

Received 1/5/2012

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
31-12179	OK				

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	RON & ANNETTE HILLMAN NICK & JACKIE HILLMAN CORNELISON-OLSEN GENERAL PARTNERSHIP	RANDY HILLMAN
4.	New Owner/Claimant(s)	BLF LAND, LLC	
		Name Connector (Check one): ☐ and, ☐ or, ☐ and/or	
	New Mailing Address	PO BOX 188	
	City, State and ZIP Code	HAMER, ID 83425	
	New Telephone Number	(208) 662-5501	Email: _____

5. Date you acquired the property 8/22/2011

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Blaine Larsen **PRESIDENT**
(title if applicable)
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 1/5/2011
 Date 1/5/2011
 Date 1/5/2011

Receipt Amt. \$75. -
 Receipt No. E0372274
 WR Date

\$25. - for this app.

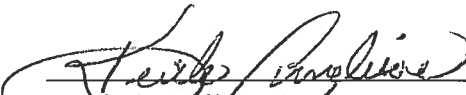
WARRANTY DEED

FOR VALUE RECEIVED, the Cornelison-Olsen General Partnership, an Idaho general partnership, whose mailing address is 560 N. 6000 W., Rexburg, Idaho 83440, hereinafter called "Grantor," hereby remises, releases, and forever warrants unto BLF Land, LLC, whose address is P.O. Box 188, Hamer, ID 83425, hereinafter termed "Grantee," the following described property situated in Fremont County, State of Idaho, to-wit: the following Idaho Water Right:

Water Right Number 31-12179

DATED this 20th day of Dec., 2011.

CORNELISON-OLSEN General Partnership

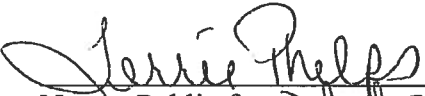
By: 
Keith Cornelison, Partner

STATE OF IDAHO)
County of Fremont)
ss:

On this 20th day of Dec., 2011, before me, Terrie Phelps, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Keith Cornelison, a Partner in the Cornelison-Olsen General Partnership, and known to me to be the person who executed the instrument on behalf of the general partnership, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.




Notary Public for Idaho
Residing at: Ashton
My Commission Expires: 11/23/2011

Microfilm No. 536940
At 8:40 Day Dec 2011 O'Clock a M
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 - 50 Deputy
Recorded at Request of Moritz Law Office

WARRANTY DEED

FOR VALUE RECEIVED, Ron and Annette Hillman, husband and wife, whose mailing address is 3120 E. 2200 N., Hamer, Idaho 83425, hereinafter called "Grantor," hereby remises, releases, and forever warrants unto BLF Land, LLC, whose address is P.O. Box 188, Hamer, ID 83425, hereinafter termed "Grantee," the following described property situated in Fremont County, State of Idaho, to-wit: the following Idaho Water Right:

Water Right Number 31-12179

DATED this 9th day of August, 2011.

Ron Hillman

Ron Hillman

Annette Hillman

Annette Hillman

STATE OF IDAHO)

ss:

County of Bonnerille)

On this 9th day of August, 2011, before me, Theresa G Carson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Ron and Annette Hillman, husband and wife, known to me to be the persons who executed the instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

THERESA G. CARSON
NOTARY PUBLIC
STATE OF IDAHO

Theresa G Carson

Notary Public for Idaho

Residing at: Idaho Falls ID

My Commission Expires: 8/22/15

Microfilm No. 536937
22nd Day Dec 20 11
At 8:34 O'Clock A M
ABBIE MACE
FREMONT CO RECORDER
Fees 10 - 10 duty
Maintz Law Office

WARRANTY DEED

FOR VALUE RECEIVED, Nick and Jackie Hillman, husband and wife, whose mailing address is 2752 E. 2200 N., Hamer, Idaho 83425, hereinafter called "Grantor," hereby remises, releases, and forever warrants unto BLF Land, LLC, whose address is P.O. Box 188, Hamer, ID 83425, hereinafter termed "Grantee," the following described property situated in Fremont County, State of Idaho, to-wit: the following Idaho Water Right:

Water Right Number 31-12179

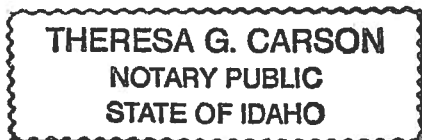
DATED this 9 day of Aug, 2011.

Nicky Burke Hillman
for Nick Hillman
Nicky Burke Hillman
Jackie Hillman

STATE OF Idaho)
SS:
County of Bonnerville)

On this 9th day of August, 2011, before me, Theresa G Carson,
the undersigned, a Notary Public in and for the State of Idaho, personally appeared Nicky Nicky
~~and Jackie Hillman, husband and wife~~, known to me to be the persons who executed the Burke
instrument, and acknowledged to me that they executed the same. Hillman

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the
day and year first above written.



Theresa G Carson
Notary Public for Idaho
Residing at: Idaho Falls ID
My Commission Expires: 8/22/15

Microfilm No. 536938
Day Dec 20 11
At 8:34 O'Clock AM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Deputy
Recorded at Request of Marotz Law Office

WARRANTY DEED

FOR VALUE RECEIVED, Randy J. Hillman, whose mailing address is 5518 N. 4000 W., Rexburg, ID 83440, hereinafter called "Grantor," hereby remises, releases, and forever warrants unto BLF Land, LLC, whose address is P.O. Box 188, Hamer, ID 83425, hereinafter termed "Grantee," the following described property situated in Fremont County, State of Idaho, to-wit: the following Idaho Water Right:

Water Right Number 31-12179

DATED this 8 day of 8, 2011.

Randy J. Hillman
Randy J. Hillman

STATE OF IDAHO)

County of Bonneville)
SS:

On this 9th day of August, 2011, before me, Theresa G Carson, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Randy J. Hillman, a single man, known to me to be the person who executed the instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

THERESA G. CARSON
NOTARY PUBLIC
STATE OF IDAHO

Theresa G Carson
Notary Public for Idaho
Residing at: Idaho Falls ID
My Commission Expires: 8/22/15

Microfilm No. 536939
22nd Day Dec 2011
At 8:36 O'Clock aM
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 10 Deputy
Recorded at Request of Marotz Law Office

T8N R36E S22 NE1/4



● POINT OF DIVERSION

□ BORDER - WATER RIGHT# 31-12179