

RECEIVED
JAN 19 2012
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JAN 18 2012	
By _____	Clerk
	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

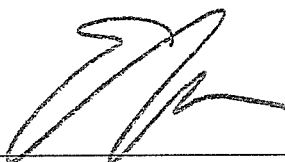
Case No. 39576

)
) Water Right No.: 03-02051
)
) ORDER OF PARTIAL DECREE
) (Embassy Inc.)
)
)

On August 15, 2006, the Idaho Department of Water Resources filed a *Director's Report*, containing a recommendation for the above-captioned water right. No objections were filed to the Director's recommendation. On October 14, 2011, the Court issued a *Notice of Court's Intent to Issue Partial Decree Consistent with Corrected Director's Report* for the above-captioned water right. Hearing on this matter was held on January 17, 2012. No objections were filed to the *Notice of Court's Intent* and the time for filing objections has now expired.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set for in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED: January 18, 2012.



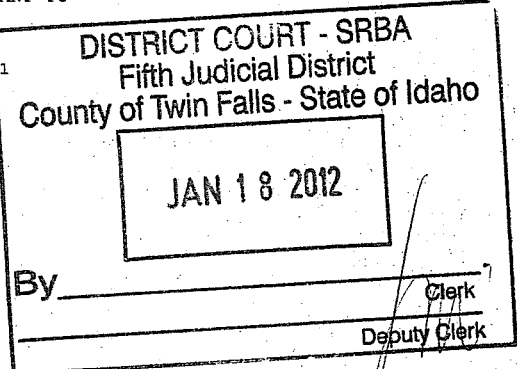
ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 03-02051



NAME AND ADDRESS: EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN, ID 83642

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 4.00 CFS
901.40 AFY

The quantity of water under this right for stockwater use shall
not exceed 13,000 gallons per day.

PRIORITY DATE: 11/26/1962

POINT OF DIVERSION: T06N R05W S18 LOT 6 (NWSW) Within Canyon County
R06W S13 LOT 6 (NESE)
LOT 5 (NWSE)
S14 LOT 1 (SENE)
S24 LOT 5 (NENW)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	4.00 CFS
			900.00 AFY
	Stockwater	01-01 TO 12-31	0.03 CFS
			1.40 AFY

The use of water for irrigation under this right may begin as
early as March 1 provided other elements of the right are not
exceeded. The use of water before March 15 under this remark is
subordinate to all water rights having no subordinated early
irrigation use and a priority date earlier than the date a
partial decree is entered for this right.

PLACE OF USE: Irrigation Within Canyon County

T06N R05W S18 LOT 6	(SWSW) 32.0	LOT 4	(SWNW) 30.0
R06W S13	SENE 20.0	LOT 6	(NESE) 12.0
	SESW 36.0	LOT 7	(SWSE) 8.0
LOT 5	(NWSE) 34.0		
S14 LOT 1	(SENE) 16.0		
S24 LOT 5	(NENW) 12.0		
200.0 Acres Total			

Stockwater Within Canyon County
Same as Irrigation

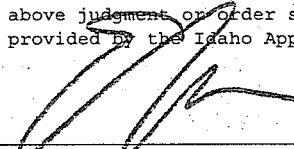
One acre in T06N, R05W S18 Lot 6 and 2 acres in T06N, R05W S13
NESE Lot 6 are unsurveyed, nonfederal land.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2012 JAN 18 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 03-02051

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 03-02051 was mailed
on January 18, 2012, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

EMBASSY INC
C/O RICHARD M PHILLIPS PRES
3325 DAVIS DR
MERIDIAN, ID 83642

JULIE MURPHY
Chief Deputy Clerk