

DE

RECEIVED  
SEP 29 2010  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Split #'s | Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                                  |
|-----------|-----------------------|-----------------------------------------|-----------------------|-----------------------------------------|-----------------------|-----------------------------------------|
| 37-22677  | 37-21811              | Yes <input checked="" type="checkbox"/> | 37-21813              | Yes <input checked="" type="checkbox"/> | 37-21815              | Yes <input checked="" type="checkbox"/> |
| 37-22678  | 37-21817              | Yes <input checked="" type="checkbox"/> | Split # 37-22679      | Yes <input type="checkbox"/>            | Split # 37-22680      | Yes <input type="checkbox"/>            |
|           |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |
|           |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |
|           |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/>            |

2. Previous Owner's Name: EMB-HAILEY, L.P.  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Russell Warburton Sample, trustee of The Russell Warburton Sample Trust  
Name of each new owner as listed on the conveyance document  
Johanna van Griensven Sample, trustee of The Johanna van Griensven Sample Trust  
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or  
1540 Heroic Road  
Mailing address  
Hailey ID 83333  
City State ZIP  
208-788-4530 rusjosam@msn.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: September 15, 2006

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per undivided water right.
  - \$100 per split water right.
  - No fee is required for pending adjudication claims.

7. Signature: Russell Warburton Sample, Trustee Title, if applicable Sept 24, 2010 Date

Signature: Johanna v.G. Sample Title, if applicable Trustee Date September 24, 2010

For IDWR Office Use Only:

Received by \_\_\_\_\_ Date \_\_\_\_\_ Receipt No. 0 Receipt Amt. 0

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_



Instrument # 539666

HAILEY, BLAINE, IDAHO

2006-09-15 09:55:00 No. of Pages: 1

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQC/CORP DEED

*mp*

## WARRANTY DEED

### FOR VALUE RECEIVED

Kelley W. Cooper, Trustee of the Kelley Cooper Family Trust dated May 7, 2001

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Russell Warburton Sample, Trustee of The Russell Warburton Sample Trust dated August 7, 1996 and Johanna van Griensven Sample, Trustee of The Johanna van Griensven Sample Trust dated August 7, 1996

the grantee, whose current address is: 1899 E. Mt. Rd., Killington, VT 05751

the following described premises, to wit:

Lot 11, Block 12 of NORTHRIDGE V SUBDIVISION, according to the official plat thereof, recorded May 28, 1996, as Instrument No. 390649, records of Blaine County, Idaho.

Parcel Number: H04640120110 A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 12, 2006

*Kelley W. Cooper*  
Kelley W. Cooper, Trustee

STATE OF Idaho

)  
) ss.  
)

COUNTY OF *Ada*

On this 12 day of September, 2006, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kelley W. Cooper known to me, and/or identified to me on the basis of satisfactory evidence, to be the Trustee of the Kelley Cooper Family Trust dated May 7, 2001 the Trust that executed the within instrument and acknowledged to me that he/she/they executed the same on behalf of said Trust.

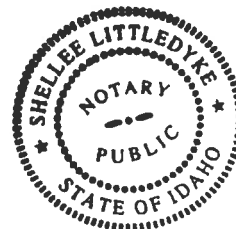
WITNESS MY HAND AND OFFICIAL SEAL.

*Shelley Little*  
Notary Public

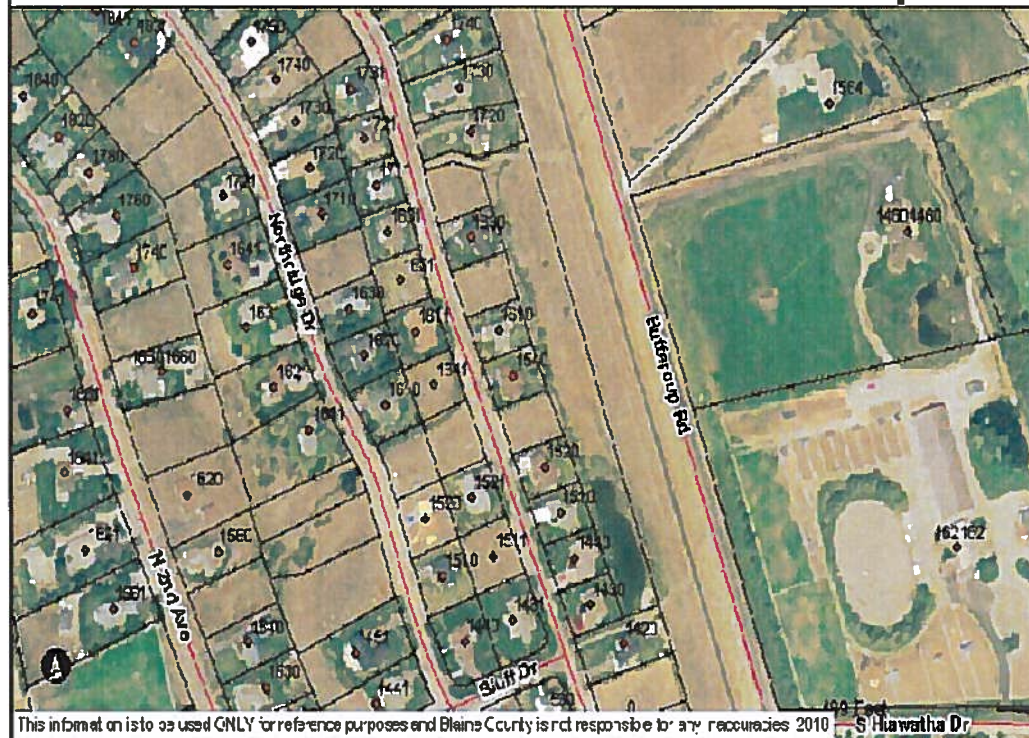
Resides at: *Lapeer*

My commission expires:

*8-26-09*



## Sample



### Legend

#### Legend

□ county

— Roads

◆ House Number

□ Parcels

Parcel Buffer

#### Aerials 2004

#### RGB

Red: Band\_1

Green: Band\_2

Blue: Band\_3

This information is to be used ONLY for reference purposes and Blaine County is not responsible for any inaccuracies herein contained.

S Hiawatha Dr

This is a compilation of records as they appear in Blaine County. This information is to be used ONLY for reference purposes and Blaine County is not responsible for any inaccuracies herein contained.

SVTC Order No. 03-19284

QUITCLAIM DEED

For Value Received

Kelley W. Cooper, Trustee of the Kelley Cooper Family Trust dated August 10, 2001

Do hereby convey, release, remise and forever quitclaim unto

Kelley W. Cooper, an unmarried woman

Whose current address is PO Box 3879  
Ketchum, ID 83340

the following described premises, to-wit:

Lot 11, Block 12 of NORTHRIDGE V SUBDIVISION, BLAINE COUNTY, IDAHO,  
according to the official plat thereof, recorded May 28, 1996, as Instrument No. 390649, records of  
Blaine County, Idaho.

Instrument # 489225

HAILEY, BLAINE, IDAHO

2003-08-11 01:40:00 No. of Pages: 1

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

Together with their appurtenances.

Dated: August 5, 2003

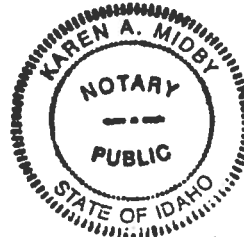
Kelley W. Cooper  
Kelley W. Cooper, Trustee

State of: Idaho

County of: Blaine

On this 5<sup>th</sup> day of August 2003, before me, a Notary Public in  
and for said State, personally appeared Kelley W. Cooper known or identified to me to be the person whose  
name is subscribed to the within instrument, and acknowledged to me that she executed the same in her  
capacity as Trustee of the Kelley Cooper Family Trust dated August 10, 2001 .

Karen A. Midby  
Notary Public  
Residing at: Hailey, ID  
Comm. Expires: 04/03/06



SVTC Order No. ~~03-19284~~

QUITCLAIM DEED

For Value Received

Kelley W. Cooper, an unmarried woman

THIS INSTRUMENT FILED FOR RECORD  
BY SUN VALLEY TITLE COMPANY AS AN  
ACCOMMODATION ONLY. IT HAS NOT  
BEEN EXAMINED AS TO ITS EXECUTION  
OR AS TO ITS EFFECT UPON THE TITLE

Do hereby convey, release, remise and forever quitclaim unto

Kelley W. Cooper, Trustee of the Kelley Cooper Family Trust dated ~~August 19, 2001~~ May 7, 2001

Whose current address is PO Box 3879  
Ketchum, ID 83340

kc

the following described premises, to-wit:

Lot 11, Block 12 of NORTHRIDGE V SUBDIVISION, BLAINE COUNTY, IDAHO,  
according to the official plat thereof, recorded May 28, 1996, as Instrument No. 390649, records of  
Blaine County, Idaho.

Instrument # 492034

HAILEY, BLAINE, IDAHO  
2003-09-24 03:47:00 No. of Pages: 1  
Recorded for: SUN VALLEY TITLE  
MARSHA RIEMANN Fee: 3.00  
Ex-Officio Recorder Deputy  
Index to: WTYQCICORP DEED

Together with their appurtenances.

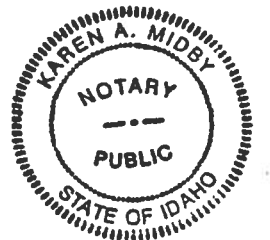
Dated: August 5, 2003

Kelley W. Cooper  
Kelley W. Cooper

State of: Idaho  
County of: Blaine

On this 5th day of August 2003, before me, a Notary Public in  
and for said State, personally appeared Kelley W. Cooper known or identified to me to be the person whose  
name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Karen A. Midby  
Notary Public  
Residing at: Hailey, ID  
Comm. Expires: 12/31/06



Order No. 25744

WARRANTY DEED

FOR VALUE RECEIVED

THAD FARNHAM and ANETTE FARNHAM, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

KELLEY W. COOPER, a single woman

GRANTEE(s) whose address is: P.O. Box 3879, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 11 in Block 12 of NORTHRIDGE V SUBDIVISION, according to the official plat thereof recorded as Instrument No. 390649, records of Blaine County, Idaho.

429220

*Deed*

BLAINE CO. REQUEST

SAWTOOTH-TITLE

'99 JUL 6 PM 3 32

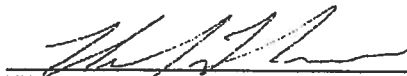
MARCI... CLERK *no*

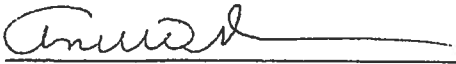
FEES \$37

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 22, 1999

  
THAD FARNHAM

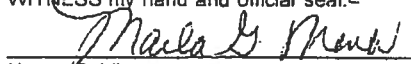
  
ANETTE FARNHAM

State of Idaho

County of Blaine

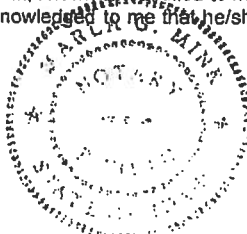
On this 6<sup>th</sup> day of July, in the year 1999, before me, the undersigned, personally appeared THAD FARNHAM and ANETTE FARNHAM, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.-

  
Notary Public

Commission Expires: 12/01/2000

J:\escrow\forms\wd



Order No. 24150

WARRANTY DEED

413687

FOR VALUE RECEIVED

EMB-HAILEY, L.P., a California limited partnership

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

THAD FARNHAM and ANETTE FARNHAM, husband and wife

GRANTEE(s) whose address is: P.O. Box 3535, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 11 In Block 12 of NORTHRIDGE V SUBDIVISION, according to the official plat thereof recorded as Instrument No. 390649, records of Blaine County, Idaho.

BLAINE CO. REQUEST  
SAWTOOTH TITLE

'98 APR 30 PM 3 52

MARY GREEN, CLERK

FEES \$ 3<sup>00</sup>

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1998

EMB-HAILEY, L.P., a California limited partnership

By: E.M. Caplow & Associates, Inc., a California Corporation, General Partner

By: Mark A. Caplow

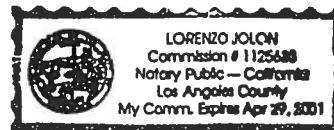
State of California }  
County of Los Angeles } ss.

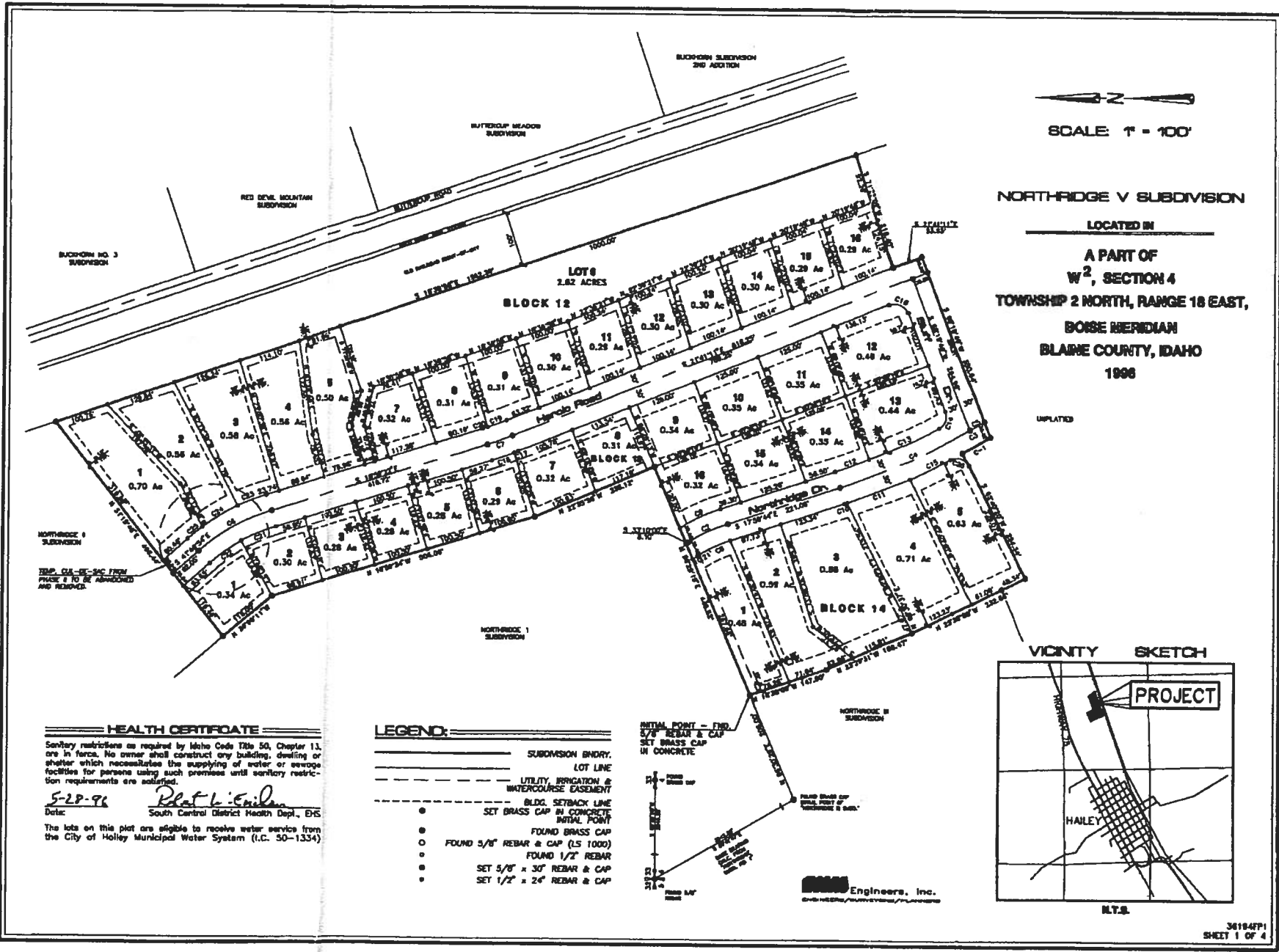
On this 22 day of April, in the year 1998, before me, the undersigned, personally appeared Mark A. Caplow known or identified to me to be Vice President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation which is the general partner of EMB-HAILEY, L.P., a California Limited Partnership and on behalf of the general partner subscribed said partnership name to the foregoing instrument, and acknowledged to me that such corporation executed the same in said partnership name.

WITNESS my hand and official seal:

Notary Public

Commission Expires: Apr. 29, 2001





SCALE 1" = 100'

NORTHBRIDGE V SUBDIVISION  
LOCATED IN  
A PART OF  
W<sup>2</sup>, SECTION 4  
TOWNSHIP 2 NORTH, RANGE 18 EAST,  
BOISE MERIDIAN  
BLAINE COUNTY, IDAHO  
1998

UNPLATTED

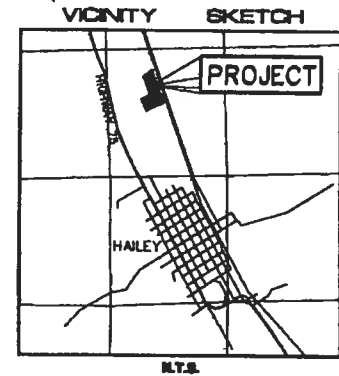
**HEALTH CERTIFICATE**  
Sanitary restrictions as required by Idaho Code Title 50, Chapter 13, are in force. No owner shall construct any building, dwelling or shelter which necessitates the supplying of water or sewage facilities for persons using such premises until sanitary restriction requirements are satisfied.  
5-29-96  
Date: *Phat L. Enik*  
South Central District Health Dept., EHS  
The lots on this plat are eligible to receive water service from the City of Hailey Municipal Water System (I.C. 50-1334)

- LEGEND:**
- SUBDIVISION BNDRY.
  - LOT LINE
  - UTILITY, IRRIGATION & WATERCOURSE EASEMENT
  - BLDG. SETBACK LINE
  - SET BRASS CAP IN CONCRETE
  - INITIAL POINT
  - FOUND BRASS CAP
  - FOUND 5/8" REBAR & CAP (LS 1000)
  - FOUND 1/2" REBAR
  - SET 5/8" x 30" REBAR & CAP
  - SET 1/2" x 24" REBAR & CAP

INITIAL POINT - FND.  
5/8" REBAR & CAP  
SET BRASS CAP  
IN CONCRETE



Engineers, Inc.



## CURVE DATA

## NOTES

| CVE | DELTA     | RADIUS  | ARC    | CHORD  | TANGENT | CHORD BRG    |
|-----|-----------|---------|--------|--------|---------|--------------|
| 1   | 2°36'59"  | 1280.00 | 58.45  | 58.45  | 29.23   | N 29°49'51"W |
| 2   | 15°10'16" | 281.78  | 74.61  | 74.39  | 37.53   | S 25°34'52"E |
| 3   | 13°22'21" | 1250.00 | 291.74 | 291.08 | 148.54  | S 24°40'54"E |
| 4   | 11°58'49" | 1250.00 | 261.37 | 260.89 | 131.16  | S 23°59'08"E |
| 5   | 1°23'32"  | 1250.00 | 30.37  | 30.37  | 15.19   | S 30°40'19"E |
| 6   | 24°47'32" | 350.00  | 151.45 | 150.27 | 76.93   | S 29°23'08"E |
| 7   | 4°41'49"  | 600.00  | 48.19  | 49.17  | 24.61   | S 19°20'17"E |
| 8   | 15°10'16" | 251.78  | 66.67  | 66.47  | 33.53   | N 25°34'52"W |
| 9   | 15°10'16" | 311.78  | 82.58  | 82.31  | 41.52   | N 25°34'52"W |
| 10  | 0°13'20"  | 1280.00 | 4.97   | 4.97   | 2.48    | S 18°06'24"E |
| 11  | 5°24'20"  | 1280.00 | 120.76 | 120.72 | 60.43   | S 20°55'14"E |
| 12  | 3°13'30"  | 1220.00 | 68.67  | 68.66  | 34.34   | S 19°38'29"E |
| 13  | 6°28'50"  | 1220.00 | 137.89 | 137.92 | 69.07   | S 24°27'39"E |
| 14  | 83°58'07" | 25.00   | 36.65  | 33.45  | 22.50   | S 89°41'37"E |
| 15  | 3°48'42"  | 1280.00 | 84.41  | 84.40  | 42.22   | S 25°30'46"E |
| 16  | 90°00'01" | 25.00   | 39.27  | 35.36  | 25.00   | N 23°18'49"E |
| 17  | 0°45'51"  | 630.00  | 8.40   | 8.40   | 4.20    | S 21°18'15"E |
| 18  | 3°55'58"  | 630.00  | 43.24  | 43.23  | 21.63   | S 18°57'21"E |
| 19  | 3°41'52"  | 570.00  | 36.79  | 36.78  | 18.40   | S 19°50'15"E |
| 20  | 0°58'57"  | 570.00  | 9.94   | 9.94   | 4.97    | S 17°29'21"E |
| 21  | 12°07'30" | 320.00  | 67.72  | 67.59  | 33.99   | N 23°03'07"W |
| 22  | 12°40'02" | 320.00  | 70.75  | 70.60  | 35.52   | N 35°28'53"W |
| 23  | 8°21'45"  | 380.00  | 55.46  | 55.41  | 27.78   | N 21°10'14"W |
| 24  | 11°19'29" | 380.00  | 75.11  | 74.99  | 37.68   | N 31°00'51"W |
| 25  | 5°08'18"  | 380.00  | 33.86  | 33.85  | 16.94   | N 39°13'45"W |
| 26  | 90°04'27" | 25.00   | 39.30  | 35.38  | 25.03   | N 17°38'07"E |

1. A 15 FOOT WIDE IRRIGATION, WATERCOURSE AND UTILITY EASEMENT SHALL EXIST ALONG ALL EXTERIOR BOUNDARY LINES, ROADS AND CENTERED ON ALL INTERIOR LOT LINES.
2. BUILDING SETBACK REQUIREMENTS:
  - A. 15' REAR SETBACK ON LOTS WITH REAR LOT LINES BEING THE SUBDIVISION BOUNDARY.
  - B. 25' FRONT LOT LINE SETBACK OR AS NOTED.
  - C. 10' MIN. AND 12.5 MAX. SIDE AND INTERIOR REAR LOT LOT LINE SETBACKS. (A 1/2' SETBACK PER 1' OF BUILDING HEIGHT RATIO SHALL BE USED WITH 25' MAX. BLDG. HEIGHT)
3. ALL ROADS SHOWN WITHIN THIS SUBDIVISION WILL BE DEDICATED TO THE PUBLIC.
4. LOT 6, BLOCK 12 SHALL BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION AS A COMMON AREA AND SHALL BE USED FOR RECREATION, LANDSCAPING AND WATERCOURSE PURPOSES ONLY.
5. THERE SHALL EXIST A WATERCOURSE EASEMENT WITHIN LOTS 1 THRU 6, BLOCK 12, LOTS 1 THRU 9 AND LOT 16, BLOCK 13 AND LOTS 1 & 2, BLOCK 14. NO CONSTRUCTION SHALL BE ALLOWED WITHIN SAID EASEMENT.
6. THERE SHALL EXIST A 10 FOOT WIDE SNOW STORAGE EASEMENT ALONG BOTH SIDES OF ROADWAYS IN ADDITION TO RIGHT-OF-WAYS SHOWN.
7. THE LOTS ON THIS PLAT WHICH EXCEED 0.5 ACRES IN SIZE SHALL BE LIMITED TO 0.5 ACRES OF IRRIGATION PER LOT OR CURRENT STATE STDS.

# CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners or representatives of the owners in fee simple of the following described property, located in the W2, Section 4, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, said property being more specifically described as follows:

Commencing at the Northwest corner of said Section 4. Said point lies, S 89°56'55"W, 2640.29 feet from the North quarter corner of Section 4. Thence, S 29°41'47"E, 2643.33 feet to the southerly corner of Lot 14, Block 4, "Northridge Subdivision No. 1". Thence, N 88°30'28"E, 206.00 feet to the northerly corner of Lot 1, Block 1, "Northridge Subdivision No. 3", and being THE INITIAL POINT.

|                        |               |                                                            |
|------------------------|---------------|------------------------------------------------------------|
| Thence, N 66°29'19"E,  | 448.52 feet,  | along the boundary of "Northridge Subdivision No. 1",      |
| Thence, N 22°35'58"W,  | 233.12 feet,  | along the boundary of "Northridge Subdivision No. 1",      |
| Thence, N 18°58'24"W,  | 508.06 feet,  | along the boundary of "Northridge Subdivision No. 1",      |
| Thence, N 39°59'11"W,  | 115.00 feet,  | along the boundary of "Northridge Subdivision No. 1",      |
| Thence, N 51°15'48"E,  | 496.44 feet,  | along the boundary of "Northridge II Subdivision",         |
| Thence, S 18°36'58"E,  | 1532.39 feet, | along the westerly right-of-way of the abandoned railroad, |
| Thence, S 71°23'02"W,  | 218.40 feet,  |                                                            |
| Thence, S 21°41'11"E,  | 53.93 feet,   |                                                            |
| Thence, S 68°18'49"W,  | 350.64 feet,  |                                                            |
| Thence, along a curve, | C-1,          |                                                            |
| Thence, S 62°40'20"W,  | 254.34 feet,  |                                                            |

to a point on the easterly boundary of "Northridge III Subdivision",  
 along the boundary of "Northridge III Subdivision",  
 along the boundary of "Northridge III Subdivision",  
 along the boundary of "Northridge III Subdivision",  
 to the INITIAL POINT.

The gross area contained in this platted land as described is 20.36 acres.

It is the intention of the undersigned to and they do hereby include said land in this plat, that the undersigned, do by these presents dedicate to the public use forever Heroic Road, Northridge Drive, and Bluff Drive as shown on this plat, the easements indicated on this plat are not dedicated to the public, but the right to use said easements is hereby perpetually reserved for public utilities and for any other use as designated hereon, and no structures other than for such purposes are to be erected within the lines of said easements.

EMB - HAILEY L.P., a California Limited Partnership

By E.M. CAPLOW AND ASSOCIATES, INC. (General Partner)

*Mark A. Caplow*  
 Mark A. Caplow, Vice-President

*David L. Cropper*  
 David L. Cropper

*Don R. Atkinson*  
 Don R. Atkinson

*Linda C. Cropper*  
 Linda C. Cropper

*Judy H. Atkinson*  
 Judy H. Atkinson

**EM&A** Engineers, Inc.  
 ENGINEERS/SURVEYORS/PLANNERS

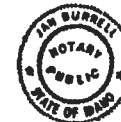
## ACKNOWLEDGEMENT

STATE OF Idaho  
 COUNTY OF Blaine

On this August 22, 1995, before me, the undersigned, a notary public in and for said State, personally appeared MARK A. CAPLOW personally known or identified to me to be the person(s) who executed the within instrument as VICE-PRESIDENT, on behalf of E.M. CAPLOW & ASSOCIATES, INC. the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, said corporation being known to me to be the general partner of EMB - HAILEY L.P., A CALIFORNIA LIMITED PARTNERSHIP, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

*Jan L. Burrell*  
 Notary Public  
 Residing at Hailey  
 Commission Expires: 2-18-98



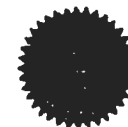
## ACKNOWLEDGEMENT

STATE OF IDAH0  
 COUNTY OF BLAINE

On this 22nd day of December, 1995, at EM&A, before me, the undersigned, a Notary Public in and for said State, personally appeared David L. Cropper and Linda C. Cropper, known to me to be the persons whose names are subscribed to the above Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*Jan L. Burrell*  
 Notary Public in and for said State:  
Hailey, ID  
 Residing at:  
Blaine  
 Commission Expires:



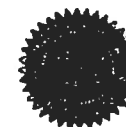
## ACKNOWLEDGEMENT

STATE OF IDAH0  
 COUNTY OF BLAINE

On this 11th day of December, 1995, at EM&A, before me, the undersigned, a Notary Public in and for said State, personally appeared Don R. Atkinson and Judy H. Atkinson, known to me to be the persons whose names are subscribed to the above Certificate of Owners and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*David L. Cropper*  
 Notary Public in and for said State:  
Hailey, ID  
 Residing at:  
Blaine  
 Commission Expires:



## CITY ENGINEER'S CERTIFICATE

This is to certify that the undersigned, a Registered Professional Engineer in the State of Idaho has checked the foregoing plot and computations for making the same and has determined that they comply with the laws of the State of Idaho and ordinances of the City of Hailey.

M. J. D. Dink  
City Engineer

## COUNTY TREASURER'S CERTIFICATE

I, William L. Dink, County Treasurer in and for the County of Blaine, Idaho per the requirements of Idaho Code 50-1308, do hereby certify that all County property taxes due for the property included in this plot have been paid in full. This certification is valid for the next thirty days only.

William L. Dink  
County Treasurer

May 22, 1996  
Date

## COUNTY ENGINEER'S CERTIFICATE

This is to certify that the undersigned has checked the foregoing plot and computations for making the same and has determined that they comply with the laws of the State of Idaho and the County of Blaine, Idaho related hereto.



## COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 390649  
STATE OF IDAHO  
COUNTY OF BLAINE

On this 22 day of MAY, 1996, at 8:09 P.M., the foregoing plot was filed for record in the office of the Recorder of Blaine County, Idaho and duly recorded in plot book \_\_\_\_\_, on page \_\_\_\_\_.

M. Pyne  
Deputy  
(MERLA PYNE)

MARY GREEN  
Ex-Officio Recorder

## CERTIFICATE OF SURVEYOR

This is to certify that I, Roger A. Kruger, a Professional Land Surveyor in the State of Idaho, made the survey of land as described in the Certificate of Owners and that this plot is a true and accurate representation of said survey as made and staked under my supervision and direction.



## APPROVAL OF CITY COUNCIL

Accepted by the City Council of Hailey, Idaho at their meeting on the 22nd day of May, 1996.

[Signature]  
Mayor

Heather Dawson  
City Clerk

## PLANNING AND ZONING COMMISSION ACCEPTANCE

The foregoing Plot was duly accepted and approved by the City of Hailey Planning and Zoning Commission, Blaine County, Idaho, On this 22nd day of May, 1996.

[Signature]  
Chairman

## SANITARY RESTRICTIONS

In accordance with Idaho Code 50-1326.

The lots on this plot are eligible to receive water service from the City of Hailey Municipal Water System. Idaho Code 50-1334

**Engineers, Inc.**  
ENGINEERS/SURVEYORS/PLANNERS