

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 17 2012

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-15882	Yes ☒		Yes ☐		Yes ☐
74-15836	Yes ☒		Yes ☐		Yes ☐
74-15961	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Charley Simmons (74-15882) Vergil Olson (74-15836)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Douglas Alfred Marshall
Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

52792 NW Five Peak Terrace Scappoose OR 97056
Mailing address

Scappoose
City

7067

OR
State

97056
ZIP

503-734-7346
Telephone

damframers@comcast.net
Email

SUPPORT DATA

IN FILE # 74-15836

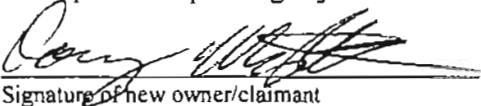
4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 11, 1998

6. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: 
Signature of new owner/claimant

Title, if applicable

1-13-12
Date

Signature: _____
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by SRT

Date 1-17-2012

Receipt No. 0094352

Receipt Amt. \$225

Approved by

Processed by

Date

Warranty Deed

For Value Received

RUTH BLACKADAR, A SINGLE PERSON

the grantor , does hereby grant, bargain, sell and convey unto

DOUGLAS ALFRED MARSHAK, A SINGLE PERSON

whose current address is

503 BULWER ST.
SALMON, ID 83467

the grantee , the following described premises, in LEMHI County Idaho, to wit:

LOT 9 IN COUNTRY LIVING SUBDIVISION ACCORDING TO THE OFFICIAL
PLAT THEREOF FILED FOR RECORD IN BOOK 5 OF PLATS AT PAGE NO.
26, RECORDS OF LEMHI COUNTY, IDAHO. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said
Grantee , that She is the owner in fee simple of said premises; that they are free from all incumbrances

and that She will warrant and defend the same from all lawful claims whatsoever.

Dated: MARCH 11, 1998

Ruth Blackadar.
RUTH BLACKADAR

STATE OF IDAHO, COUNTY OF LEMHI
On this 11th day of March , 1998,
before me, a notary public in and for said State, personally appeared

RUTH BLACKADAR

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
she executed the same.

STEVEN R. GOTT
Residing at SALMON
Comm. Expires 12-14-2003

Notary Public
, Idaho

State of Idaho)
County of Lemhi) SS No. **236085**
This instrument was filed for record at the request
of Alliance Title
at 1:55 o'clock pm 3-11 1998
and duly filed and indexed in the records of Lemhi
County

Alberta Wlademick
Ex-Officio Recorder
By Serri J. [Signature] Deputy
Fees 3.00
Return to _____



Scale: 1" = 200'