

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-14088

WATER RIGHT NUMBER: 35-14088

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	REID S STEWART 3014 N 1600 E NORTH LOGAN, UT 84341 (435)753-2027

Priority Date: 12/26/1973

Basis: Decreed

Status: Water Supply Bank PARENT

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/25 to 10/25	0.460 CFS	90.60 AF
	<u>Total Diversion:</u>	0.460 CFS	90.60 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 23, Twp 04S, Rge 30E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	30E	23			40.0				40.0	38.0			36.0	7.3	26.0	40.0	16.6	15.1	259.0
04S	30E	26	38.0	40.0	40.0	39.0	8.0	36.0	10.0										211.0

Total Acres: 470

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

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5. 214 Prior to the diversion and use of water under Transfer approval 75507, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/01 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/25 and after 10/25 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 2/19/2002.
8. X27 This right is limited to the irrigation of 22.6 acres within the authorized place of use in a single irrigation season.
9. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
10. F06 The following rights are diverted through point(s) of diversion described above: 35-14080, 35-14083, 35-14088, 35-14091.
11. X35 Rights 35-14080, 35-14083, 35-14088 and 35-14091 when combined shall not exceed a total diversion rate of 6.36 cfs and the irrigation of 470.0 acres.
12. Rights 35-14080, 35-14083 and 35-14088 when combined shall not exceed a total diversion rate of 5.22 cfs, a total annual maximum diversion volume of 1215.2 af at the field headgate, and the irrigation of 303.8 acres.
13. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.

Remarks:Comments:

1. scox 2/28/2011 11:24:30 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 77023
2. Ownership Change 1/31/2012 11:31:24 AM Split Right
Comment: Split into 35-14230 and 35-14231.

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Dates and Other Information:

Licensed Date:
 Decreed Date: 2/19/2002
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: And
 Water District Number: 120
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.22	1215.2	303.8

Combined Water Rights: 35-14080 , 35-14083 , 35-14088

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.36		470

Combined Water Rights: 35-14080 , 35-14083 , 35-14088 , 35-14091

Water Supply Bank:

Lessor Name: REID S STEWART
 Lease Status: Active
 Lease Amount: Part
 Rental Availability: All
 Date Received: 4/30/2010
 Lease Begin Date: 4/1/2011
 Expiration Date: 12/31/2015