

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 06 2012

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
24-2010 (Split)	Yes ☒	into 24-10779 + 24-10780	Yes ☒		
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: LaVor R. Jenkins SUPPORT DATA

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Matthew Jenkins IN FILE # 24-2010

Name of each new owner as listed on the conveyance document

Physical Address is:
3827 Stateline Rd
Freedom, ID 83120

New owner continued Name connector ☐ and ☐ or ☐ and/or

3827 Stateline Rd

Mailing address

Thayne #

City

(307)880-4000

Telephone

WY

State

83127

ZIP

jenkinsfreaks@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/28/02

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: _____ Date: FEB-3-2012

Signature of new owner/claimant

Title, if applicable

Date

Signature: _____ Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only

Received by [Signature] Date 2/6/2012 Receipt No. E037304 Receipt Amt. \$100.-
Approved by [Signature] Processed by [Signature] Date 2/7/2012

Form 42-248/42-1409(6) Rev. 07/10

Domestic only

165262

STATE OF IDAHO } ss
County of Caribou }

I hereby certify that this instrument was filed at the request
of Caribou Title
at 3:30 o'clock p m this 31 day of
Jan, 2002 in my office and duly
recorded in Official Records
by Eddie Izatt 300
Deputy CT

WARRANTY DEED

For Value Received Darrel R. Jenkins and Magdalene S. Jenkins, husband and wife, the grantors of Logan, Utah, do hereby grant, bargain, sell and convey unto Matthew Jenkins and Jen Jenkins, husband and wife, of 3827 State Line Road, Freedom, Idaho 83120, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 5 South, Range 46 East of the Boise Meridian:

Section 22: Beginning at a point 1371 feet North and 447 feet West of the Southeast corner of said Section 22, and running thence North 100 feet;
thence North 45° West 60 feet;
thence West 254 feet;
thence South 140 feet;
thence East 300 feet,
to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Darrel R. Jenkins
DARREL R. JENKINS

Magdalene S. Jenkins
MAGDALENE S. JENKINS

STATE OF UTAH)
: ss.

County of Cache)

On this 28 day of January, 2002, before me the undersigned, a notary public in and for said County and State, personally appeared Darrel R. Jenkins and Magdalene S. Jenkins, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Brent D. Sorenson
NOTARY PUBLIC FOR THE STATE OF UTAH
Residing at: Smithfield Utah
My commission expires 5-27-02

Warranty Deed

THIS INDENTURE, Made this 30th day of June, in the year of our Lord One Thousand Nine Hundred and Eighty-two, between Darrel R. Jenkins and Magdalene S. Jenkins, husband and wife, of Freedom, County of Caribou, State of Idaho, the parties of the first part, and LAVOR R. Jenkins and Barbara Jenkins, husband and wife, of Freedom, County of Caribou, State of Idaho, the parties of the second part: WITNESSETH, That the said parties of the first part, for and in consideration of the sum of DOLLARS,

lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

, do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded

and more particularly described as follows, to-wit:

Township 5 South, Range 46 East of the Boise Meridian:
Section 22: Lots 3 and 4, SW $\frac{1}{4}$, EXCEPT THEREFROM, Beginning at a point 1371 feet North and 447 feet West of the Southeast corner of said Section 22, and running thence North 100 feet; thence North 45° West 60 feet; thence West 254 feet; thence South 140 feet; thence East 300 feet, to the point of beginning. ALSO, EXCEPT THEREFROM, Beginning at a point 1317 feet North of the Southeast corner of said Section 22, and running thence South 150 feet; thence West 150 feet; thence North 150 feet; thence East 150 feet, to the point of beginning. ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of said Section 22, and running thence North 280 feet; thence West 1600 feet; thence South 280 feet; thence East 1600 feet, to the point of beginning.

Lincoln County, Wyoming:

Township 34 North, Range 119 West of the Sixth Principal Meridian:

Section 3: Lot 4 (NW $\frac{1}{4}$ SW $\frac{1}{4}$).

Section 4: N $\frac{1}{2}$ Lots 1 and 2 (N $\frac{1}{2}$ SW $\frac{1}{4}$), and N $\frac{1}{2}$ Lot 3, EXCEPT THEREFROM, Beginning at a point 40 Rods North of the Southwest corner of said Lot 3, and running thence East 53 Rods; thence North 8 Rods; thence West 53 Rods; thence South 8 Rods, to the point of beginning. ALSO, EXCEPT THEREFROM, Beginning at a point 66 Rods North of the Southwest corner of said Lot 3, and running: thence East 335 feet; thence North 170 feet; thence West 335 feet; thence South 170 feet, to the point of beginning.

Township 35 North, Range 119 West of the Sixth Principal Meridian:

Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines. Subject to exceptions and reservations contained in patents from the United States. Subject to the burdens incident to the inclusion of the land hereover.

Together with all and singular, the tenements, improvements and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against all and every person or persons whatsoever, lawfully claiming or to claim the same, shall and well warrant and by these presents forever defend

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.
Signed, Sealed and Delivered in the Presence of

DARREL R. JENKINS [Seal]

MAGDALENE S. JENKINS [Seal]

[Seal]

STATE OF IDAHO
County of _____

On this 1st day of _____

the undersigned
Darrel R. Jenkins and

be the person whose name

IN WITNESS WHEREOF
above written.

*** within the bounds
Together with the
rights of way therefor
inches of the water
of August 23, 1923
priority; 0.27 cfs,
priority.

Together with
irrigation of the a

The parties of
for the right of in

By _____
Shirley E. Jenkins
[Signature]
[Seal]
[Seal]

STATE OF ~~DELEWARE~~ WYOMING

County of " LINCOLN

On this 1st

day of July

in the year 1982, before me

the undersigned,

a Notary Public

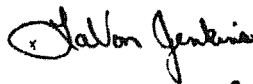
in and for said County and State, personally appeared

Darrol R. Jenkins and Magdalene S. Jenkins, husband and wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public.

Residence and P. O. Address

Commission expires:

P.O. 177 Fadden Way
August 21, 1985

*** within the boundaries of Caribou County, Idaho and Lincoln County, Wyoming

Together with all water rights, and rights in ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith, ~~including, but not limited to the following: 200 miners inches of the waters of Deer and Dale Creeks and Fern and Butter Springs with priority of August 23, 1923, Also, waters of Salt River as follows: 0.42 cfs. with July 14, 1902 priority; 0.27 cfs. with February 27, 1907 priority; and 0.46 cfs with December 13, 1906 priority.~~

Together with all irrigation equipment of every kind and character now used in the irrigation of the above described premises.

The parties of the first part hereby retain a 30 foot ^{right of way} along the East side of Lot 4 for the right of ingress and egress to the third excepted tract in Section 22 aforesaid.

WARRANTY DEED

117296

Darrol R. Jenkins and Magdalene S. Jenkins, husband and wife,

TO

Lator R. Jenkins and Barbara Jenkins, husband and wife.

Dated June 10, 1982

STATE OF IDAHO,

County of Caribou.

I hereby certify that this instrument was filed for record at the request of

Caribou Title Co.

of 18 minutes past 1

o'clock P. M., this 2nd day

of July, A. D. 1982

in my office and duly recorded in Book

Microfilm Records.

Notary Public

By:  Shanda E. Jenkins

Fee \$4.00

SEE RETURN TO PAGE 1

Lator R. Jenkins
Star House
Tipton, Mo. 63177