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FEB 07 2012

Department of Water Resources
Eastern Region

Page 1

Ident. No. 13-7813

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

AMENDED

To appropriate the public water of the State of Idaho

1. Name: CHRIS L STEGELMEIER

PO BOX 206

PRESTON ID 83263

(208) 390-2281

AND/OR

JUSTIN STEGELMEIER

PO BOX 206

PRESTON ID 83263

(208) 390-2281

2. Source: UNNAMED SPRING Tributary to: SINKS

3. Location of Point of Diversion:

#1 UNNAMED SPRING L3 (NE1/4NE1/4NW1/4) Sec. 6, Twp 15S, Rge 40E, B.M.
FRANKLIN County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	

5. Total quantity to be appropriated is: 0.02 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: CONCRETE COLLECTION BOX.

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	40E	6								X									

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Domestic water use for one single family residence. In house use only.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant: Chris L. Stegelmeier

2/4/12
Date

Applicant: Justin Stegelmeier

2/4/12
Date

Receipt No. E037286

Date: 1-31-2012

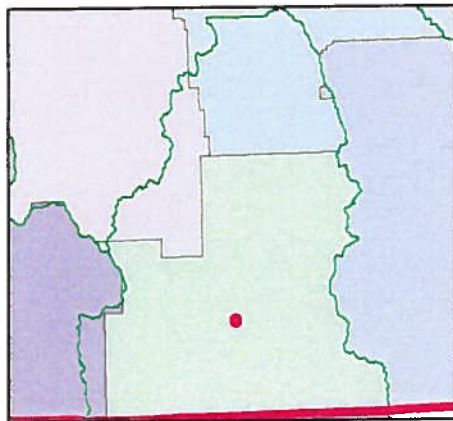
Received by: DK



Idaho Department of Water Resources

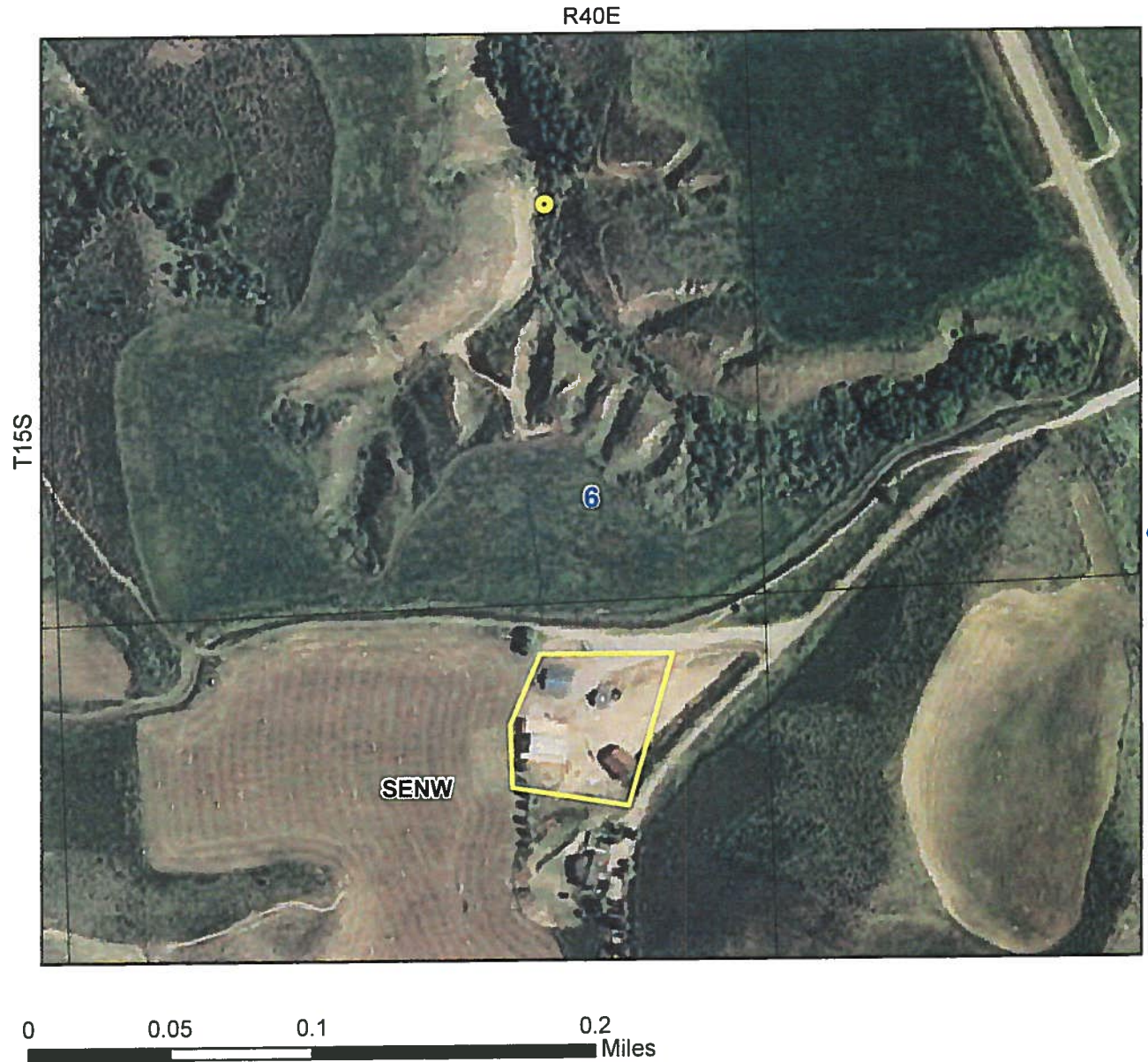
Application
13-7813
(DOMESTIC)

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Franklin County
IDWR Basin 13

Prepared by Kidman, Denise
On January 31, 2012
2009 Aerial Photography



13- 7813

RECEIVED
JAN 27 2012
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 13-7813

1. Name of applicant(s) Chris L. and Justin Stegelmeier Phone 208-90-2281
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address: P.O. Box 206 City Preston
State ID Zip 83263 Email: _____

2. Source of water supply unnamed spring which is a tributary of sinks

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
15S	40E	6		SE	NE	NW	Franklin	unnamed spring	

4. Water will be used for the following purposes:

Amount 0.02 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. concrete collection box

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households one

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	40E	6								D									n/a

Total number of acres to be irrigated: n/a

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Domestic water use for one single family residence.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Chris L. Stegelmeier
Print Name (and title, if applicable)

Signature of Applicant

Justin Stegelmeier
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100 Received by DK Receipt No. E037286 Date 1-31-12

13- 7813

Return to:

Ira R. Thorpe

P.O. Box 381

Preston, Id. 83263

225598 1-2

Recorded at the request of

Ira R Thorpe

11:55

a.m. MAR 30 2004 p.m.

V. ELLIOTT LARSEN, RECORDER

By Shauna Gaddes Deputy
FRANKLIN COUNTY, IDAHO

QUIT CLAIM DEED

For Value received Grace D. Thorpe, a widow

, Grantor(s),

do(es) hereby convey, release, remise and forever quit claim unto
Grace D. Thorpe, a widow, Ira R Thorpe, Karen K. Thorpe Grantee(s),
the following described premises, to-wit: husband's wife

See Attached Legal

together with their appurtenances.

Dated: 3-24-04

X Grace D. Thorpe

X _____

State of California
County of Orange

On this 24 day of March, 2004, before me, a Notary Public in and for said State, personally
appeared Grace D. Thorpe, known or identified to me to
be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she/they
executed the same. In witness whereof I have set my hand and affixed my official seal the day and year in this certificate
first above written.



[Signature]
Notary Public State of California
Residing at: Westminster
Commission Expires: Aug 29, 2007

Courtesy of First American Title Company of Preston

225598 2-2

Township 15 South, Range 40 East of the Boise Meridian, Franklin County, Idaho.

Section 6: SE $\frac{1}{4}$ NW $\frac{1}{4}$, LOTS 2 and 3

EXCEPTING THEREFROM: Beginning at a point 163 feet East of the Southwest corner of Lot 2, Section 6, thence North 47°30' East 940 feet; thence North 30°20' East 800 feet to the North line of said Lot 2; thence East 61 feet to the Northeast corner of said Lot 2; thence South 80 rods to the South east corner of said Lot 2; thence West 1157 feet to the place of beginning.

ALSO EXCEPTING: Beginning at a point 150 feet South of the Southeast corner of Lot 3, Section 6, thence South 43°30' West 610 feet; thence South 16°05' East 245 feet; thence South 28°45' East 563 feet to the East-West Center Section line; thence East 82 feet, more or less, to center of Section; thence North 1170 feet to the place of beginning.

ALSO EXCEPTING THEREFROM: Commencing at the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 2), and running West 130.53 feet to the TRUE POINT OF BEGINNING; thence West 862.62 feet along an existing fence line, said line also being the North Section line of Section 6, to the East right of way line of State Road #34; thence South 21°41'03" East 921.06 feet along said line to the North right of way line of a County Road; thence North 31°23'37" East 1002.66 feet along said right of way to the TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A parcel of land located in Section 6, Township 15 South, Range 40 East, Boise Meridian, Franklin County, Idaho and further described as follows:
Beginning at the North Quarter Corner of said Section 6 Located South 89°17'54" West 2666.80 feet from the Northeast corner of said Section 6;
Thence North 89°17'54" East 112.36 feet to a right-of-way monument set at centerline station 286+67.7 located on the West Right-of-way line of State Highway 34;
Thence South 30°42'00" East 271.10 feet along said West right-of-way to a right-of-way monument set at station 284+00, 80 feet left;
Thence South 22°12'06" East 741.86 feet along said West right-of-way line to a 5/8" rebar with cap;
Thence North 84°07'48" West 265.03 feet to a 5/8" rebar with cap;
Thence South 34°44'25" West 76.43 feet to a 5/8" rebar with cap;
Thence South 87°47'43" West 244.80 feet to a 5/8" rebar with cap;
Thence North 23°32'16" West 214.35 feet to a 5/8" rebar with cap;
Thence North 05°51'24" East 117.42 feet to a 5/8" rebar with cap;
Thence North 26°57'20" West 118.89 feet to a 5/8" rebar with cap;
Thence North 00°41'34" West 542.61 feet to a 5/8" rebar with cap set on the North line of said Section 6;
Thence North 89°18'58" East 154.81 feet to the True Point of Beginning.

NTF-4408
IRA THORPE
3001 NORTH HIGHWAY 34
PRESTON, ID 83263

239920 1-2

Recorded at the request of

Karen Thorpe

10:44 a.m. DEC 10 2007 p.m.

WARRANTY DEED

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY IDAHO

GRACE D. THORPE, A WIDOW, IRA THORPE and KAREN THORPE, HUSBAND AND WIFE,

Grantor(s) of PRESTON, County of FRANKLIN, State of ID, hereby **CONVEY AND WARRANT** to

IRA THORPE and KAREN THORPE, HUSBAND AND WIFE,

Grantee(s) of PRESTON, County of FRANKLIN, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

A PARCEL OF LAND LOCATED IN THE NORTH ONE-HALF OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, FROM WHICH THE NORTHWEST CORNER OF SECTION 6 BEARS NORTH 00°07'48" WEST; THENCE NORTH 77°16'29" EAST 2374.66 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT A FENCE CORNER; THE POINT OF BEGINNING.

THENCE WEST 125.00 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 08°54'18" WEST 292.48 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 00°40'45" EAST 287.50 FEET TO A 5/8" REBAR AND CAP AT THE NORTHERLY END OF A FENCE;

THENCE NORTH 50°11'30" EAST 957.50 FEET TO A 5/8" REBAR AND CAP (PLS 4735) AT THE SOUTH BOUNDARY OF THE PARCEL OF LAND DEPICTED AND DESCRIBED ON RECORD OF SURVEY INSTRUMENT NUMBER 221410;

THENCE NORTH 34°42'40" EAST 76.43 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 84°09'33" EAST 265.03 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735) AT THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 34 (E.A.P. S-1778(8));

THENCE SOUTH 22°13'51" EAST 152.08 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP AT A FENCE CORNER;

THENCE ALONG EXISTING FENCE LINES THE FOLLOWING EIGHT (8) COURSES;

THENCE SOUTH 62°34'00" WEST 129.24 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 17°46'00" EAST 28.00 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 73°41'26" WEST 102.22 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 54°34'30" WEST 144.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 45°42'30" WEST 772.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 25°10'00" WEST 111.00 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 12°50'00" WEST 71.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 01°40'00" EAST 177.00 FEET TO THE POINT OF BEGINNING

Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

239920 2-2

Witness, the hand(s) of said Grantor(s), this 16th day of NOVEMBER 2007.

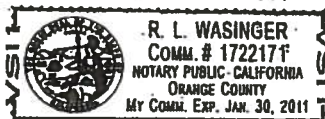
Grace D. Thorpe
GRACE D. THORPE

State of California
County of Orange)

On 11/16/07, personally appeared before me GRACE D. THORPE the signer(s) of the within instrument, who duly acknowledged to me that she executed the same.

R. L. Wasinger
Notary Public

Residing: Mail Boxes Plus
Expires: Jan. 30, 2011



NTF-4295
CHRIS STEGELMEIER
1688 EAST 3200 NORTH
PRESTON, IDAHO 83263

240400 1-4

Recorded at the request of
Northern Title

____ a.m. JAN 23 2008 p.m. 2:51

WARRANTY DEED By V. ELLIOTT LARSEN, RECORDER
Shauna Gaddes Deputy
FRANKLIN COUNTY IDAHO

PARCEL 1: GRACE D. THORPE, A WIDOW and IRA R. THORPE and KAREN K. THORPE, HUSBAND AND WIFE

PARCEL 2: IRA THORPE and KAREN THORPE, HUSBAND AND WIFE,

Grantor(s) of PRESTON, County of FRANKLIN, State of IDAHO, hereby **CONVEY AND WARRANT** to

CHRIS STEGELMEIER and JUSTIN STEGELMEIER, HUSBAND AND WIFE

Grantee(s) of PRESTON, County of FRANKLIN, State of IDAHO for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of Idaho:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2008 and thereafter.

Witness, the hand(s) of said Grantor(s), this January 15, 2008.

Grace D. Thorpe Attorney in fact for
GRACE D. THORPE Grace D Thorpe

Ira R. Thorpe
IRA R. THORPE

Karen K. Thorpe
KAREN K. THORPE

1911-7273
CHRIS STEGELMEIER
1688 EAST 3200 NORTH
PRESTON, IDAHO 83263

#240400

Jan 23, 2008

WARRANTY DEED

PARCEL 1: GRACE D. THORPE, A WIDOW and IRA R. THORPE and KAREN K. THORPE, HUSBAND AND WIFE

PARCEL 2: IRA THORPE and KAREN THORPE, HUSBAND AND WIFE,

Grantor(s) of PRESTON, County of FRANKLIN, State of IDAHO, hereby *CONVEY AND WARRANT* to

CHRIS STEGELMEIER and JUSTIN STEGELMEIER, HUSBAND AND WIFE

Grantee(s) of PRESTON, County of FRANKLIN, State of IDAHO for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of Idaho:

See Attached Exhibit "A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2008 and thereafter.

Witness, the hand(s) of said Grantor(s), this January 15, 2008.

Grace D Thorpe Attorney-in-fact for
GRACE D. THORPE *Grace D Thorpe*

Ira R Thorpe
IRA R. THORPE

Karen K Thorpe
KAREN K. THORPE

State of Idaho)
County of Franklin)

On January 15, 2008, personally appeared before me IRA R. THORPE and KAREN K. THORPE the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

JOHN HANLON
NOTARY PUBLIC
STATE OF IDAHO

Karen K Thorpe
Notary Public

Residing: Preston, Idaho
Expires: 12-18-09

*This copy was
shrank from a 8 1/2 x 11
14 to 8 1/2 x 11
by the title co.
I included a
copy of the
original with
the instrument
as it was
recorded.*

State of Idaho)
County of Franklin)

On this 15th day of January, 2008, personally appeared before me, IRA R. THORPE, who, being by me duly sworn (affirmed), did say that he is the attorney-in-fact for GRACE D. THORPE, and that said instrument was signed on behalf of said GRACE D. THORPE, by authority, and said IRA R. THORPE, acknowledged to me that he as such attorney-in-fact executed the same.

NOTARY PUBLIC
STATE OF IDAHO


Notary Public

Resides: Preston, Idaho
Expires: 12-18-09

"EXHIBIT A"

PARCEL 1:

TOWNSHIP 15 SOUTH, RANGE 40 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO.
SECTION 6: THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, LOTS 2 AND 3.

EXCEPTING THEREFROM

BEGINNING AT A POINT 163 FEET EAST OF THE SOUTHWEST CORNER OF LOT 2, SECTION 6, THENCE NORTH 47° 30' EAST 940 FEET; THENCE NORTH 30° 20' EAST 800 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE EAST 61 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 80 RODS TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST 1157 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM

BEGINNING AT A POINT 150 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 3, SECTION 6, THENCE SOUTH 43° 30' WEST 610 FEET; THENCE SOUTH 16° 05' EAST 245 FEET; THENCE SOUTH 28° 45' EAST 563 FEET TO THE EAST-WEST CENTER SECTION LINE; THENCE EAST 82 FEET, MORE OR LESS, TO CENTER OF SECTION; THENCE NORTH 1170 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (LOT 2), AND RUNNING WEST 130.53 FEET TO THE TRUE POINT OF BEGINNING; THENCE WEST 862.62 FEET ALONG AN EXISTING FENCE LINE, SAID LINE ALSO BEING THE NORTH SECTION LINE OF SECTION 6, TO THE EAST RIGHT OF WAY LINE OF STATE ROAD #34; THENCE SOUTH 21° 41' 03" EAST 921.06 FEET ALONG SAID LINE TO THE NORTH RIGHT OF WAY LINE OF A COUNTY ROAD; THENCE NORTH 31° 23' 37" EAST 1002.66 FEET ALONG SAID RIGHT OF WAY TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN SECTION 6, TOWNSHIP 15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 6 LOCATED SOUTH 89° 17' 54" WEST 2666.80 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 6;
THENCE NORTH 89° 17' 54" EAST 112.36 FEET TO A RIGHT OF WAY MONUMENT SET AT CENTERLINE STATION 286+67.7 LOCATED ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 34;
THENCE SOUTH 30° 42' 00" EAST 271.10 FEET ALONG SAID WEST RIGHT OF WAY TO A RIGHT OF WAY MONUMENT SET AT STATION 284+00, 80 FEET LEFT;
THENCE SOUTH 22° 12' 06" EAST 741.86 FEET ALONG SAID WEST RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP;
THENCE NORTH 84° 07' 48" WEST 265.03 FEET TO A 5/8" REBAR WITH CAP;
THENCE SOUTH 34° 44' 25" WEST 76.43 FEET TO A 5/8" REBAR WITH CAP;
THENCE SOUTH 87° 47' 43" WEST 244.80 FEET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 23° 32' 16" WEST 214.35 FEET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 05° 51' 24" EAST 117.42 FEET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 26° 57' 20" WEST 118.89 FEET TO A 5/8" REBAR WITH CAP;
THENCE NORTH 00° 41' 34" WEST 542.61 FEET TO A 5/8" REBAR WITH CAP SET ON THE NORTH LINE OF SAID SECTION 6;
THENCE NORTH 89° 18' 58" EAST 154.81 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM

A PARCEL OF LAND LOCATED IN THE NORTH ONE-HALF OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, FROM WHICH THE NORTHWEST CORNER OF SECTION 6 BEARS NORTH 00° 07' 48" WEST; THENCE NORTH 77° 16' 29" EAST 2374.66 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT A FENCE CORNER; THE POINT OF BEGINNING.
THENCE WEST 125.00 FEET TO A 5/8" REBAR AND CAP;
THENCE NORTH 08° 54' 18" WEST 292.48 FEET TO A 5/8" REBAR AND CAP;
THENCE NORTH 00° 40' 45" EAST 287.50 FEET TO A 5/8" REBAR AND CAP AT THE NORTHERLY END OF A FENCE;
THENCE NORTH 50° 11' 30" EAST 957.50 FEET TO A 5/8" REBAR AND CAP (PLS 4735) AT THE SOUTH BOUNDARY OF THE PARCEL OF LAND DEPICTED AND DESCRIBED ON RECORD OF SURVEY INSTRUMENT NUMBER 221410;
THENCE NORTH 34° 42' 40" EAST 76.43 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735);
THENCE SOUTH 84° 09' 33" EAST 265.03 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735) AT THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 34 (F.A.P. S-1778(8));
THENCE SOUTH 22° 13' 51" EAST 152.08 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP AT A FENCE CORNER;
THENCE ALONG EXISTING FENCE LINES THE FOLLOWING EIGHT (8) COURSES:
THENCE SOUTH 62° 34' 00" WEST 129.24 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 17° 46' 00" EAST 28.00 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 73° 41' 26" WEST 102.22 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 54°54'30" WEST 144.50 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 45°42'30" WEST 772.50 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 25°10'00" WEST 111.00 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 12°50'00" WEST 71.50 FEET TO A 5/8" REBAR AND CAP;
THENCE SOUTH 01°40'00" EAST 177.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A PARCEL OF LAND LOCATED IN THE NORTH ONE-HALF OF SECTION 6, TOWNSHIP 15 SOUTH, RANGE 40 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 6, FROM WHICH THE NORTHWEST CORNER OF SECTION 6 BEARS NORTH 00°07'48" WEST; THENCE NORTH 77°16'29" EAST 2374.66 FEET TO A 5/8" REBAR AND CAP LABELED "ALLEN LAND SURVEYING, PLS 9163" AT A FENCE CORNER; THE POINT OF BEGINNING.

THENCE WEST 125.00 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 08°54'18" WEST 292.48 FEET TO A 5/8" REBAR AND CAP;

THENCE NORTH 00°40'45" EAST 287.50 FEET TO A 5/8" REBAR AND CAP AT THE NORTHERLY END OF A FENCE;

THENCE NORTH 50°11'30" EAST 957.50 FEET TO A 5/8" REBAR AND CAP (PLS 4735) AT THE SOUTH BOUNDARY OF THE PARCEL OF LAND DEPICTED AND DESCRIBED ON RECORD OF SURVEY INSTRUMENT NUMBER 221410;

THENCE NORTH 34°42'40" EAST 76.43 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 84°09'33" EAST 265.03 FEET ALONG SAID BOUNDARY LINE TO A 5/8" REBAR AND CAP (PLS 4735) AT THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 34 (F.A.P. S--1778(8));

THENCE SOUTH 22°13'51" EAST 152.08 FEET ALONG SAID RIGHT OF WAY LINE TO A 5/8" REBAR AND CAP AT A FENCE CORNER;

THENCE ALONG EXISTING FENCE LINES THE FOLLOWING EIGHT (8) COURSES;

THENCE SOUTH 62°34'00" WEST 129.24 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 17°46'00" EAST 28.00 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 73°41'26" WEST 102.22 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 54°54'30" WEST 144.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 45°42'30" WEST 772.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 25°10'00" WEST 111.00 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 12°50'00" WEST 71.50 FEET TO A 5/8" REBAR AND CAP;

THENCE SOUTH 01°40'00" EAST 177.00 FEET TO THE POINT OF BEGINNING





State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 9, 2012

CHRIS L STEGELMEIER
JUSTIN STEGELMEIER
PO BOX 206
PRESTON, ID 83263

Application For Permit No. 13-7813

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the PRESTON CITIZEN on February 15 and 22, 2012. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 09, 2012

ROCK HOLBROOK
Water District 11
55 HOLIDAY CIRCLE
FISH HAVEN, ID 83287

RE: Application for Permit No 13-7813

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

February 09, 2012

STATE OF IDAHO
DEPT OF FISH & GAME
1345 BARTON RD
POCATELLO, ID 83204

Application to Permit No. 13-7813

STATE OF IDAHO :

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Thursday, February 09, 2012 8:56 AM
To: 'copy@prestoncitizen.com'
Subject: Legal Notice for your paper
Attachments: Preston Citizen E-Mail.doc

Contacts: Preston Citizen

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
13-7813

CHRIS L. STEGELMEIER

JUSTIN STEGELMEIER

PO BOX 206

PRESTON, ID 83263

Point of Diversion L3(NENENW)

S6 T15S R40E

FRANKLIN County

Source UNNAMED SPRING Tributary SINKS

Use: DOMESTIC

01/01 to 12/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 1/27/2012

Place Of Use: DOMESTIC

T15S R40E S6 SENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before March 5, 2012. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on February 15 and 22, 2012

February 1, 2012

CHRIS L STEGELMEIER
PO BOX 206
PRESTON, ID 83263

RE: Application for Permit

Dear Applicant(s):

The Department of Water Resources has received your water right application. Preliminary review of the application indicates that it is incomplete and cannot be accepted for processing. We are returning your application to allow you to complete the necessary items. The required information is described below.

The Ownership of point of diversion and place of use was not provided correctly.

- Please supply recorded warranty deeds to show proper ownership.

The Point of Diversion was not provided correctly.

- The POD was listed on the application as SENENW but actually is in the NENENW. A corrected application is enclosed.

Please review the application, sign and return it along with the warranty deeds to the office. If we do not receive the necessary information within 30 days we will return your notice and all attachments and your notice will not be processed. Please feel free to contact this office if you have any questions.

Sincerely,

Denise Kidman
Water Resource Agent

Enclosures