



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380  
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

January 18, 2012

US BIRDS LLC  
400 BEACH DR NE #2003  
ST PETERBURG FL 833701

Re: Ownership change water right #37-8445

Dear Sir or Madam,

The Watermaster's office WD 37 Big Wood River has informed the Department that ownership needs to be updated on the above water right. A notice of Change in Water Right ownership document is required to be submitted in order to do this.

If you believe this is your right please complete the enclosed Notice of Change in Water Right Ownership form. There is a fee of \$25 per water right, you must sign the document and include a deed. (I have sent you a copy)

Also, please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

If you have any question please contact me at the Dept. (208)736-3033.

Sincerely,

Carrie Hahn  
Clerk  
Enclosures

U S Birds LLC  
400 Beach Dr NE #2003  
St Petersburg FL  
33701

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-8445

WATER RIGHT NUMBER: 37-8445

|                   |                                                                                |
|-------------------|--------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
| Current Owner     | CFG LIMITED PARTNERSHIP<br>PO BOX 5655<br>STATELINE, NV 89449<br>(208)788-1161 |

Priority Date: 01/01/1989

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 04/15 to 10/31          | 0.020 CFS             | 1.80 AF              |
|                       | <u>Total Diversion:</u> | 0.020 CFS             | 1.80 AF              |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NE1/4NE1/4NE1/4 | Sec. 18, Twp 03N, Rge 18E, B.M. |
| BLAINE County |                 |                                 |

Place of Use

IRRIGATION

|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
| 03N | 18E | 18  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     | .5 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .5     |

Total Acres: 0.5

Conditions of Approval:

1. 041 Irrigation use under this right is authorized only in connection with a domestic use.
2. X59 Point of diversion and place of use are located within Lot 11, Glendale Acres Subdivision.
3. X35 This right when combined with Rt. 37-12428 shall not exceed the irrigation of 0.5 acres.
4. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 37-8445

Comments:

1. jfreitag 4/16/2002 Analysis/comments

Comment: There is one well with two pumps. One pump (3HP) supplies domestic water under 37-12428. The other pump (1/3 HP) supplies irrigation water under this permit.

From GIS it appears that 1/2 acre total is irrigated. Would recommend this right along with 37-12428 be limited to 1/2 acre of irrigation. Theoretical flow rate is 0.01 cfs for the 1/3 HP pump. Recommend flow rate at 0.01 cfs (system capacity) rather than the permitted 0.02 cfs.

2. kwalker 5/24/2002 Place of use

Comment: I obtained the Blaine County tax lot information from Mike Ciscell and updated the place of use using the tax lot information. The county does not show any ownership of land in the NWNW, S17 so I am not recommending this a part of the place of use.

3. kwalker 5/24/2002 Rate of Diversion

Comment: Recommending we allow 0.02 cfs under this license.

Water Supply Bank:

## QUITCLAIM DEED

For Value Received

**CFG Limited Partnership, a defunct Nevada limited partnership**

Do hereby convey, release, remise and forever quitclaim unto

**USBIRDS LLC, an Idaho limited liability company,**

Whose current address is 2062 Iowa Ave., NE  
St. Petersburg, FL 33703

the following described premises, to-wit:

**Lot 11 of GLENN-DALE ACRES SUBDIVISION, BLAINE COUNTY,  
IDAHO, according to the official plat thereof, on file in the office of the  
County Recorder, records of Blaine County, Idaho.**

Together with their appurtenances.

Dated: 8-25-09

CFG Limited Partnership

  
By: Carol A. Ackron, President of CGG, INC..  
A defunct Nevada corporation,  
It's general partner

THIS INSTRUMENT FILED FOR RECORD  
BY SUN VALLEY TITLE COMPANY AS AN  
ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE.

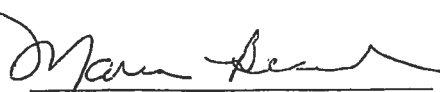
State of Idaho  
County of Blaine

On this \_\_\_\_ day of \_\_\_\_, 2009, before me, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_ known or identified to me to be the persons whose names  
are subscribed to the within instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public  
Residing at:  
Comm. Expires:

STATE OF MICHIGAN  
COUNTY OF:

On this day 25<sup>th</sup> of August, 2009, before me, a Notary Public, in and for said State, personally appeared Carol A. Ackron, known to me to be the President of CGG, Inc., a defunct Nevada corporation, general partner of CFG Limited Partnership, a Nevada defunct limited partnership and the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same on behalf of said limited liability company.



Notary Public for Michigan

Residing at:

Comm. Exp.:

MARIA BEAUDRIE  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Jan 31, 2012  
ACTING IN COUNTY OF Wayne

1-31-2012