

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 21-07567

Priority: September 04, 1997

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 58.3 AF

It is hereby certified that FALL RIVER RURAL ELECTRIC COOPERATIVE INC
1150 N 3400 E
ASHTON ID 83420 has complied with the terms and conditions of the
permit, issued pursuant to Application for Permit dated September 04, 1997; and has submitted Proof of
Beneficial Use on October 26, 1998. An examination confirms water is diverted from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
COOLING	01/01 to 12/31	0.19 CFS	57.8 AF
DOMESTIC	01/01 to 12/31	0.01 CFS	0.5 AF
HEATING	01/01 to 12/31	0.19 CFS	57.8 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW1/4NW1/4 Sec. 2, Twp 08N, Rge 42E, B.M. FREMONT County

PLACE OF USE: HEATING/COOLING/DOMESTIC

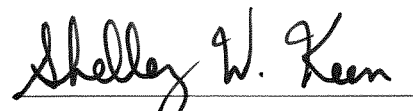
Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
08N	42E	2							X										

CONDITIONS OF APPROVAL

1. Heating, cooling, and domestic uses are for one commercial building.
2. Use of water under this right shall be non-consumptive.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 18th day of January, 2012.


for GARY SPACKMAN
Interim Director