

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74- 714	Yes ☐		Yes ☐		Yes ☐
74-493	Yes ☐		Yes ☐		Yes ☐
74-15769	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Cid E Hayden
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Gordon and/or Mary Stephenson
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☒ and/or
30 N Baker Road
Mailing address
Salmon ID 83467
City State ZIP

Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/12/2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: Gordon Stephenson Title, if applicable Date

Signature: Mary Stephenson Title, if applicable Date

For IDWR Office Use Only:

Received by Km Date 1-25-2012 Receipt No. ED37269 Receipt Amt. \$ 75.00
Approved by _____ Processed by Km Date 1-26-2012

WARRANTY DEED

264444

Order No.:307053274L-D

FOR VALUE RECEIVED

Cid E. Hayden and Donna Jean Hayden, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Gordon Stephenson and Mary J. Stephenson, Husband and Wife

whose current address is

30 N. Baker Road Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOT 4, SECTION 3, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 3, FROM WHICH THE WEST ¼ CORNER OF SAID SECTION BEARS S. 89° 45' 36" W., A DISTANCE OF 5245.30 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE N. 65° 58' 58" W., A DISTANCE OF 4858.36 FT. TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF BAKER LANE AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

S. 89° 49' 42" W., 459.00 FT.; 187.97 FT. ALONG A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 38° 16' 44", A RADIUS OF 281.36 FT., A CHORD BEARING OF S. 70° 41' 19" W., FOR A DISTANCE OF 184.50 FT.; S. 51° 32' 57" W., 194.80 FT. TO AN EXISTING FENCE; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE; N. 00° 57' 13" E., 813.58 FT.; S. 89° 58' 11" E., 642.47 FT.; S. 00° 29' 30" W., 506.16 FT., TO A POINT ON THE SOUTHERLY BANK OF AN EXISTING IRRIGATION MAIN CANAL; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK; S. 56° 24' 48" E., 52.03 FT.; S. 46° 25' 50" E., 55.56 FT.; S. 41° 47' 25" E., 75.63 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12 Sept. 2005

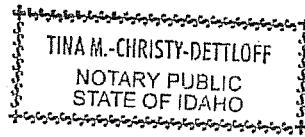
Cid E. Hayden
Cid E. Hayden

Donna Jean Hayden
Donna Jean Hayden

State of Idaho }
County of LEMHI } ss.

On this 12TH day of SEPTEMBER, in the year 2005, before me, a Notary Public in and for said state, personally appeared CID E. HAYDEN & DONNA JEAN HAYDEN known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that THEY executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tina M. Christy-Dettloff
Notary Public for the State of Idaho
Residing at: *Salmon, ID*
Commission Expires: *2/23/2010*

State of Idaho) 26 No. 264444
County of Lemhi)
This instrument was filed for record at the request
of *Albany, ID*
at *3:12 o'clock PM* *9-12-2005*
and duly filmed and indexed in the records of Lemhi
County *Terri J. Morton*
County Recorder
By *Brenda C. C. C.* Deputy
Fee *6.00*
Return to *AT*

Warranty Deed

For Value Received

GORDON STEPHENSON AND MARY J. STEPHENSON, HUSBAND AND WIFE, AND CORAL M. STEPHENSON, INDIVIDUALLY AND AS GENERAL PERSONAL REPRESENTATIVE OF THE ESTATE OF JOHN J. STEPHENSON, DECEASED
the grantors, do hereby grant, bargain, sell and convey unto
GORDON STEPHENSON AND MARY J. STEPHENSON, HUSBAND AND WIFE

whose current address is

7 Stephenson Lane
Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

261228

State of Idaho) SS No. _____
County of Lemhi)

This instrument was filed for record at the request
of Alliance Title
at 3:06 o'clock pm 12-20-2004
and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder
By Brenda McIntosh Deputy
Fes 15.00

Return to AT

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November

Gordon Stephenson
Gordon Stephenson

Mary J. Stephenson
Mary J. Stephenson

Coral M. Stephenson
Coral M. Stephenson

Coral M. Stephenson
Coral M. Stephenson, general personal
Representative of the Estate of John J.
Stephenson

STATE OF IDAHO, COUNTY OF Twin Falls
On this 14th day of December, 2004
before me, a notary public in and for said State, personally appeared

Coral M. Stephenson

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
she executed the same.

Amy Bunker
Notary Public

Residing at Twin Falls
Comm. Expires 7/17/09

State of Idaho, County of Twin Falls,

On this 14th day of December, 2004, before me
a Notary Public, personally appeared Coral M.
Stephenson, known or identified to me to be the
person whose name is subscribed to the within
instrument as the personal representative of the
estate of John J. Stephenson, deceased and
acknowledged to me that she executed the same
as such personal representative.

Amy Bunker
Notary Public
Residing at: Twin Falls, ID
Comm. Expires: 7/17/09

261228

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

Parcel "B"

A parcel of land located in the E 1/2, Section 32 and the W 1/2, Section 33, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the East 1/4 Corner of said Section 33, from which the NE Corner of Section 33 bears N 00°20'10" W, 2622.93 ft., the Basis Of Bearing of this description, run thence S 85°34'43" W a distance of 4849.19 ft. to a point on the easterly right-of-way of State Highway 28, said point being the POINT OF BEGINNING;

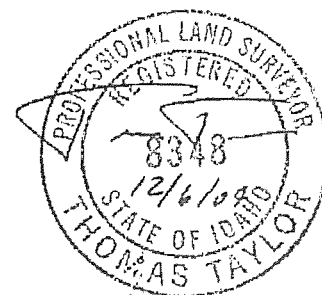
Thence N 54°10'49" W along said right-of-way a distance of 708.39 ft.;

Thence leaving said right-of-way N 36°12'15" E a distance of 611.62 ft.;

Thence S 53°28'52" E a distance of 726.31 ft.;

Thence S 37°54'27" W a distance of 603.15 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 10.00 ACRES



261228

Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

Parcel "C"

A parcel of land located in the NW 1/4, Section 3, T. 20 N., R. 23 E., and the SW 1/4, Section 34, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the West 1/4 Corner of said Section 34, from which the NW Corner of Section 34 bears N 00°20'10" W, 2622.93 ft., the Basis Of Bearing of this description, run thence S 20°38'25" E a distance of 3481.68 ft. to a point on the northerly right-of-way of Baker Lane said point being the POINT OF BEGINNING;

Thence S 89°21'04" W along said right-of-way a distance of 360.00 ft.;

Thence leaving said right-of-way N 41°52'13" W a distance of 75.63 ft.;

Thence N 46°30'38" W a distance of 55.56 ft.;

Thence N 56°29'36" W a distance of 52.03 ft.;

Thence N 00°24'42" E a distance of 506.16 ft.;

Thence S 89°57'01" W a distance of 642.47 ft.;

Thence N 00°52'25" E a distance of 224.70 ft.;

Thence N 50°15'38" E a distance of 53.54 ft.;

Thence N 79°45'31" E a distance of 150.03 ft.;

Thence N 39°56'27" E a distance of 328.96 ft.;

Thence N 40°34'50" E a distance of 267.30 ft. to a point in the center of the Lemhi River;

Thence along the center of the Lemhi River the following courses:

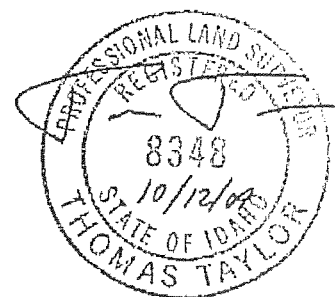
S 71°40'49" E, 124.58 ft.; S 52°46'03" E, 368.35 ft.;

S 29°44'22" E, 501.92 ft.; S 00°21'09" E, 128.93 ft.;

Thence leaving said Lemhi River S 39°25'16" W a distance of 179.83 ft.;

Thence S 01°12'43" E a distance of 400.00 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 20.34 ACRES



Taylor Mountain Surveying
903 Waller St.
Salmon, Idaho 83467
(208) 756-8321

261228

Parcel "D"

A parcel of land located in the NW 1/4, Section 3 and the NE 1/4, Section 4,
, R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as

Commencing at the West 1/4 Corner of said Section 3, from which the SW
of Section 3 bears S 00°20'25" W, 2610.22 ft., the Basis Of Bearing of this
ion, run thence N 10°38'40" W a distance of 1593.89 ft. to a point at the
tion of the northerly right-of-way of Baker Lane with the northeasterly right-of-
State Highway 28 said point being the POINT OF BEGINNING;
Thence N 54°10'37" W along said right-of-way of State Highway 28 a distance of
ft. to a point in an existing fence line;
Thence along said fence line the following courses:
N 75°07'07" E, 162.01 ft.; N 60°45'41" E, 217.69 ft.;
N 50°45'31" E, 187.76 ft.; N 85°46'47" E, 87.98 ft.;
S 00°52'25" W, 213.47 ft. to a point on said northerly right-of-way of Baker

Thence along said right-of-way S 51°28'09" W a distance of 400.67 ft. to the
OF BEGINNING.

PARCEL CONTAINS 2.75 ACRES

State of Idaho)
)ss.
County of Lemhi)

On this 20th day of December, in the year 2004 before me, a Notary Public in and for said state, personally appeared Gordon Stephenson and Mary J. Stephenson known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/23/2010

