

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 43-368                | Yes <input type="checkbox"/> | 43-417B               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 43-369A               | Yes <input type="checkbox"/> | 43-7080               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 43-369B               | Yes <input type="checkbox"/> | 43-10062              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 43-370                | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 43-417A               | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Noel B. Bowcut and/or Lois Bowcut

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): 7-Springs Ranch, LLC

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

2025 S Highway 81

Mailing address

Malta,

City

ID

State

83342

ZIP

208-645-2361

Telephone

pbars@atcnet.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: February 6, 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7-SPRINGS RANCH, LLC

7. Signature: Peter J. Gosh  
Signature of new owner/claimant

Manager  
Title, if applicable

2/6/12  
Date

Signature: Peter J. Gosh  
Signature of new owner/claimant

Manager  
Title, if applicable

2/6/12  
Date

For IDWR Office Use Only:

Received by date Date 2/8/12

Receipt No. 50 32 348

Registration Amt. \$ 200.00

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

SUPPORT DATA  
IN FILE # 43-368

**WARRANTY DEED**

THIS INDENTURE, made this 6th day of February, 2012,

between NOEL B. BOWCUT and LOIS BOWCUT, husband and wife, of #19 Granada Place, Burley, ID 83318 ("GRANTOR"), and 7-SPRINGS RANCH, LLC, whose address is 2187 S. Highway 81, Malta, ID 83342 ("GRANTEE").

**WITNESSETH:**

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the successors and assigns of Grantee forever, all of the following described real estate situated in the County of Cassia, State of Idaho, described on Exhibit A attached hereto and incorporated herein by reference.

**SUBJECT TO:** 2012 taxes, levies and assessments; assessments levied by the Raft River Ground Water District; Easement recorded as Instrument No. 168766 to the Albion Telephone Company; Electric Right-of-Way Easement recorded as Instrument No. 203685.

**TOGETHER** with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all water and Water Rights, including but not limited to, Nos. 43-368, 43-369-A, 43-369-B, 43-370, 43-417-A, 43-417-B, 43-7080 and 43-10062, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to said property as well in law as in equity of the Grantor.

SCANNED  
FEB 09 2017

## EXHIBIT A

TOWNSHIP 13 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 11: E $\frac{1}{2}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$

SAVE AND EXCEPT part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 11, said corner marked by a USBLM Aluminum pipe; Thence North 89°47'49" West along the south line of Section 11 for a distance of 686.04 feet to a  $\frac{1}{2}$  inch rebar which shall be the Point of Beginning; Thence North 89°47'49" West along the south line of Section 11 for a distance of 446.26 feet to a  $\frac{1}{2}$  inch rebar on the easterly right-of-way of State Highway 77; Thence North 29°19'41" East along the easterly right-of-way of State Highway 77 for a distance of 334.29 feet to a  $\frac{1}{2}$  inch rebar; Thence North 88°12'59" East for a distance of 283.73 feet to a  $\frac{1}{2}$  inch rebar; Thence South 00°12'11" West for a distance of 301.86 feet to the Point of Beginning.

Section 14: NW $\frac{1}{4}$



# APPLICATION FOR CERTIFICATE OF AUTHORITY FOR FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

11-OCT 17 AM 9:18

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the limited liability company is:

7-Springs Ranch, LLC

2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is:

3. The jurisdiction under whose laws the limited liability company is formed is: Nevada

4. The name and complete street address of the registered agent in Idaho is:

Joseph L. Morton, III

707 E United Heritage Court, Ste 100; Meridian ID 83642

5. The street and mailing address of the limited liability company's principal office is:

2025 S HWY 81, Malta, ID 83342

Street Address

Mailing Address, if different

6. The street and mailing address of the limited liability company's office in the jurisdiction under whose laws it is organized is:

1645 Village Center Circle, Suite 170, Las Vegas, NV 89134

Street Address

Mailing Address, if different

7. The name and mailing address of at least one member or manager:

Peter Grush

2025 S Hwy 81, Malta, ID 83342

8. The mailing address for future correspondence:

2025 S HWY 81, Malta, ID 83342

9. Signature of a manager, member or authorized person.

*Peter J. Grush*

Signature

Peter Grush

Typed Name

Secretary of State use only

SCANNED  
FEB 04 2011

IDAHO SECRETARY OF STATE  
10/17/2011 05:00  
CK: 3104 CT: 173287 BH: 1294460  
1 @ 100.00 = 100.00 REGFORLLC # 4

cert\_auth\_foreign\_LLC Rev 07/2010

W 107538



## Land Title and Escrow, Inc.

*Focused on Service, Positioned for the Future*

February 7, 2012

Idaho Department of Water Resources  
1341 Fillmore St., Ste 200  
Twin Falls, ID 83301

RECEIVED  
FEB 08 2012  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

RE: Water right nos. 43-368, 43-369A, 43-369B, 43-370, 43-417A, 43-417B, 43-7080,  
43-10062

Dear Dept. of Water Resources:

Enclosed please find Land Title and Escrow, Inc.'s trust account check No. 3375 in the amount of \$200.00 as payment for the transfer of the above referred to water rights from Noel B. Bowcut and Lois Bowcut to 7-Springs Ranch, LLC.

Should you have any questions concerning this letter, please do not hesitate to contact me at (208)878-3524.

Very truly yours,  
Land Title and Escrow, Inc.

Megan Martinez  
Escrow Assistant

SCANNED  
FEB 09 2012

Box 177 • Burley, Idaho • 83318  
Ph: 208.878.3524  
Fx: 208.878.4435  
lteb@pmt.org

Box 473 • Gooding, Idaho • 83330  
Ph: 208.934.8477  
Fx: 208.934.5890  
lteg@pmt.org

Box 349 • Jerome, Idaho • 83338  
Ph: 208.324.3357  
Fx: 208.324.8961  
ltej@pmt.org

Box 5375 • Twin Falls, Idaho • 83303-5375  
Ph: 208.933.2650  
Fx: 208.933.2655  
ltetf@pmt.org

Box 111 • Rupert, Idaho • 83350  
Ph: 208.436.0606  
Fx: 208.436.1199  
lter@pmt.org