

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 26 2012
Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-7567 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-7434 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-10423 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Joe A Bailey/Leslie A Bailey

SUPPORT DATA

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Chris Drakos Enterprises, Inc.

IN FILE # 75-7434

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

Mailing address

PO Box 793, Blackfoot

ID

83221

City

State

ZIP

208-785-7560

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____.
6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Chris Drakos Int. President 1-25-12
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 1/26/2012 Receipt No. E037271 Receipt Amt. \$75.-
Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY: Baker & Harris 266 W Bridge Blackfoot, ID 83221	Instrument # 0000289023 # Pages: 3 LEMHI COUNTY, Idaho Jan 25, 2012 02:47 PM Fee: \$ 16.00 For: Baker & Harris TERRI J. MORTON, Recorder space above this line for Recording use only
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QUIT CLAIM DEED

THIS INDENTURE, made this 25th day of January, 2012, between CHRIS DRAKOS, a single man, Grantor, and CHRIS DRAKOS ENTERPRISES, INC., a Nevada corporation, of PO Box 793, Blackfoot, Idaho 83221, Grantee.

WITNESSETH: That the said Grantor, for good and valuable consideration paid by the said Grantee, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said Grantee, and to its heirs and assigns all the certain land situate, lying and being in the County of Lemhi, State of Idaho, described as follows, to wit:

Parcel I: Amended Lot One (1) of Twelve Mile Subdivision, Lemhi County, Idaho;

Parcel II: Lots Two (2), Three (3), Four (4) Five (5), Six (6), Seven (7), and Eight (8) of Twelve Mile Subdivision, Lemhi County, Idaho;

Parcel III: All those portions of Government Lots Eight (8) and Ten (10), in Section One (1), Lot Six (6) in Section Two (2), and Lots One (1) and Two (2) in Section Eleven (11), which lie Northwest of US Highway 93, and east of the Salmon River, located in T. 19 N. R. 21 E.B.M., Lemhi County, Idaho.

Excepting therefrom:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 7 AND 8, SECTION 1, T. 19 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SW CORNER OF GOVERNMENT LOT 3 OF SAID SECTION 1, FROM WHICH THESE CORNER OF SAID GOVERNMENT LOT 3 BEARS S. 89 DEGREES 41 ' 00 " E., 1328.91 FEET, THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 37 DEGREES 12 ' 47 " W., A DISTANCE OF 976.02 FEET TO A

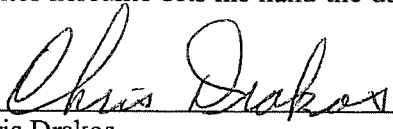
POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING; THENCE ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES: S. 31 DEGREES 36 ' 51 " W., 88.50 FEET; 618.83 FEET ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 995.00 FEET, A DELTA OF 35 DEGREES 38 ' 04 " AND A CHORD BEARING S. 13 DEGREES 19 ' 13 " W., FOR 608.90 FEET; S. 85 DEGREES 30 ' 11 " WEST, 10 FEET; 308.34 FEET ALONG A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 1005.00 FEET; A DELTA OF 17 DEGREES 34 ' 43 " AND A CHORD BEARINGS. 13 DEGREES 17 ' 10" E. FOR 307.13 FEET; S. 21 DEGREES 55 ' 05 " E., 1 13.08 FEET; S. 68 DEGREES 04 ' 54 " W., 45.00 FEET TO A POINT ON THE EASTERLY BANK OF THE SALMON RIVER; THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES: N. 27 DEGREES 21 " 15 " W., 104.64 FT; N. 61 DEGREES 59 ' 17 " W., 148.58 FEET; N. 60 DEGREES 17 ' 01" W., 130.99 FEET; N. 41 DEGREES 16 ' 49 " W., 207.66 FEET; N. 05 DEGREES 27 ' 06 " W., 92.33 FEET; N. 05 DEGREES 36 ' 52 " E., 65.06 FEET; N. 28 DEGREES 42 ' 54 " E., 163.33 FT., N. 29 DEGREES 35 ' 01" E., 156.37 FEET; N. 01 DEGREES 42 ' 43 " W., 205.14 FEET TO A POINT IN AN EXISTING FENCE LINE; THENCE N. 81 DEGREES 00 ' 30 " E. ALONG SAID FENCE LINE A DISTANCE OF 413.57 FEET TO THE POINT OF BEGINNING.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said Grantee and to its heirs and assigns forever.

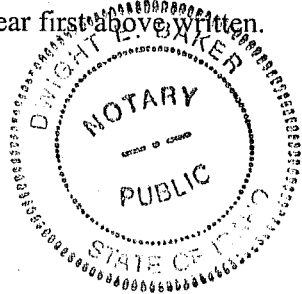
IN WITNESS WHEREOF, the said Grantor hereunto sets his hand the day and year first above written.


Chris Drakos

STATE OF IDAHO)
: ss
County of Bingham)

On this 25 day of January, 2012, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Chris Drakos, a single man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Dwight L. Baker
Notary Public for Idaho
Residing at: Blackfoot
My Commission Expires: 12-10-16

RECEIVED

FEB 01 2012

Department of Water Resources
Eastern RegionLAND SALE CONTRACT

PARTIES: CHRIS DRAKOS
as to his sole and separate property
P.O. Box 793
Blackfoot, Idaho 83221
hereinafter referred to as "SELLER"

and

LESLIE A. BAILEY
a single woman
P.O. Box 1041
Salmon, Idaho 83467
hereinafter referred to as "BUYER"

DATED: June 30, 2006.

For and in consideration of the mutual terms and conditions contained herein, Seller agrees to sell to Buyer and Buyer agrees to purchase from Seller all of the real property, commonly known as the BAILEY RANCH at TWELVE MILE SUBDIVISION, located in Lemhi County, Idaho, more particularly described as follows:

Parcel I: Amended Lot One (1) of Twelve Mile Subdivision,
Lemhi County, Idaho;

Parcel II: Lots Two (2), Three (3), Four (4), Five (5), Six (6)
Seven (7) and Eight (8) of Twelve Mile Subdivision,
Lemhi County, Idaho;

Parcel III: All those portions of Government Lots Eight (8) and
Ten (10), in Section One (1), Lot Six (6) in Section Two (2),
and Lots One (1) and Two (2) in Section Eleven (11), which
lie Northwest of U.S. Highway 93 and east of the Salmon River,
located in T.19 N. R. 21 E.B.M., Lemhi County, Idaho.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights, if any, appurtenant thereto;

ALSO TOGETHER WITH any and all WATER & WATER RIGHTS, DITCH AND DITCH RIGHTS, appurtenant thereto;

AND INCLUDING THE personal property items which are in her possession.

1. PURCHASE PRICE:

It is agreed by and between the parties that the purchase price of the above described real and personal property is FOUR HUNDRED FIFTY THOUSAND DOLLARS AND 00/100 (\$450,000.00) in lawful money of the United States of America, to be paid as follows:

The sum of FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00) shall be paid by Buyer to Seller in one installment due on or before June 30, 2008.

FINAL PAYMENT shall be due on or before June 30, 2008.

Payments are to be applied first to accrued interest and then to principal. Buyer shall be given the privilege of prepayment at any time without penalty.

LAND SALE CONTRACT

PAGE 1

2. PRIOR ENCUMBRANCES:

It is mutually understood and agreed between the parties hereto that the prior encumbrances will be paid at the time of closing, prior to entering into this agreement;

3. DISCLOSURE:

It is agreed that this sale may be subject to the law commonly known as the "Truth and Lending Act". Sellers therefore make the following disclosure in compliance therewith:

1. Total cash price - - - - - \$ 450,000.00
2. Less total down payment - - - - - -0-
3. Unpaid balance of cash price - - - - - 450,000.00
4. Amount financed - - - - - 450,000.00
5. Finance charge or interest - - - - - 108,000.00
6. Total of payments - - - - - \$ 558,000.00
5. Annual percentage rate - - - - - 12%

4. CLOSING AGENT:

LEMHI TITLE AND ABSTRACT COMPANY, whose office is located 531 Main Street, Salmon, Idaho, is hereby designated as closing agent for this sale. LEMHI TITLE AND ABSTRACT COMPANY, shall be responsible for proper executing, document recording, tax reports, tax payments and all other closing obligations. Buyer agrees to pay attorney fees for document preparation, closing costs and recording fees.

5. ESCROW:

LEMHI TITLE AND ABSTRACT COMPANY, whose office is located at 531 Main Street, Salmon, Idaho, is hereby designated and appointed Escrow Officer and collection agent for this sale agreement. The Seller covenants and agrees to place in escrow simultaneously with the execution of this Agreement a good and sufficient Warranty Deed to the property described herein conveying fee simple title to Buyer free from all encumbrances except for road, ditch, telephone, power or other utility rights-of-ways and/or easements. Seller hereby directs the escrow holder to deliver the Warranty Deed to Buyer upon completion of this Agreement.

The Buyer covenants and agrees to execute and deliver to said Escrow Holder a Special Warranty Deed to the above described premises and instruct said Escrow Holder to deliver said Special Warranty Deed to the Seller in the event Buyer defaults in the performance of any of the provisions contained in this Agreement, or fail to comply with the default provisions provided herein.

The escrow charges are to be paid by the Buyer, Leslie A. Bailey.

6. POSSESSION, DEFAULT AND FORFEITURE:

It is mutually covenanted and agreed by the parties hereto that the Buyer shall have possession of all the property on July 1, 2006 after execution of this Agreement. Time shall be of the essence of this Agreement and if the Buyer fails to pay the said payments when due, the Seller shall be released from all obligation, both at law and in equity, to convey said property; the Seller

may then declare, at their option, the entire contract balance due at once, and on failure of payment in full, the Buyer shall forfeit all right to said property and shall immediately surrender possession of the premises. All payments theretofore made by them shall be forfeited to the Seller as accrued rent for the use and occupancy of the property and not as a penalty, and to recompense the Seller for all costs, including attorney's fees, of re-possession of said premises, and in case a forfeiture shall be declared as aforesaid, the Escrow Holder shall return the Warranty Deed to Seller for cancellation. Provided, however, that before any such forfeiture shall be declared, the Seller shall first give the Buyer a written notice specifying the default and providing that unless said default shall be remedied within thirty (30) days from the date of the mailing of such notice of forfeiture, that the provisions of this agreement respecting forfeiture and the cancellation of the deed will be effective. All such notices shall be sent by certified mail addressed to the Buyer at:

P.O. Box 1041
Salmon, Idaho 833467

or such other address as the Buyer may furnish to the Escrow Holder, and the date of the mailing of said certified notice shall be the first day of said thirty (30) day period. The Buyer agrees to pay the cost of said notice. Seller may also secure any and all other remedies either at law or in equity. The Escrow Holder shall mail out any and all default notices.

In lieu of declaring a foreclosure, the Seller may apply to the Court for:

- (a) Strict foreclosure giving the defaulting party reasonable time not to exceed thirty (30) days;
- (b) Specific foreclosure and judgment for balance of purchase price;
- (c) Damages for breach of contract;
- (d) Court foreclosure and judicial sale;
- (e) Any other available remedies.

And in the event of any of the above, the Buyer shall pay all costs including attorney fees.

7. INSPECTION OF THE PROPERTY:

Buyer expressly agrees that she personally, carefully inspected said property, including property corners and improvements and the whole thereof as to the amount of land and its condition and boundaries and are exercising their own judgment and have not been influenced by any representation by or for Seller other than contained in this Agreement. Buyer accepts the same, "AS IS" and "WHERE IS", Seller excludes all warranties, express or implied, in law or in fact, with respect to the property, including the warranties of merchantability and fitness for a particular purpose.

8. WASTE AND IMPROVEMENTS:

Buyer may occupy the premises and use the premises as long as this Contract remains in good standing. Buyer shall neither commit waste nor encumber nor permit any liens to the premises in any manner until the purchase money under this Contract has been paid in full.

9. TITLE INSURANCE:

Seller shall obtain at his expense an Owner's Title Insurance Policy in the amount of FOUR HUNDRED FIFTY THOUSAND DOLLARS (\$450,000.00) insuring Buyer that marketable title is vested in CHRIS DRAKOS, dealing with his sole and separate property, Seller herein, subject to prior encumbrances referred to herein, current taxes and assessments, existing easements and rights-of-ways recorded or visible upon said real property and the usual printed exceptions. Buyer shall have ten (10) days after receipt of the preliminary title report to object to said report and if the Buyer has made no objections in writing within the ten (10) days, it shall be agreed that the Buyer has accepted Seller's title. If there are valid written objections, not excepted herein, Seller shall have thirty (30) days after the receipt of the objections to cure said defect.

10. WATER RIGHTS:

a) Domestic and Irrigation: Seller shall transfer the irrigation water rights to the land, if any, and the domestic wells to the Buyer.

b) Snake River Adjudication: The parties hereto acknowledge and understand that there is presently pending an adjudication procedure for all water and water rights appurtenant to the properties in Lemhi County, from the Snake River Basin Water System. Buyer agrees to be responsible for all costs and fees and to file the documents necessary to protect any water and water rights, ditch or ditch rights appurtenant to the properties herein.

11. TAXES AND ASSESSMENTS:

Taxes and assessments against said real property for the year 2005 and all prior years shall be paid by Seller. Taxes and assessments against the real property for the year 2006 shall be prorated between the parties as of June 30, 2006. Taxes and assessments for the year 2007 and all subsequent years shall be paid by the Buyer before they become delinquent.

12. SAVE HARMLESS:

Buyer shall indemnify and save harmless Seller against all claims arising from any accident, injury, or damage whatsoever, however caused, to any person or to any property occurring during the term of this contract on or about the said premises or on or under the street adjoining the premises, and against all expenses, counsel fees, and liabilities incurred in connection with any such claim or any action or proceeding brought thereon.

13. WAIVER OF BREACH:

It is agreed that any waiver by the Seller of any term, covenant, or condition herein set forth to be performed by the Buyer shall not be considered as a waiver of future performance of any such term, covenant or condition.

14. ATTORNEY'S FEES:

Buyer shall be responsible for the attorney's fees incurred in preparation of this sale. Seller and Buyer agree that in the event it becomes necessary for either of the parties to institute formal action to protect their rights under this agreement, it is understood and agreed that the losing party shall pay all costs in connection therewith, including reasonable attorney's fees for the prevailing party.

15. ASSIGNMENT OR SALE OF PROPERTY:

The Seller shall not unreasonably withhold the Buyer from assigning said property as long as they obtain a written consent from the Seller. Any assignment without said consent shall be void and of no force and effect. In the event that this contract is assigned by the Buyer in accordance with the provisions hereof, Buyer shall remain individually liable for the performance of this contract.

Provided further, should this contract be assigned with written consent of the Seller the balance due thereon shall be due and payable in accordance with the terms and conditions of this Land Sale Contract.

16. IMPROVEMENTS TO PROPERTY:

Buyer shall have the right to make or install permanent improvements upon the real property described in this Contract, only upon the following conditions:

(a) Buyer shall make or install said improvements as a volunteer and with full knowledge and acceptance of the fact that Buyer is not entitled to any credit, payment or reimbursement from Sellers for the cost or value of said improvements, and

(b) Buyer shall make or construct said improvements at their own cost and expense, and

(c) Buyer is not the agent of Seller for the purpose of making or constructing said improvements or for any other purpose, and

(d) Buyer shall not allow or suffer any liens or encumbrances to be attached to or filed upon the said property for any work or materials used thereon and will hold Seller entirely harmless from any liability for such work and materials and from any liens or encumbrances upon said property as a result thereof, including without limitation, any and all expenses, attorney fees and costs including fees and costs on appeal, incurred by Seller to litigate against or remove such liens or encumbrances, and

(e) Buyer shall be entitled to remove any permanent improvements made or constructed by Buyers upon the said property EXCEPT any such permanent improvements that are made or constructed to replace structures or improvements that were on the said property when Buyer entered possession and EXCEPT any such permanent improvements that cannot be removed without damage to the remaining property, and on THE FURTHER EXPRESS CONDITION that the improvements

that Buyer is entitled to remove must be removed before this Contract is terminated or cancelled, in the event it be terminated or cancelled by Seller as a result of a default by Buyer, and

(f) The failure or neglect of Buyer to remove any such improvements from the said property prior to the date this Contract is terminated or cancelled by the Seller as a result of a default by Buyer, shall constitute conclusive proof that Buyer has abandoned said improvements and the said improvements shall then be deemed a part of the real property and the property of the Sellers free and clear of any claim, right, title or interest of Buyer.

17. ENTIRE AGREEMENT:

This is the entire agreement between the parties and there is no other agreement than contained herein. Any alteration or change in the terms of this agreement must be in writing signed by both parties to be effective.

18. HEIRS, REPRESENTATIVES AND ASSIGNS:

It is further understood and agreed by the parties hereto that each and every covenant and condition herein contained shall bind and inure to the heirs, executors, administrators, and authorized assigns of the parties hereto.

SELLER:

BUYER:

Chris Drakos
CHRIS DRAKOS
SSN: 528-40-0960

Leslie A. Bailey
LESLIE A. BAILEY
SSN: 519-96-7268

STATE OF IDAHO)

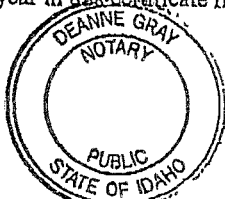
County of Bingham)

ss.

On this 29th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **CHRIS DRAKOS**, known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Deanne Gray
Notary Public for State of Idaho
Residing at Salmon ID
My Commission Expires: 3-28-2011

LAND SALE CONTRACT

PAGE 6

STATE OF IDAHO)
 : ss.
County of Lemhi)

On this 30th day of June, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared **LESLIE A. BAILEY**, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Daniela Slavin
Notary Public for State of Idaho
Residing at Salmon, Idaho
My Commission Expires: 11-15-2011

realestate\BAILEY.LSC\1751-06

RECORDED AT THE REQUEST OF:
Baker & Harris
266 W Bridge Street
Blackfoot, ID 83221
Telephone: (208) 785-2310

Instrument # 287868 # Pages: 4
LEMHI COUNTY, Idaho
Oct 11, 2011 4:10:59 pm Fee: \$ 19.00
For: BAKER & HARRIS
TERRI J. MORTON, Recorder
TMORTON, Deputy

space above this line for recording information only

SHERIFF'S DEED

THIS INDENTURE, made this 11th day of October, 2011, between Lynn D. Bowerman, Sheriff of Lemhi County, State of Idaho, and CHRIS DRAKOS, a single man, of PO Box 793, Blackfoot, Idaho 83221, the Purchaser.

WHEREAS, in and by that certain Order Granting Partial Summary Judgment for Foreclosure and Order of Sale rendered by the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Lemhi, entered on August 20, 2009, in a certain action then pending in said Court, wherein the Order Granting Partial Summary Judgment for Foreclosure and Order of Sale and Writ of Execution, was delivered to said Sheriff for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the Complaint in said action, and specifically described in the course and practice of said Court; that any of the parties to said action might become the Purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the Purchaser, as required by law;

AND WHEREAS, said Sheriff did, at the hour of 10:30 a.m., on July 6, 2010, after due public notice had been given, as required by the laws of this state, and the course and practice of said Court, duly sell at public auction, in the front, main entrance of the Courthouse in the County of Lemhi, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described, were fairly struck

off to CHRIS DRAKOS, a single man, for the sum of \$653,642.02, lawful money of the United States, in the form of a credit bid against the Judgment pursuant to which the sale was conducted, it being the highest bidder, and that being the highest sum bidden for the same;

AND WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered one thereof to said Purchaser, and caused the other to be filed and recorded in the Recorder's office of the County of Lemhi, Idaho, as Instrument No. 283437;

AND WHEREAS, more than one (1) year has elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said Defendant, or by or on behalf of any other person;

NOW, said Lynn D. Bowerman, the Lemhi County Sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of \$653,642.02, lawful money of the United States so bidden in the form of a credit bid against the Judgment pursuant to which the sale was conducted, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said Purchaser, and to its successors and assigns forever, the following described real property:

Parcel I: Amended Lot One (1) of Twelve Mile Subdivision,
Lemhi County, Idaho;

Parcel II: Lots Two (2), Three (3), Four (4) Five (5), Six (6),
Seven (7), and Eight (8) of Twelve Mile Subdivision, Lemhi County,
Idaho;

Parcel III: All those portions of Government Lots Eight (8) and
Ten (10), in Section One (1), Lot Six (6) in Section Two (2), and Lots

One (1) and Two (2) in Section Eleven (11), which lie Northwest of US Highway 93, and east of the Salmon River, located in T. 19 N. R. 21 E.B.M., Lemhi County, Idaho.

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Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders,

rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to CHRIS DRAKOS, a single man, his successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as Sheriff aforesaid, hereunto sets his hand the day and year first above written.

LEMHI COUNTY SHERIFF


Lynn D. Bowerman, Sheriff

STATE OF IDAHO)
) ss:
County of Lemhi)

On this 17th day of October, 2011, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Lynn D. Bowerman, known to me to be the person whose name is subscribed to the within instrument as the Sheriff of Lemhi County, Idaho, and acknowledged to me that he executed the same as such Sheriff of Lemhi County, Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

