

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
JAN 26 2012
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-11863					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Valley Air Service Inc.
1310 S. 600 W. Oakley, ID
4. New Owner/Claimant(s) Fire Tail S Ventures LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 5015 Hubler Ln
 City, State and ZIP Code Caldwell, ID 83605
 New Telephone Number () _____
5. Date you acquired the property January 1, 2012

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) FIRETAIL S VENTURES LLC
(include title if applicable) by [Signature] by: _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by <u>[Signature]</u>	Date <u>11/27/12</u>	Receipt No. <u>50 32328</u>
Processed by _____	Date _____	WR _____ Date _____

RECEIVED
JAN 27 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

CASSIA COUNTY
Recorded for:
LAND TITLE AND ESCROW
2:53:25 pm 01-24-2012
2012-000300
No. Pages: 6 Fee: \$25.00
JOSEPH W. LARSEN
County Clerk
Deputy: THERESA

Memorandum of Agreement for Recording

THE PARTIES hereto are Valley Air Service, Inc., and Idaho corporation, hereinafter referred to as "Seller," and Fire Tail S Ventures LLC, an Idaho limited liability company, hereinafter referred to as "Buyer."

AGREEMENT: It is mutually agreed by and between the parties hereto as follows:

Premises. The Seller shall sell and the Buyer shall buy that real property, herein called "premises" (which term includes all improvements and fixtures thereon together with all water rights appurtenant thereto) and certain personal property situated in the County of Cassia, State of Idaho, and described on Exhibit A which is attached hereto and incorporated herein by this reference.

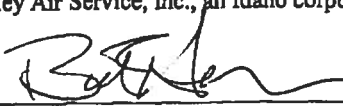
Other Provisions. This Memorandum is subject to all of the terms and provisions of the complete agreement of the parties dated 01-20, 2012, pertaining to the sale and purchase of the premises and personal property, which formal agreement is, by this reference, incorporated herein and made a part hereof.

Recorded. It is agreed that this Memorandum may be recorded in the records of Cassia County, Idaho.

Binding Effect. The agreements herein shall apply to and bind the heirs, executors, administrators, successors in interest and assigns of the respective parties.

Dated effective the 1st day of January 2012

Valley Air Service, Inc., an Idaho corporation

By: 

Bruce F. Hubler, President

"Seller"

Fire Tail S Ventures LLC, an Idaho limited liability
company

By: HTS
Harold Timothy Shamblin
Its: Member

By: Joan Annette Shamblin
Joan Annette Shamblin
Its: Member

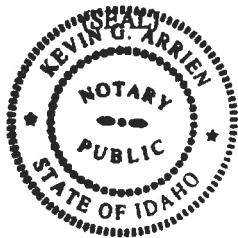
"Buyer"

STATE OF IDAHO)

:SS

County of Canyon)

On this 20th day of January, 2012, before me, Kevin G. Arrien, a Notary Public, personally appeared Bruce F. Hubler, known or identified to me to be the President of Valley Air Service, Inc., an Idaho corporation, that executed the instrument or the person who executed the instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the same or that he executed the same on behalf of the Corporation.



Kevin G. Arrien

Notary Public for Idaho

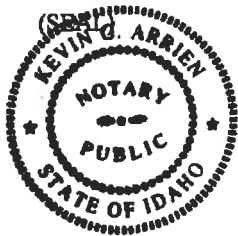
Commission expires: 08-26-2014

STATE OF IDAHO)

:SS

County of Canyon)

On this 20th day of January, 2012, before me, Kevin G. Arrien, a Notary Public, personally appeared Harold Timothy Shamblin, known or identified to me to be a Member of Fire Tail S Ventures LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of the limited liability company, and acknowledged to me that such limited liability company executed the same or that he executed the same on behalf of the limited liability company.



Kevin G. Arrien

Notary Public for Idaho

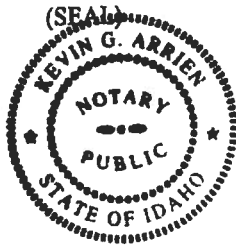
Commission expires: 08-26-2014

STATE OF IDAHO)

:ss

County of Canyon)

On this 20th day of January, 2012, before me, Kevin G. Arrien, a Notary Public, personally appeared Joan Annette Shamblin, known or identified to me to be a Member of Fire Tail S Ventures LLC, an Idaho limited liability company, that executed the instrument or the person who executed the instrument on behalf of the limited liability company, and acknowledged to me that such limited liability company executed the same or that she executed the same on behalf of the limited liability company.



Kevin G. Arrien
Notary Public for Idaho
Commission expires: 08-26-2014

EXHIBIT A

1. Personal property consisting of:

10,000 Gallon Horizontal Jet A fuel Tank
10,000 Gallon Vertical water tank
Cargo Trailer/Storage Shed
Office Trailer

2. Real property in Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 27: Part of the E½, more particularly described as follows:

Beginning at the Southeast corner of said Section 27, said corner marked by a U.S. General Land Office iron pipe with brass cap;
Thence South 89°46'00" West along section line for a distance of 1356.61 feet to a ½" rebar which shall be the Point of Beginning;
Thence South 89°46'00" West along section line for a distance of 357.81 feet to a ½" rebar;
Thence South 21°42'55" East for a distance of 4292.68 feet to a ½" rebar;
Thence North 89°46'00" East for a distance of 137.68 feet to a ½" rebar on section line at the Northeast corner of the SE¼NE¼;
Thence South 00°13'21" West along section line for a distance of 150.00 feet to a ½" rebar;
Thence South 89°46'00" West for a distance of 89.11 feet to a ½" rebar;
Thence South 21°42'55" West for a distance of 3451.19 feet to a ½" rebar;
Thence South 00°08'15" West for a distance of 630.52 feet to the Point of Beginning.

Together with all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2012 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.



Land Title and Escrow, Inc.

Focused on Service, Positioned for the Future

January 25, 2012

Dept. of Water Resources
1341 Fillmore St., Ste 200
Twin Falls, ID 83301

RECEIVED
JAN 26 2012
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Water right no. 45-11863

Dear Dept. of Water Resources:

Enclosed please find Land Title and Escrow, Inc.'s trust account check No. 26319 in the amount of \$25.00 as payment for the water right transfer fee from Valley Air Service Inc. to Fire Tail S Ventures LLC for the above referred to water right.

Should you have any questions concerning this letter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

Megan Martinez
Escrow Assistant

Box 177 • Burley, Idaho • 83318
Ph: 208.878.3524
Fx: 208.878.4435
lteb@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375
Ph: 208.933.2650
Fx: 208.933.2655
ltetf@pmt.org

Box 473 • Gooding, Idaho • 83330
Ph: 208.934.8477
Fx: 208.934.5890
lteg@pmt.org

Box 111 • Rupert, Idaho • 83350
Ph: 208.436.0606
Fx: 208.436.1199
lter@pmt.org

Box 349 • Jerome, Idaho • 83338
Ph: 208.324.3357
Fx: 208.324.8961
ltej@pmt.org



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

January 27, 2012

CRANNEY BROTHERS
1310 S 600 W
OAKLEY ID 83346

FIRE TAIL S VENTURES LLC
5015 HUBLER LN
CALDWELL ID 83605

THE AMALGAMATED SUGAR CO
1310 S 600 W
OAKLEY ID 83346

RE: Change of Ownership for Water Right 45-11863

Dear Water Right Holders:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right.

When processing an ownership change notice, the department does not review the history of water use

to determine if the right has been forfeited through five years or more of non-use. To read more

about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Carrie Hahn
Clerk