

database updated
1/12/2012.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF APPLICATION FOR TRANSFER
To change the ownership of an application for transfer

RECEIVED
JAN 12 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Page 1 of 2 is to be completed by the current transfer applicant. Notarization required.
Page 2 of 2 is to be completed by the new transfer applicant. Notarization not required.

I, Jean-Pierre and Connie Chesnel, hereby assign to
Current Applicant(s)
Jude and Julia Damasco, trustees of The Jude P. and Julia Mandeville Damasco Trust
New Applicant(s)
of, 700 Monte Vista Way
Mailing address
Half Moon Bay CA 94019 650-726-4100
City State ZIP Telephone No.

All my right, title, and interest in and to Application for Transfer No. 73743.

Made this 1st day of December, 2011.

[Signature]
Signature of Current Applicant or Authorized Representative

Connie Chesnel
Print Name and Title (if applicable)

[Signature]
Signature of Current Applicant or Authorized Representative

JULIA DAMASCO, Trustee
Print Name and Title (if applicable)

State of Idaho)
County of Blaire)ss

On this 1st day of December, 2011, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL



[Signature]
Notary Public

My commission expires: 7-26-2017

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR TRANSFER

Name of New Applicant(s) Jude and Julia Damasco, trustees of The Jude P. and ... Phone 650-726-4100

Mailing address: 700 Monte Vista Way ...Julia Mandeville Damasco Trust

City Half Moon Bay State CA Zip 94019 Email _____

- If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant.
Label it **Attachment #1.**
- Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule on application for transfer instructions.
Label it **Attachment #2a.**
- If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule on application for transfer instructions.
Label it **Attachment #2b.**
- Attach documentation of authority to make the proposed change if the applicant is not the water right owner.
Label it **Attachment #3.**

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

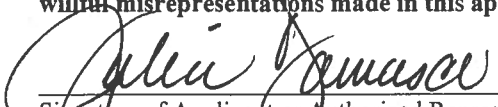
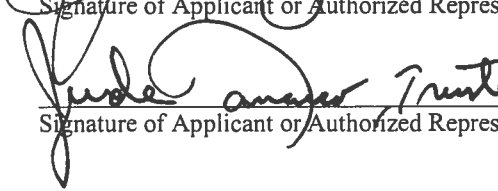
- No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- Send all correspondence for this application to the representative and not to the applicant.
- OR
- Send original correspondence to the applicant and copies to the representative.
-
- The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4.**

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 Signature of Applicant or Authorized Representative	<u>Julia Damasco, Trustee</u> Print Name and Title if applicable	<u>12/5/2011</u> Date
 Signature of Applicant or Authorized Representative	<u>Jude Damasco Trustee</u> Print Name and Title if applicable	<u>12-5-2011</u> Date

NOTE: Include the appropriate attachments and fee(s) identified above with this assignment form.