

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO.      72-07437

Priority: November 27, 1989

Maximum Diversion Rate:      0.04 CFS  
Maximum Diversion Volume:      2.5 AF

It is hereby certified that PETER W BRADSHAW  
PO BOX 155  
CHALLIS ID 83226      has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated November 27, 1989; and has  
submitted Proof of Beneficial Use on April 30, 1992. An examination confirms water is diverted from:

**SOURCE**

SPRING

**Tributary:** BIRCH CREEK

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| STOCKWATER                   | 01/01 to 12/31              | 0.02 CFS                     | 1.9 AF                                    |
| DOMESTIC                     | 01/01 to 12/31              | 0.04 CFS                     | 0.6 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING NW¼NE¼SW¼ Sec. 20, Twp 13N, Rge 19E, B.M. CUSTER County

**PLACE OF USE:** DOMESTIC and STOCKWATER

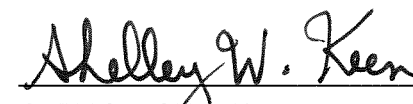
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |  |  |  | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|--|--|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |  |  |  |        |
| 13N | 19E | 21  |    |    |    |    |    |    |    |    |    |    |    |    | X   |  |  |  |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    | L 7 |  |  |  |        |

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 170.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. The following rights are diverted through the point of diversion described above: 72-2021A and 72-7437.
4. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
5. The issuance of this right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 26<sup>th</sup> day of January, 2012.

  
for GARY SPACKMAN  
Interim Director