

Received 12/30/2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
1-34B OK	Yes ☐	1-10116 OK	Yes ☐		Yes ☐
1-10110 OK	Yes ☐		Yes ☐		Yes ☐
1-10111 OK	Yes ☐		Yes ☐		Yes ☐
1-10113 OK	Yes ☐		Yes ☐		Yes ☐
1-10115 OK	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Horace Hill

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kathy Westfall

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

5656 Sultana Avenue, #1

Mailing address

Tempe City

City

CA

State

91780

ZIP

626-451-0154

Telephone

WKathy423@aol.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Kathy Westfall

Signature of new owner/claimant

Title, if applicable

Date 12/26/11

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date \$125-

For IDWR Office Use Only:

Received by JB

Date 12/30/2011

Receipt No. E037240

E037218

Receipt Amt. \$25-

Approved by _____

Processed by _____

SUPPORT DATA

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE, Made this 15 day of August, 2011, between **Kathy Westfall**, as Personal Representative of the **ESTATES OF REVA L. HILL and HORACE E. HILL**, with the estates pending in the Seventh Judicial District, Madison County, Idaho, under Case No. CV-10-511, the party of the first part, and **Kathy Westfall**, a married person dealing with her sole and separate property, of 5656 Sultanah Ave., Temple City, CA 91780, the party of the second part,

WITNESSETH, That the said party of the first part, Kathy Westfall, as the duly appointed, qualified and acting Personal Representative of THE ESTATES OF REVA L. HILL and HORACE E. HILL, does by these presents grant, convey, and confirm unto the said KATHY WESTFALL, the said party of the second part, and to her heirs, successors and assigns forever, all of said estate's interest in and to the following described real property, located in Madison County, Idaho, to-wit:

See attached Exhibit "A"

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixings, and replacements that may now, or at any time in the future, be part of the real estate described above.

TO HAVE AND TO HOLD, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part, as Personal Representative, has, as aforesaid, hereunto set her hand and seal the day and year first above written.

Instrument # 371483

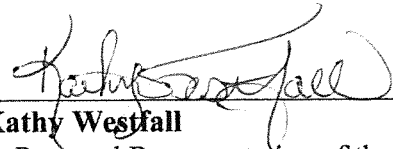
REXBURG, MADISON, IDAHO

11-29-2011 11:00:56 No. of Pages: 3

Recorded for : RIGBY, ANDRUS & RIGBY

KIM H. MUIR Fee: 16.00

Ex-Officio Recorder Deputy


Kathy Westfall

as Personal Representative of the
Estates of Reva L. Hill and Horace E. Hill

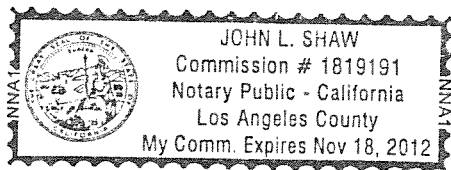
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On 8-15-2011 before me, John L. Shaw, Notary Public

personally appeared KATHY WESTFALL



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Personal Representative's Deed

Document Date: 8-15-2011 Number of Pages: 2

Signer(s) Other Than Named Above: none

Capacity(ies) Claimed by Signer(s)

Signer's Name: Kathy Westfall

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☒ Other: Personal Representative of Estate

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

EXHIBIT "A"

A parcel being in Section 27, Township 5 North, Range 39 East and Section 34, Township 5 North, Range 39 East of the Boise Meridian, located in Madison and Jefferson Counties, Idaho, being more fully described as follows:

Beginning at a point that is N89°42'47"W 2626.41 feet along the North Section line of Section 27, Township 5 North, Range 39 East of the Boise Meridian, Madison County, Idaho to the North Quarter Section Corner (N1/4) and S00°12'45"W 3963.99 feet along the North-South Center Section line of said Section 27 to the Northeast Corner of the Southeast Quarter of the Southwest Quarter (SE1/4, SW1/4) and S89°23'23"W 652.29 feet to the Northeast Corner of the West half of the Southeast Quarter of the Southwest Quarter (W1/2, SE1/4, SW1/4) to the true point of beginning, thence S00°08'46"W 1344.62 feet and said W1/2 to the South Section line of said Section 27 and North line of Section 34, Township 5 North, Range 34 East, said point also being the Northeast Corner of the West half of Government Lot 7; thence S03°56'12"E 1322.37 feet along East line of said Government Lot 7 to the Northeast Corner of Government Lot 6; thence along the East line of said Lot 6 S03°06'12"E 341.59 feet to the meander line of Lot 6; thence along said meander line N68°53'12"W 605.06 feet to a common corner of said Lot 6 and Government Tract 42; thence S00°01'43"E 106.92 feet; thence S71°44'17"W 213.84 feet along said Tract 42; thence along west line of Government Tract 42 N15°13'43"W 840.18 feet to the West line of Government Lot 8; thence along said West line N33°38'26"W 394.26 feet to a common Corner of Government Lot 8 and Government Tract 41 which is also along the meander line; thence along the meander line of said Tract 41 N53°51'26"W 206.58 feet; thence N75°14'27"W 481.80 feet; thence N32°38'26"W 281.16 feet; thence N 06°23'02"W 684.44 feet to an existing meander corner on the West Section line of Section 27; thence along the West line of Section line 27 N00°02'55"W 639.33 feet to the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW1//4, SW 1/4); thence N89°23'23"E 1304.59 feet to the Northeast Corner of (SW1/4, SW1/4); thence N89°23'23"E 20.00 feet to the Northwest corner of Instrument No. 249138; thence S00°36'37"E 180.00 feet; thence N89°23'23"E 125.00 feet; thence N00°36'37"W 180.00 feet to the North line of (SE1/4, SW1/4); thence N89°23'23" E 507.29 feet along said North line to the point of beginning; containing 98.530 acres.

Subject to: Any county road right of ways.