward A. Gage, deceased

STATE OF FLORIDA

COUNTY OF Broward } ss.

On Feb 1, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared Wilson B. Greateon, Jr., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Edward A. Gage, deceased, and acknowledged to me that he subscribed his own name as Personal Representative.

WITNESS my hand and official seal.

Barbara A. [Signature]
Notary Public

Residing at: 2601 E. Oakland Park Blvd. Ft. Lauderdale, FL 33304

Commission Expires: _____

PROPERTY DESCRIPTION OF FLYING HAT RANCH

A PARCEL OF LAND LYING WITHIN SECTIONS 15, 22, 23, 25 AND 26, TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING; thence
N. 00° 41' 22" E., 1319.28 feet along the west boundary of said Section 23 to a 5/8" rebar marking the northeast corner of the SE1/4 SE1/4 of Section 22; thence
S. 89° 57' 28" W., 1316.19 feet along the north boundary of the SE1/4 SE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the northwest corner of the SE1/4 SE1/4 of Section 22; thence
N. 00° 26' 07" E., 2639.93 feet along the west boundary of the NE1/4 SE1/4 and SW1/4 NE1/4, Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the southeast corner of the NW1/4 NE1/4 of Section 22; thence
N. 89° 58' 17" W., 1327.62 feet along the south boundary of the NW1/4 NE1/4 of Section 22 to a Koonce 1984 5/8" rebar marking the southwest corner of the said NW1/4 NE1/4 of Section 22; thence
N. 00° 11' 09" E., 1323.64 feet along the north-south center one-quarter section line of Section 22 to a Koonce 1984 1 1/2" aluminum cap marking the north 1/4 corner of Section 22; thence
N. 00° 20' 16" E., 562.95 feet along the north-south center one-quarter section line of Section 15 to 5/8" rebar; thence

the following 10 courses and distances along the southerly boundary of the Friedman Memorial Airport to 5/8" rebars;

N. 89° 29' 53" E., 923.59 feet; thence
S. 35° 01' 00" E., 1690.03 feet; thence
N. 54° 59' 01" E., 314.99 feet; thence
S. 35° 01' 00" E., 176.50 feet; thence
S. 56° 24' 01" E., 170.50 feet; thence
S. 52° 59' 01" E., 261.37 feet; thence
S. 35° 38' 01" E., 124.74 feet; thence
S. 40° 50' 01" E., 148.15 feet; thence
S. 48° 56' 01" E., 110.76 feet; thence
S. 67° 38' 01" E., 182.45 feet to the southwest boundary of Idaho State Highway No. 75; thence

the following 12 courses and distances along the southwesterly boundary of either I.T.D. property or State Highway No. 75 to 5/8" rebars;

S. 35° 00' 36" E., 3274.59 feet; thence
S. 35° 01' 38" E., 71.05 feet; thence
S. 08° 04' 16" E., 66.29 feet; thence
S. 05° 47' 18" E., 137.07 feet; thence
S. 09° 20' 18" E., 156.58 feet; thence
S. 19° 14' 19" E., 43.58 feet; thence
S. 38° 04' 18" E., 115.13 feet; thence
S. 45° 59' 10" E., 70.05 feet; thence
S. 47° 19' 24" E., 81.50 feet; thence
S. 58° 01' 18" E., 291.00 feet; thence
N. 65° 43' 47" E., 26.74 feet; thence
S. 35° 01' 38" E., 2528.67 feet to the northwest corner of the Kohler Lateral Ditch Users Association property; thence

CONTINUED

FLYING HAT RANCH PROPERTY DESCRIPTION
PAGE 2

the following 7 courses and distances along the northerly and westerly boundary of the Kohler Lateral Ditch Users Association property to 5/8" rebars;

N. 86° 08' 58" W., 403.11 feet; thence
S. 47° 24' 34" W., 183.34 feet; thence
S. 41° 43' 01" E., 389.33 feet; thence
S. 28° 52' 57" E., 303.15 feet; thence
S. 38° 17' 10" E., 116.98 feet; thence
S. 60° 31' 53" E., 113.65 feet; thence
S. 28° 51' 02" W., 341.94 feet to a 5/8" rebar on the east-west one-quarter section line of said Section 26; thence
N. 89° 44' 58" W., 1493.58 feet along said east-west one-quarter section line of Section 26 to a J. U. B. 1972 5/8" rebar marking the center 1/4 corner of said Section 26; thence
N. 89° 43' 37" W., 1320.35 feet along said east-west one-quarter section line of Section 26 to a Porter 5/8" rebar marking the southeast corner of the SW1/4 NW1/4 of Section 26; thence
N. 00° 03' 36" W., 1328.69 feet along the west boundary of the SE1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the southeast corner of the NW1/4 NW1/4 of Section 26; thence
N. 89° 38' 03" W., 1321.70 feet along the south boundary of said NW1/4 NW1/4 of Section 26 to a Porter 5/8" rebar marking the north 1/6 corner common to Sections 26 & 27; thence
N. 00° 06' 21" W., 1332.19 feet along the westerly section line of Section 26 to a Koonce 1969 brass cap marking the southwest corner of Section 23 which is the TRUE POINT OF BEGINNING. (containing 509.15 acres more or less)

ALSO COMMENCING at a Koonce 1969 brass cap marking the northeast corner of said Section 26 which is the TRUE POINT OF BEGINNING; thence
S. 88° 46' 10" E., 1324.37 feet along the north boundary of Section 25 to a 1991 Butler 2" aluminum cap marking the northeast corner of the NW1/4 NW1/4 of said Section 25; thence
S. 00° 03' 09" E., 1318.32 feet along the east boundary of said NW1/4 NW1/4 of Section 25 to a Butler 1991 2" aluminum cap marking the southeast corner of said NW1/4 NW1/4 of Section 25; thence
S. 00° 03' 42" E., 1318.47 feet along the east boundary of the SW1/4 NW1/4 of Section 25 to a 5/8" rebar and aluminum cap marking the southeast corner of the SW1/4 NW1/4 of Section 25; thence
N. 89° 01' 39" W., 1320.62 feet along the east-west center one-quarter section line of said Section 25 to a Butler 1991 2" aluminum cap marking the 1/4 corner common to Sections 25 & 26; thence
N. 89° 44' 58" W., 26.07 feet to a 5/8" rebar on the easterly side of the adversely possessed Union Pacific Railroad Right-of-Way now owned by the Idaho Transportation Department; thence
N. 35° 00' 38" W., 3982.03 feet along the fence accepted as the old easterly boundary of the U.P.R.R. right-of-way (by adverse possession) to a 5/8" rebar; thence

the following nine (9) courses and distances along the southerly boundary of the City of Hailey;

S. 66° 29' 09" E., 202.97 feet; thence
S. 65° 09' 54" E., 602.93 feet; thence
N. 72° 58' 58" E., 115.31 feet; thence
N. 76° 25' 47" E., 193.13 feet; thence
N. 82° 25' 15" E., 278.87 feet; thence
S. 70° 49' 57" E., 445.61 feet; thence
S. 49° 55' 20" E., 235.18 feet; thence
S. 49° 55' 20" E., 250.31 feet; thence
S. 89° 31' 09" E., 188.07 feet to a brass cap which is the TRUE POINT OF BEGINNING. (containing 151.82 acres more or less)

Order No. 26453

WARRANTY DEED SAWTOOTH TITLE

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 2000

D-K LIMITED PARTNERSHIP

BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho

County of Blaine

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 12/31/2005

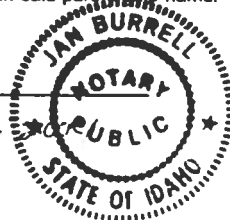


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: A Parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the west one-quarter (W $\frac{1}{4}$) corner of said Section 25, from which the center one-quarter (C $\frac{1}{4}$) corner of said Section 25 bears S. 89°01'39" E., 2,641.24 feet; thence

S. 89°01'39" E., along the North boundary of the SW $\frac{1}{4}$ of said Section 25 for a distance of 1,320.62 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25; thence

S. 00°05'33" E., along the East boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 1,321.17 feet to the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 and being the TRUE POINT OF BEGINNING; thence

Continuing S. 00°05'33" E., along the East boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 774.83 feet to a point on the North Right-of-Way Boundary of Spruce Street; thence

S. 71°56'42" W., along the North Right-of-Way Boundary of Spruce Street for a distance of 69.49 feet to a point on an existing fence line that has been established as the Easterly Right-of-Way Boundary of the Union Pacific Railroad; thence along the existing fence line and Easterly Right-of-Way Boundary of the Union Pacific Railroad on the following courses:

N. 20°32'14" W., 345.35 feet;

N. 26°51'52" W., 441.78 feet;

N. 30°30'34" W., 100.28 feet to a point on the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25; thence

S. 89°00'41" E., along the North boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 436.58 feet to the TRUE POINT OF BEGINNING. (Tax Lot 1027)

EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: A Parcel of land located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the West one-quarter (W $\frac{1}{4}$) corner of said Section 25, from which the center one-quarter (C $\frac{1}{4}$) corner of said Section 25 bears S. 89°01'39" E., 2,641.24 feet; thence

S. 89°01'39" E., along the North boundary of the SW $\frac{1}{4}$ of said Section 25 for a distance of 1,320.62 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 and being the TRUE POINT OF BEGINNING; thence

Continuing S. 89°01'39" E., along the North boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 546.04 feet to a point in the center of an existing irrigation canal, commonly known as the Cove Canal; thence along the center of the irrigation canal on the following courses:

S. 00°27'43" E., 61.58 feet;

S. 22°51'50" E., 58.21 feet;

S. 55°06'40" E., 89.02 feet;

S. 31°38'08" E., 152.37 feet;

S. 38°59'31" E., 100.08 feet;

S. 41°57'44" E., 59.08 feet; thence leaving the center of the canal along an existing fence line that has been established as the property line between Divine and Watts (See Instrument No. 396995) on the following courses:

S. 52°37'45" W., 31.71 feet;

S. 71°29'37" W., 42.00 feet;

S. 18°16'09" E., 924.19 feet to a point on the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25; thence

N. 89°00'41" W., along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 1,044.44 feet to the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25; thence

N. 00°05'33" W., along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 1,321.17 feet to the TRUE POINT OF BEGINNING. (Tax Lot 2923)

Order No. 26453

WARRANTY DEED

436013
Sawtooth Title

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 2000

D-K LIMITED PARTNERSHIP

Ted C. Divine
BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho }
County of Blaine } ss.

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal:

Jane Burrell
Notary Public

Commission Expires: 12/31/2000

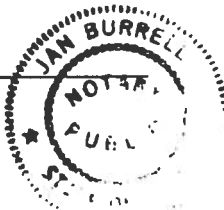


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: A Parcel of land located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the West one-quarter (W $\frac{1}{4}$) corner of said Section 25, from which the center one-quarter (C $\frac{1}{4}$) corner of said Section 25 bears S. 89°01'39" E., 2,641.24 feet; thence

S. 89°01'39" E., along the North boundary of the SW $\frac{1}{4}$ of said Section 25 for a distance of 1,320.62 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25; thence

S. 00°05'33" E., along the East boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 1,321.17 feet to the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 and being the TRUE POINT OF BEGINNING; thence

S. 89°00'41" E., along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 1,044.44 feet to a point on an existing fence line that has been established as the property line between Divine and Watts (See instrument No. 396995); thence

S. 18°16'31" E., along the existing fence line for a distance of 396.03 feet to a point on the North Right-of-Way Boundary of Spruce Street; thence

S. 71°55'52" W., along the North Right-of-Way Boundary of Spruce Street for a distance of 990.94 feet; thence

S. 71°56'42" W., along the North Right-of-Way Boundary of Spruce Street for a distance of 236.82 feet to a point on the West boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Said Section 25; thence

N. 00°05'33" W., along the West boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 25 for a distance of 774.83 feet to the TRUE POINT OF BEGINNING. (Tax Lot 2921)

Order No. 26453

WARRANTY DEED

SAWTOOTH TITLE

436014

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 2000

D-K LIMITED PARTNERSHIP

BY: Ted C. Divine
TED C. DIVINE, GENERAL PARTNER

State of Idaho

}
}ss.
}

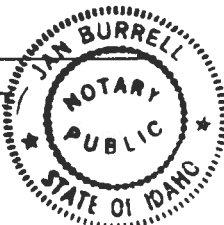
County of Blaine

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Jan Burrell
Notary Public

Commission Expires: 12/31/2000



EX: BIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: A Parcel of land located in the NW¼SW¼, more particularly described as follows:

COMMENCING at the West one-quarter (W¼) corner of said Section 25, from which the center one-quarter (C¼) corner of said Section 25 bears S. 89°01'39" E., 2,641.24 feet, said West one-quarter (W¼) corner being the TRUE POINT OF BEGINNING; thence

S. 89°01'39" E., along the North boundary of the NW¼SW¼ of said Section 25 for a distance of 1,320.62 feet to the Northeast corner of the NW¼SW¼ of said Section 25; thence

S. 00°05'33" E., along the East boundary of the NW¼SW¼ of said Section 25 for a distance of 1,321.17 feet to the Southeast corner of the NW¼SW¼ of said Section 25; thence

N. 89°00'41" W., along the South boundary of the NW¼SW¼ of said Section 25 for a distance of 436.58 feet to a point on the existing fence line marking the established Easterly Right-of-Way Boundary of the Union Pacific Railroad; thence along the existing fence line marking the established Easterly Right-of-Way boundary of the Union Pacific Railroad on the following courses:

N. 30°30'34" W., 150.60 feet;

N. 32°42'46" W., 249.59 feet;

N. 34°40'52" W., 1,121.49 feet;

N. 26°16'34" W., 82.60 feet to the TRUE POINT OF BEGINNING. (Tax Lot 2143)

Order No. 26453

WARRANTY DEED SAWTOOTH TITLE

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 2000

D-K LIMITED PARTNERSHIP

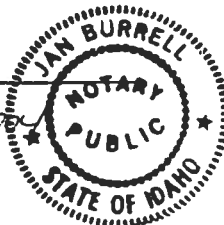
BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho }
County of Blaine } ss.

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Jan L. Burrell
Notary Public
Commission Expires: 12/31/2000 2.18.2000



Order No. 26453

WARRANTY DEED

SAWTOOTH TITLE

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 24, 2000

D-K LIMITED PARTNERSHIP

BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho

County of Blaine

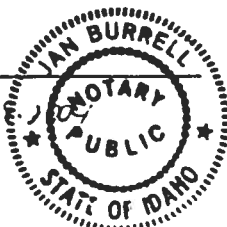
On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 12/01/2000

J vescrow@formshardp



EXH. JIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 25: A Parcel of land located in the SE¼NW¼, more particularly described as follows:

COMMENCING at the West one-quarter (W¼) corner of said Section 25, from which the center one-quarter (C¼) corner of said Section 25 bears S. 89°01'39" E., 2,641.24 feet; thence

S. 89°01'39" E., along the South boundary of the NW¼ of said Section 25 for a distance of 1,320.62 feet to the Southwest corner of the SE¼NW¼ of said Section 25 and being the TRUE POINT OF BEGINNING; thence

N. 00°03'35" W., along the West boundary of the SE¼NW¼ of said Section 25 for a distance of 782.42 feet to a point in the center of an irrigation canal, commonly known as the Cove Canal; thence along the center of the irrigation canal on the following courses:

S. 18°23'37" E., 109.48 feet;

S. 15°34'54" E., 69.32 feet;

S. 46°33'38" E., 133.88 feet;

S. 71°36'06" E., 101.75 feet;

S. 46°04'39" E., 88.43 feet;

S. 37°49'54" E., 119.54 feet;

S. 40°44'30" E., 108.52 feet;

S. 14°47'31" E., 55.61 feet;

S. 02°13'38" W., 61.92 feet;

S. 23°24'07" E., 35.13 feet;

S. 32°05'35" E., 127.11 feet;

S. 00°27'43" E., 4.86 feet to a point on the South boundary of the SE¼NW¼ of said Section 25; thence

N. 89°01'39" W., along the South boundary of the SE¼NW¼ of said Section 25 for a distance of 548.04 feet to the TRUE POINT OF BEGINNING. (Tax Lot 6423)

Order No. 26453

WARRANTY DEED

SALT TOOTH TITLE

FOR VALUE RECEIVED

436017

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

1/28/2000

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 2000

D-K LIMITED PARTNERSHIP

Ted C. Divine

BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho

}
}ss.
}

County of Blaine

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Jan. Burrell

Notary Public

Commission Expires ~~12/04/2000~~ 2.18.2004

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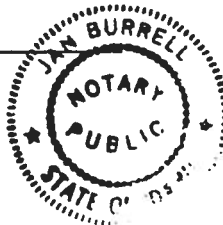


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 26: A parcel of land located in the SE¼NE¼ of said Section 26, more particularly described as follows:

COMMENCING at the East one quarter (E¼) corner of said Section 26, from which the center one quarter (C¼) corner of said Section 26 bears N. 89°55'42" W.; thence N. 89°55'42" W. along the south boundary of the NE¼ of said Section 26 for a distance of 255.85 feet to a point on the southwesterly right-of-way boundary of State Highway 75, said point being perpendicular to and 50.0 feet in distance from the centerline of State Highway 75; thence N. 35°12'57" W. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 61.26 feet to the TRUE POINT OF BEGINNING; thence N. 89°55'42" W. parallel with the south boundary of the NE¼ of said Section 26 for a distance of 838.50 feet; thence N. 28°40'18" E., for a distance of 443.00 feet; thence S. 89°55'42" E. parallel with the south boundary of the NE¼ of said Section 26 for a distance of 379.75 feet to a point on the southwesterly right-of-way boundary of State Highway 75; thence S. 35°12'57" E. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 173.93 feet; thence S. 54°47'03" W. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 25.00 feet; thence S. 35°12'57" E. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 284.93 feet to the TRUE POINT OF BEGINNING. (Tax Lot 7082)

Order No. 26453

WARRANTY DEED

SAWTOOTH TITLE

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

436018

1/28/2000

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 2000

D-K LIMITED PARTNERSHIP

BY: TED C. DIVINE, GENERAL PARTNER

State of Idaho

County of Blaine

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

Commission Expires: 12/31/2000

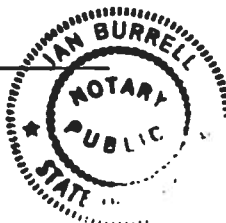


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 26: A parcel of land located in the SE¼NE¼ of said Section 26, more particularly described as follows:

COMMENCING at the east one quarter (E¼) corner of said Section 26, from which the center one quarter (C¼) corner of said Section 26 bears N. 89°55'42" W.; thence N. 89°55'42" W. along the south boundary of the NE¼ of said Section 26 for a distance of 225.22 feet to a point that is perpendicular to and 25.0 feet in distance from the centerline of State Highway 75; thence N. 35°12'57" W. along a line that is parallel with and 25.0 feet southwesterly from the centerline of State Highway 75 for a distance of 537.81 feet to the TRUE POINT OF BEGINNING; thence N. 89°55'42" W. parallel with the south boundary of the NE¼ of said Section 26 for a distance of 229.79 feet; thence N. 44°15'20" W. for a distance of 960.56 feet; thence S. 86°19'42" E. for a distance of 402.75 feet to a point on the southwesterly right-of-way boundary of State Highway 75; thence S. 35°12'57" E. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 102.46 feet; thence N. 54°47'03" E. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 25.00 feet; thence S. 35°12'57" E. along the southwesterly right-of-way boundary of State Highway 75 for a distance of 726.07 feet to the TRUE POINT OF BEGINNING. (Tax Lot 981)

Order No. 26453

WARRANTY DEED

TOOTH TITLE

FOR VALUE RECEIVED

D-K LIMITED PARTNERSHIP, an Idaho limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

SPENCER F. ECCLES, a married man as his sole and separate property

GRANTEE(s) whose address is: P.O. Box 3028, Salt Lake City, UT 84110

the following described real property in Blaine County, Idaho, to wit:

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Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 25, 2000

D-K LIMITED PARTNERSHIP

BY: TED C. DIVINE, GENERAL PARTNER

State of idaho

County of Blaine

On this 28 day of January, in the year 2000, before me, the undersigned, personally appeared TED C. DIVINE, known or identified to me to be one of partners in the partnership of D-K LIMITED PARTNERSHIP, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

WITNESS my hand and official seal.

Notary Public

Commission Expires: ~~12-31-2000~~ 2/18

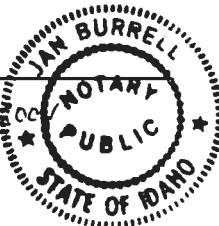


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 26: A parcel of land located in the SE¼NE¼ of said Section 26, more particularly described as follows:

COMMENCING at the east one quarter (E¼) corner of said Section 26, from which the center one quarter (C¼) corner of said Section 26 bears N. 89°55'42" W.; thence N. 89°55'42" W. along the south boundary of the NE¼ of said Section 26 for a distance of 255.85 feet to a point that is perpendicular to and 50.0 feet in distance from the centerline of State Highway 75; thence N. 35°12'57" W. along a line that is parallel with and 50.0 feet southwesterly from the centerline of State Highway 75 for a distance of 537.81 feet; thence N. 89°55'42" W. parallel with the south boundary of the NE¼ of said Section 26 for a distance of 199.17 feet to THE TRUE POINT OF BEGINNING; thence continuing N. 89°55'42" W. parallel with the south boundary of the NE¼ of said Section 26 for a distance of 149.96 feet; thence S. 28°40'18" W. for a distance of 158.06 feet; thence N. 60°42'37" W. for a distance of 113.65 feet; thence N. 38°27'54" W. for a distance of 116.98 feet; thence N. 29°03'41" W. for a distance of 303.15 feet; thence N. 41°53'46" W. for a distance of 389.33 feet; thence N. 47°13'50" E. for a distance of 183.34 feet; thence S. 44°15'20" E. for a distance of 960.56 feet to THE TRUE POINT OF BEGINNING.
(Tax Lot 6243)